

# Statewide General Election

Tuesday, November 8, 2022




**All Voters Will Be Mailed A Ballot**



Scan to check the status  
of your mail ballot, registration  
and voting location



**MAIL IT. DROP IT. VISIT.**

Main: (858) 565-5800 | Toll Free (800) 696-0136 | [sdvote.com](https://sdvote.com) |  @sdvote



# VOTE!

## MORE DAYS. MORE WAYS.

Every active registered voter will automatically receive a ballot in the mail for the upcoming election.

Ballots begin going out in the mail on **October 8, 2022**.  
You should expect to receive yours that same week.



### MAIL IT.

Complete your ballot in the comfort of your home. Sign and date your return envelope, seal your completed ballot inside, and return it through the U.S. Postal Service.



### DROP IT.

Return your mail ballot to any of the Registrar's official ballot drop box locations starting October 10.



### VISIT.

Or vote in-person.

- Starting Saturday, October 29, select Vote Centers will be open daily from 8 a.m. to 5 p.m.
- Starting Saturday, November 5, all Vote Centers will be open daily from 8 a.m. to 5 p.m. until Election Day, November 8 when the hours change to 7 a.m. to 8 p.m.

**A list of Ballot Drop Box and Vote Center locations are listed in this pamphlet and at [sdvote.com](https://sdvote.com)**

# DATES TO REMEMBER!

Starting **Saturday, October 29**, select Vote Centers will be open daily from 8 a.m. to 5 p.m. until **Saturday, November 5**, when all Vote Centers will be open daily from 8 a.m. to 5 p.m. All will again be open Election Day, **November 8** when the hours change to 7 a.m. to 8 p.m.

You can also vote at the Registrar of Voters' office starting **Monday, October 10**, 8 a.m. to 5 p.m, Monday through Friday.

| October |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| Su      | M  | Tu | W  | Th | F  | Sa |
|         |    |    |    |    |    | 1  |
| 2       | 3  | 4  | 5  | 6  | 7  | 8  |
| 9       | 10 | 11 | 12 | 13 | 14 | 15 |
| 16      | 17 | 18 | 19 | 20 | 21 | 22 |
| 23      | 24 | 25 | 26 | 27 | 28 | 29 |
| 30      | 31 |    |    |    |    |    |

## October 10, 2022

Ballot drop box locations open.

## October 24, 2022

Last day to register to vote.

## October 25, 2022 to November 8, 2022

Conditional Voter Registration.

| November |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| Su       | M  | Tu | W  | Th | F  | Sa |
|          |    | 1  | 2  | 3  | 4  | 5  |
| 6        | 7  | 8  | 9  | 10 | 11 | 12 |
| 13       | 14 | 15 | 16 | 17 | 18 | 19 |
| 20       | 21 | 22 | 23 | 24 | 25 | 26 |
| 27       | 28 | 29 | 30 |    |    |    |

## November 8, 2022

Election Day!

# The Hassle-Free Voting Experience: A Practical Guide.

For the upcoming election, every active registered voter will receive a ballot in the mail. You choose **when, where, and how you vote!** Elections are no longer a one-day event and there is no need to wait until Election Day to vote. You can vote in the comfort of your home or visit a Vote Center near you. **The choice is yours!**

Here are a few strategies to help make the voting process a more convenient experience for all:

## VERIFY YOUR VOTER REGISTRATION

Have you moved or changed your name? Whether you are new to San Diego County or just moved down the street you need to re-register to vote. You can do this by completing a new voter registration form.

Verify your residence address and, if different, your mailing address. You can verify your voter information, register or re-register to vote at [sdvote.com](https://sdvote.com).

## YOUR VOTING OPTIONS

**MAIL IT.** **DROP IT.** **VISIT.**

Ballots begin going out in the mail on October 8. If you have kept your voter information up to date you should expect to receive your ballot that same week.

### VOTE BY MAIL

- Sign and date your return envelope, seal your ballot inside, and return it through the U.S. Postal Service.
- Remember to sign your return envelope! Your signature is required for your mail ballot to count.

### BALLOT DROP BOX

- Sign and date your return envelope, seal your ballot inside, and return it to any of the Registrar of Voter's official ballot drop box locations around the county.

## VOTE CENTER

- Vote in person or drop off your voted mail ballot at any Vote Center in the county.
- Starting **Saturday, October 29**, select Vote Centers will be open daily from 8 a.m. to 5 p.m. until **Saturday, November 5**, when all Vote Centers will be open daily from 8 a.m. to 5 p.m.

All will again be open **Election Day, November 8** when the hours change to 7 a.m. to 8 p.m.

- Other services available at Vote Centers:
  - Vote using an accessible ballot marking device
  - Receive voting assistance, including assistance in multiple languages
  - Register to vote or update your registration and vote on the same day
  - If you made a mistake or lost your mail ballot you can instead vote at any Vote Center.

**A list of Ballot Drop Box and Vote Center locations  
are listed in this pamphlet and at [sdvote.com](https://sdvote.com).**

## TRACK YOUR MAIL BALLOT

You can track your mail ballot through the U.S. Postal Service by signing up for **Where's My Ballot?** at [sdvote.com](https://sdvote.com).

## YOUR VOICE. YOUR CHOICE!

Waiting until Election Day can be a hectic time of last-minute decisions. Or with a little preparation, you can avoid long lines and vote early! Either way, we will ensure every eligible vote is counted.

**For official election information in San Diego County, visit [sdvote.com](https://sdvote.com).**



★ ★ ★ **YOUR VOTE. YOUR VOICE!** ★ ★ ★

# Language Access and Voter Assistance

## **Federal Law**

To receive elections materials in Spanish, Filipino, Chinese or Vietnamese language please call (858) 565-5800 or toll free (800) 696-0136.

Para recibir materiales electorales en español, filipino, chino o vietnamita, llame al (858) 565-5800 o al número gratuito (800) 696-0136.

Upang makatanggap ng materyales sa eleksyon sa wikang Spanish, Filipino, Chinese o Vietnamese mangyaring tumawag sa (858) 565-5800 o toll free (800) 696-0136.

Xin gọi số (858) 565-5800 hoặc (800) 696-0136 để hỏi về các dịch vụ bầu cử bằng tiếng Việt.

您需要中文的選舉資訊或需提供中文服務，請致電聯絡 (858) 565-5800 或免付費電話 (800) 696-0136。

## **County Policy**

To serve San Diego County voters who speak Somali and Persian, the Registrar provides reference ballots, called facsimile ballots, in these languages. Reference ballots are copies of the official ballot for select precincts, translated into these languages.

For more information or to request a copy of a reference ballot by mail or email you can reach us at **(800) 696-0136 (toll free), (858) 565-5800 or [rovmail@sdcounty.ca.gov](mailto:rovmail@sdcounty.ca.gov)**.

You may also ask a poll worker at a vote center for a reference ballot (only available for select precincts). If you need help marking your ballot, you may bring someone with you to the vote center to assist you.

متصدی آراء به منظور خدمت‌رسانی به رأی‌دهندگان شهرستان San Diego که به زبان سومالی و فارسی صحبت می‌کنند، برگه‌های رأی ارجاعی به این زبان‌ها فراهم می‌کند که نسخه رونوشت برگه رأی گفته می‌شود. برگه‌های رأی ارجاع، نسخه‌های رونوشت برگه رأی رسمی ترجمه‌شده به این زبان‌ها برای حوزه‌های منتخب است.

برای کسب اطلاعات بیشتر یا برای درخواست نسخه‌ای از برگه‌ای ارجاع با پست یا ایمیل، شما می‌توانید با ما به شماره **(800) 696-0136 (رایگان)، (858) 565-5800** یا ایمیل **[rovmail@sdcounty.ca.gov](mailto:rovmail@sdcounty.ca.gov)** تماس بگیرید.

همچنین می‌توانید از یک متصدی رأی‌گیری در مرکز رأی‌گیری، برگه رأی ارجاع درخواست کنید (فقط برای حوزه‌های منتخب قابل‌دسترس است). اگر برای علامت زدن برگه رأی نیاز به کمک دارید، می‌توانید شخصی را همراه خود به مرکز رأی‌گیری بیاورید تا به شما کمک کند.

Si loogu adeego cod-bixiyayaasha Ismaamulka San Diego ee ku hadla Af-Soomaali iyo Farsiga, Diiwaan-hayuhu waxa uu ku bixiyaa waraaqaha tixraaca ee codbixinta, oo loo yaqaanno koobiyaaha waraaqaha cod-bixinnada, luqadahaan. Waraaqaha tixraaca ee codbixintu waa nuqullo/koobiyo ka mid ah warqadda codbixinta ee rasmiga ah oo loogu talagalay xaafadaha la doortay, oona lagu turjumay luqadahan.

Wixii macluumaad dheeraad ah ama si aad u codsato koobiga warqadda tixraaca codbixinta hab boosto ama iimayl ahaan waxaad naga heli kartaa **(800) 696-0136 (wicitaanka lambarku waa bilaash), (858) 565-5800** ama **[rovmail@sdcounty.ca.gov](mailto:rovmail@sdcounty.ca.gov)**.

Waxa kale oo aad waydiisan kartaa shaqaalaha codbixinta ee jooga xarunta codbixinta warqad tixraaca codbixinta (kaliya diyaar u ah xaafadaha la doortay). Haddii aad u baahan tahay in lagaa caawiyo calaamadaynta warqaddaada codbixinta, waxaad horay u soo wadan kartaa qof kaa saacideeyo xarunta codbixinta.

# Language Access and Voter Assistance

## State Law

To serve San Diego County voters who speak Arabic, Japanese, Korean and Laotian, we provide reference ballots, called facsimile ballots, in these languages. Reference ballots are copies of the official ballot for select precincts, translated into these languages.

Here are ways you can view or request a reference ballot:

1. To request a copy of a reference ballot by mail or email you can reach us at **(800) 696-0136 (toll free), (858) 565-5800 or rovmail@sdcountry.ca.gov**.
2. Ask a poll worker at a vote center for a reference ballot (only available for select precincts). If you need help marking your ballot, you may bring someone with you to the poll to assist you.
3. You may view the California Voter Information Guide in Japanese and Korean by visiting **sos.ca.gov**.

ولمساعدة الناخبين بمقاطعة سانديغو المتحدثين باللغات العربية واليابانية والكورية واللاوية، لقد وفرنا لهم بطاقات اقتراع مرجعية، تسمى بطاقات الاقتراع بالفاكسميلي، مكتوبة بهذه اللغات. وتكون بطاقات الاقتراع المرجعية نسخاً من بطاقة الاقتراع الرسمية لدوائر انتخابية محددة مترجمة إلى هذه اللغات.

فيما يلي بعض الطرق التي يمكنك من خلالها الاطلاع على إحدى بطاقات الاقتراع المرجعية أو طلبها:

1. لطلب نسخة من بطاقة الاقتراع المرجعية عبر البريد أو البريد الإلكتروني، يمكنك الاتصال بنا على الرقم **(800) 696-0136 (الرقم المجاني) أو على (858) 565-5800** أو **rovmail@sdcountry.ca.gov**.
2. اطلب من المشرف على صناديق الاقتراع في مركز التصويت بطاقة اقتراع مرجعية (متاحة فقط لدوائر انتخابية محددة). إذا كنت تحتاج إلى المساعدة عند وضع علامة أمام اختيارك في بطاقة اقتراعك، يمكنك أن تصطحب شخصاً معك إلى مركز الاقتراع لمساعدتك.
3. يمكنك مراجعة دليل معلومات ناخبي California باللغة اليابانية والكورية من خلال زيارة **sos.ca.gov**.

サンディエゴ郡では、アラビア語、日本語、韓国語、ラオス語を話す有権者のために、ファクシミリ投票と呼ばれる参照用投票用紙を提供しています。参照用投票用紙は一部の投票区の公式投票用紙をこれらの言語に翻訳したものです。

参考用投票用紙の閲覧や請求方法は次のとおりです。

1. 郵便または電子メールで参照用投票用紙のコピーを請求するには、**(800) 696-0136 (トールフリー)** か、あるいは **(858) 565-5800** まで電話するか、もしくは **rovmail@sdcountry.ca.gov** までメールで請求することができます。
2. 投票所の投票係に参考用投票用紙を求めることができます（一部の投票区でのみ利用可能）。投票用紙に記入する際に助けが必要な方は、補助できる誰かを投票所に同伴することができます。
3. カリフォルニア州投票者情報ガイド（日本語版・韓国語版）は、**sos.ca.gov** よりご覧いただけます。

아랍어, 일본어, 한국어 및 라오어를 모국어로 하는 San Diego 카운티 유권자에게 보다 나은 서비스를 제공하기 위해 본 부서에서는 팩시밀리 투표지라고 하는 견본 투표지를 해당 언어로 제공합니다. 견본 투표지는 이러한 언어로 번역된 지정 선거구의 공식 투표지 사본입니다.

유권자는 다음과 같은 방법으로 견본 투표지를 열람하거나 요청할 수 있습니다:

1. 견본 투표지 사본을 우편 또는 이메일로 요청하시려면 **(800) 696-0136(무료 전화), (858) 565-5800** 이나 **rovmail@sdcountry.ca.gov** 로 문의해주시시오.
2. 투표 센터에서 투표소 요원에게 견본 투표지를 요청하실 수 있습니다(지정 선거구에서만 제공). 투표지에 기표하는 데 도움이 필요하시면, 도와줄 사람과 함께 투표소 방문하실 수 있습니다.
3. California 주 유권자 정보 안내서를 일본어 및 한국어로 확인하시려면 **sos.ca.gov** 에 방문해주시시오.

ພ່ອນໃຫ້ບັນທຸກແກ່ຜູ້ມີສິດເລືອກຕັ້ງໃນເຂດຊານດິອໂກທີ່ເວົ້າພາສາອາຣັບ ອັບມຸ, ເກົາຫຼີແລະ ລາວ. ພວກເຮົາຈຶ່ງໃຫ້ບັດລົງຄະແນນສຽງທີ່ໃຊ້ບັນປ່ອນອີງ ທີ່ສຽງກວ່າ: ບັດລົງຄະແນນສຽງທາງໃຫຍ່ສາມບັນພາສາເຫຼົ່ານີ້. ບັດລົງຄະແນນສຽງທີ່ໃຊ້ບັນປ່ອນອີງ ແມ່ນສໍາເລັດຂອງບັດລົງຄະແນນສຽງຢ່າງເປັນທາງການສໍາລັບບັນດາເຂດ ທີ່ເລືອກແລ້ວ ທີ່ຖືກແບບເປັນພາສາເຫຼົ່ານີ້.

ນີ້ແມ່ນຊ່ອງທາງຕ່າງໆ ທີ່ທ່ານສາມາດເບິ່ງ ຫຼື ສະເໜີຂໍບັດລົງຄະແນນສຽງທີ່ໃຊ້ບັນປ່ອນອີງໄດ້:

1. ເພື່ອສະເໜີຂໍອໍາເລັດສໍາເລັດຂອງບັດລົງຄະແນນສຽງທີ່ໃຊ້ບັນປ່ອນອີງທາງໂປສະນີ ຫຼື ອີເມວ, ທ່ານສາມາດຕິດຕໍ່ຫາ ພວກເຮົາໄດ້ທີ່ບີ **(800) 696-0136 ໃນພາສາ, (858) 565-5800 ຫຼື rovmail@sdcountry.ca.gov**
2. ຂໍບັດລົງຄະແນນສຽງທີ່ໃຊ້ບັນປ່ອນອີງນໍາພະນັກງານປະຈຳຫົນບ່ອນປ່ອນບັດລົງຄະແນນສຽງ (ມີໃຫ້ສະເພາະ ບັນດາເຂດທີ່ເລືອກໄດ້ທີ່ກໍານົນ), ຖ້າທ່ານຕ້ອງການຄວາມຊ່ວຍເຫຼືອໃນການໝາຍບັດລົງຄະແນນສຽງຂອງທ່ານ, ທ່ານສາມາດພາຜູ້ໃດຜູ້ໜຶ່ງໄປນໍາທ່ານ ທີ່ສະຖານທີ່ບ່ອນບັດເລືອກຕັ້ງເພື່ອຊ່ວຍທ່ານ.
3. ທ່ານສາມາດເບິ່ງຜູ້ມີແນະນຳຂໍມຸມແກ່ຜູ້ລົງຄະແນນສຽງໃນຄາວິດເນຍ ບັນພາສາອັບມຸ ແລະ ເກົາຫຼີໄດ້ໂດຍການຂ້າຂໍ້ບັງ **sos.ca.gov**.

# Accessible Voting

The Registrar of Voters is committed to providing voters with disabilities a secure, independent and private voting experience. Every effort has been made to ensure all Vote Centers meet usable accessibility standards.

Vote Centers will feature:

- Accessible ballot marking devices
- Curbside voting
- Additional assistance upon request

Voters that are unable to mark a ballot may bring up to two individuals to assist in voting (§ 14282 (b)).

Disability Rights California will operate a statewide Election Day Hotline for voters having difficulty voting because of a disability, please call (800) 735-2929.



## Ballot Marking Device

Ballot marking devices will be available at every Vote Center. Each ballot marking device is equipped with a headset and a handheld controller for audio-based voting and is also available in Chinese, Filipino, Spanish and Vietnamese.

## Remote Accessible Vote-By-Mail (RAVBM) System

The RAVBM system allows a voter with a disability to download a ballot on a personal computer and mark it privately and independently using their own assistive technology. After marking the ballot, the voter will print and return their ballot using the printable envelope template included in the RAVBM instructions. Just like any mail ballot, RAVBM ballots must be sealed inside an envelope, signed, and returned by mail, at any Vote Center, or mail ballot drop box location.

To request a RAVBM ballot you can complete the postcard with pre-paid postage located on the back of this pamphlet.

**Please call the San Diego County Registrar of Voters  
(858) 565-5800 or Toll Free at (800) 696-0136 if you have  
questions about accessible voting in San Diego County.**

Voters who are deaf, hard of hearing, or speech-disabled may use the California Relay Service (CRS) by dialing 711 to use the telephone system via a text telephone (TTY) or other devices to call the Registrar's Toll-Free Voter Phone Line. CRS supports the following modes of communication: TTY, VCO, 2LVCO, HCO, STS, VASTS, ASCII, or Voice.



# Learn More About San Diego County's Voting System

All Voter Centers will have a full deployment of accessible touchscreen ballot marking devices. These devices have the capability to bring up every ballot type in one of five languages, and produces a readable paper ballot. Because of this device, voters can vote in person at any Vote Center in the county.



**This device does not store, tabulate, or count any votes, and does not store voter information.**

After the voter confirms their selections on the device, the voter will print their ballot in the voting booth with the attached printer. The system prints a readable paper ballot showing the voter's selections along with a secure barcode. The barcode does not store voter information, it is used to tabulate results at the Registrar of Voter's office.



Voter's can review their ballot and place it in the ballot box to be counted at the Registrar's office. Once placed inside the ballot box, your ballot is officially cast!

# Your choices do make a difference. Check them carefully.

Don't vote for  
too many!

OFFICIAL BALLOT  
VOTE FOR NO MORE  
THAN **THREE**

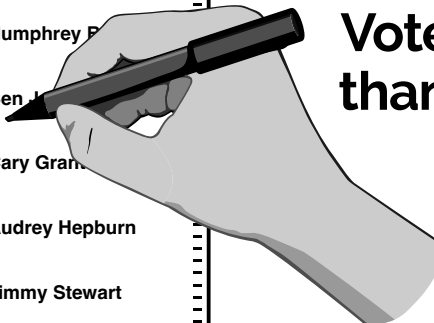
☐ Humphrey B.

☒ Ben J.

☒ Cary Grant

☒ Audrey Hepburn

☐ Jimmy Stewart



Vote for no more  
than the number  
allowed.

OFFICIAL BALLOT  
VOTE FOR NO MORE  
THAN **ONE**

☐ George Washington

☒ John Adams

☒ Thomas Jefferson

☐ James Madison

☒ Theodore Roosevelt



# Ballot Marking Device (BMD) Voting Instructions



## 1. Start Voting Session

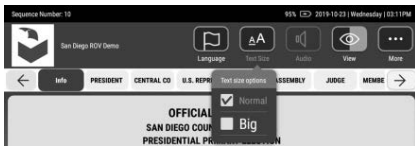
Poll worker will insert activation card to start voting session.

Poll worker will remove the card and allow the voter to make selections in private.



## 2. Language Selection

TAP the LANGUAGE of your choice to continue.



## 3. Adjust Settings

You can ADJUST text size, contrast, audio and language any time during the ballot marking session.



## 4. Navigate Ballot

Use contest tabs at TOP of screen or the navigation buttons at BOTTOM of screen.

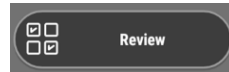


## 5. Make Your Selections

TAP box next to your selection(s) for each contest to vote for that choice. TAP again to deselect. Use arrows at bottom of screen to scroll up and down.

## 6. Review Your Selections

After voting, tap the REVIEW button at the bottom of the screen.



During review, you may make changes to any contest by clicking on the contest.

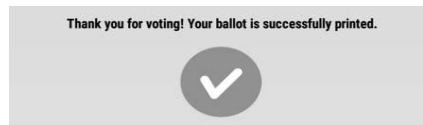
When complete, tap PRINT BALLOT.



## 7. Print Your Ballot

Tap PRINT YOUR BALLOT or tap REVIEW YOUR CHOICES to return to previous screen.

When complete, tap PRINT.



## 8. Retrieve Your Paper Ballot from Printer

Confirm your selections, place your ballot in secrecy sleeve or envelope provided by the poll worker.

Return to poll worker to place in ballot box.

**Get your "I Voted" sticker.**

# **WARNING: CORRUPTING THE VOTING PROCESS IS PROHIBITED!**

**VIOLATIONS SUBJECT TO FINE AND/OR IMPRISONMENT.**

## **WHAT ACTIVITIES ARE PROHIBITED:**

- DO NOT commit or attempt to commit election fraud.
- DO NOT provide any sort of compensation or bribery to, in any fashion or by any means induce or attempt to induce, a person to vote or refrain from voting.
- DO NOT illegally vote.
- DO NOT attempt to vote or aid another to vote when not entitled to vote.
- DO NOT engage in electioneering; photograph or record a voter entering or exiting a polling place; or obstruct ingress, egress, or parking.
- DO NOT challenge a person's right to vote or prevent voters from voting; delay the process of voting; or fraudulently advise any person that he or she is not eligible to vote or is not registered to vote.
- DO NOT attempt to ascertain how a voter voted their ballot.
- DO NOT possess or arrange for someone to possess a firearm in the immediate vicinity of a polling place, with some exceptions.
- DO NOT appear or arrange for someone to appear in the uniform of a peace officer, guard, or security personnel in the immediate vicinity of a polling place, with some exceptions.
- DO NOT tamper or interfere with any component of a voting system.
- DO NOT forge, counterfeit, or tamper with the returns of an election.
- DO NOT alter the returns of an election.
- DO NOT tamper with, destroy, or alter any polling list, official ballot, or ballot container.
- DO NOT display any unofficial ballot collection container that may deceive a voter into believing it is an official collection box.
- DO NOT tamper or interfere with copy of the results of votes cast.
- DO NOT coerce or deceive a person who cannot read or an elder into voting for or against a candidate or measure contrary to their intent.
- DO NOT act as an election officer when you are not one.

EMPLOYERS cannot require or ask their employee to bring their vote by mail ballot to work or ask their employee to vote their ballot at work. At the time of payment of salary or wages, employers cannot enclose materials that attempt to influence the political opinions or actions of their employee.

PRECINCT BOARD MEMBERS cannot attempt to determine how a voter voted their ballot or, if that information is discovered, disclose how a voter voted their ballot.

The prohibitions on activity related to corruption of the voting process summarized above are set forth in Chapter 6 of Division 18 of the California Elections Code.

# **WARNING: ELECTIONEERING PROHIBITED!**

**VIOLATIONS CAN LEAD TO FINES AND/OR IMPRISONMENT.**

## **WHERE:**

- Within the immediate vicinity of a person in line to cast their ballot or within 100 feet of the entrance of a polling place, curbside voting or drop box the following activities are prohibited.

## **WHAT ACTIVITIES ARE PROHIBITED:**

- DO NOT ask a person to vote for or against any candidate or ballot measure.
- DO NOT display a candidate's name, image, or logo.
- DO NOT block access to or loiter near any ballot drop boxes.
- DO NOT provide any material or audible information for or against any candidate or ballot measure near any polling place, vote center, or ballot drop box.
- DO NOT circulate any petitions, including for initiatives, referenda, recall, or candidate nominations.
- DO NOT distribute, display, or wear any clothing (hats, shirts, signs, buttons, stickers) that include a candidate's name, image, logo, and/or support or oppose any candidate or ballot measure.
- DO NOT display information or speak to a voter about the voter's eligibility to vote.

The electioneering prohibitions summarized above are set forth in Article 7 of Chapter 4 of Division 18 of the California Elections Code.

# YOUR VOICE. YOUR CHOICE.

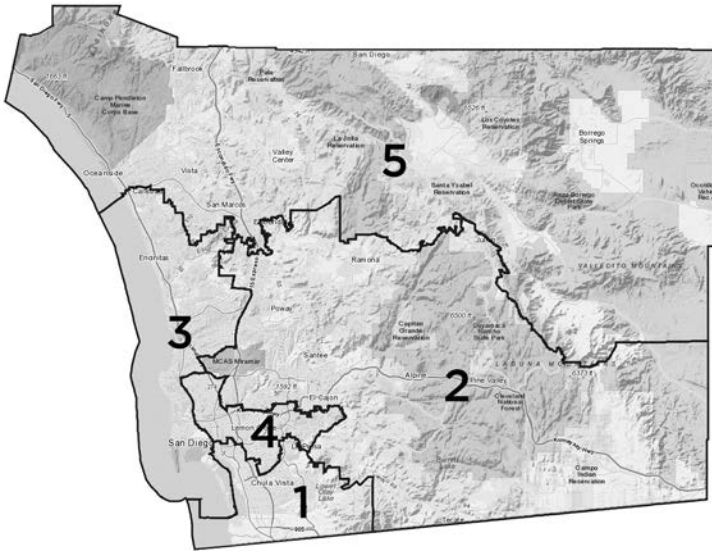


## **Under the Voter's Choice Act (VCA), you choose WHEN, WHERE, and HOW you vote.**

Every active registered voter in San Diego County will automatically receive a ballot in the mail nearly a month before Election Day. Once you receive your ballot, make your selections, and return your ballot to a trusted source:

- By mail
- At an official Ballot Drop Box Location
- At a Vote Center

**A list of Ballot Drop Box and Vote Center locations are listed in this pamphlet and at [sdvote.com](https://sdvote.com)**



New County of San Diego Supervisorial Districts

# Your Voting Districts May Have Changed

## District Boundaries Changed by the 2020 Census

Based on population figures from the 2020 census, the district boundary lines for U.S. Congress, State Senate, State Assembly, County Board of Supervisors, city council, school, and special districts may have changed to achieve a more equal balance of population. With these changes, you may now reside in different districts or have new representation.

Visit **[sdvote.com](https://sdvote.com)** to learn more about the districts you live in. Click on the **I WANT TO** tab and click on **FIND > My Districts/Representatives** or scan this QR code:





## **Voting by mail?**

**Track your mail ballot through the U.S.  
Postal Service by signing up for  
Where's My Ballot?**

**Sign-up at [sdvote.com](https://sdvote.com) to receive email,  
SMS (text), or voice call notifications.**

**Sign-up at [sdvote.com](https://sdvote.com)**





# 4 easy steps to receive a paperless Voter Information Pamphlet

## Items you will need to sign-up:

- Your California driver license or identification card number
- Last 4 digits of your Social Security Number

### Step 1.

Visit: **sdvote.com**

and *Click on*



### Step 2.

On the **Welcome!** page, enter your required personal information

then *Click on*



**Next**

### Step 3.

On the **My Voter Status** page, scroll down to **County Voter Information Guide**

then *Select*



☒ **No**

### Step 4.

Under **Electronic Notification by Email**, enter a valid email address and confirm

then *Click on*



**Save**

*It's that simple. Now wait until the next election to receive your paperless guide.*

*Note: You may change your selection at any time.*

★★★★★ **VOTE 2022** ★★★★★

# Ballot Drop Box Locations

Convenient locations throughout the county to drop off your voted ballot sealed inside its return envelope.

October 10 - November 7, days and hours vary by location | Election Day, November 8 all locations open 7:00 am to 8:00 pm

Go to [sdvote.com](https://sdvote.com) to confirm hours of operation before heading out.

CHECK THIS LIST TO FIND A LOCATION NEAR YOU

## Alpine - 91901

|                       |                  |   |
|-----------------------|------------------|---|
| Alpine Branch Library | 1752 Alpine Blvd | Mon: Closed<br>Tue: 12 p.m. - 7 p.m.<br>Wed - Thu: 10 a.m. - 6 p.m.<br>Fri - Sat: 10 a.m. - 5 p.m.<br>Sun: Closed |
|-----------------------|------------------|---|

## Bonita - 91902

|   |                      |   |
|---|----------------------|---|
| Bonita-Sunnyside Branch Library           | 4375 Bonita Rd       | Mon: 10 a.m. - 6 p.m.<br>Tue: 12 p.m. - 7 p.m.<br>Wed - Thu: 10 a.m. - 6 p.m.<br>Fri - Sat: 10 a.m. - 5 p.m.<br>Sun: Closed |
| Bonita-Sunnyside Fire Protection District | 4900 Bonita Rd       | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8   |
| Corpus Christi Catholic Church            | 450 Corral Canyon Rd | Mon - Fri: 6 a.m. - 9 p.m.<br>Sat - Sun: 6 a.m. - 6 p.m.  |

## Bonsall - 92003

|                 |                          |   |
|-----------------|--------------------------|---|
| Daniel's Market | 5256 S Mission Rd St 701 | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
|-----------------|--------------------------|---|

## Borrego Springs - 92004

|                                |                      |   |
|--------------------------------|----------------------|---|
| Borrego Springs Branch Library | 2580 Country Club Rd | Mon: Closed<br>Tue: 12 p.m. - 7 p.m.<br>Wed - Thu: 10 a.m. - 6 p.m.<br>Fri - Sat: 10 a.m. - 5 p.m.<br>Sun: Closed |
|--------------------------------|----------------------|---|

# Ballot Drop Box Locations (Continued)

## Campo - 91906

|                                     |                  |   |
|-------------------------------------|------------------|---|
| Campo-Morena Village Branch Library | 31356 Highway 94 | Mon: Closed<br>Tue: 12 p.m. - 7 p.m.<br>Wed - Thu: 10 a.m. - 6 p.m.<br>Fri - Sat: 10 a.m. - 5 p.m.<br>Sun: Closed |
|-------------------------------------|------------------|---|

## Cardiff-by-the-Sea - 92007

|                                   |                    |   |
|-----------------------------------|--------------------|---|
| Cardiff-by-the-Sea Branch Library | 2081 Newcastle Ave | Mon: Closed<br>Tue: 12 p.m. - 7 p.m.<br>Wed - Thu: 10 a.m. - 6 p.m.<br>Fri - Sat: 10 a.m. - 5 p.m.<br>Sun: Closed |
|-----------------------------------|--------------------|---|

## Carlsbad - 92008

|                                       |                          |   |
|---------------------------------------|--------------------------|---|
| Carlsbad City Library Learning Center | 3368 Eureka Pl           | Mon - Thu: 10 a.m. - 7 p.m.<br>Fri - Sat: 10 a.m. - 5 p.m.<br>Sun: Closed<br>Closed 10/10 |
| Georgina Cole Library                 | 1250 Carlsbad Village Dr | Mon - Thu: 10 a.m. - 7 p.m.<br>Fri - Sat: 10 a.m. - 5 p.m.<br>Sun: Closed<br>Closed 10/10 |

## Carlsbad - 92011

|                       |              |   |
|-----------------------|--------------|---|
| Carlsbad City Library | 1775 Dove Ln | Mon - Thu: 10 a.m. - 7 p.m.<br>Fri - Sat: 10 a.m. - 5 p.m.<br>Sun: Closed<br>Closed 10/10 |
|-----------------------|--------------|---|

## Chula Vista - 91910

|  |          |  |
|--|----------|--|
| Chula Vista Public Library Civic Center Branch | 365 F St | Mon - Thu: 10 a.m. - 8 p.m.<br>Fri - Sat: 10 a.m. - 5 p.m.<br>Sun: 1 p.m. - 5 p.m. |
|--|----------|--|

# Ballot Drop Box Locations (Continued)

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## Chula Vista - 91910 (Continued)

|  |  |   |
|--|--|---|
| First United Methodist Church of Chula Vista | 1200 E H St (entrance off of Paseo Ranchero) | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
| Norman Park Senior Center                    | 270 F St                                     | Mon - Fri: 8 a.m. - 5 p.m.<br>Sat: 8 a.m. - 1 p.m.<br>Sun: Closed   |
| Office of the Assessor/Recorder/County Clerk | 590 3rd Ave                                  | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |

## Chula Vista - 91911

|                                   |                |   |
|-----------------------------------|----------------|---|
| Grocery Outlet                    | 1340 3rd Ave   | Mon - Sun: 7 a.m. - 10 p.m.   |
| HHSA Chula Vista Live Well Center | 690 Oxford St  | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8   |
| Otay Recreation Center            | 3554 Main St   | Mon - Thu: 9 a.m. - 12 p.m., 2 p.m. - 8 p.m.<br>Fri: 9 a.m. - 12 p.m., 1 p.m. - 6 p.m.<br>Sat: 9 a.m. - 1 p.m.<br>Sun: Closed |
| South Chula Vista Library         | 389 Orange Ave | Mon - Thu: 10 a.m. - 8 p.m.<br>Fri - Sat: 10 a.m. - 5 p.m.<br>Sun: 1 p.m. - 5 p.m.  |

## Chula Vista - 91914

|                              |                        |                            |
|------------------------------|------------------------|----------------------------|
| Westmont at San Miguel Ranch | 2325 Proctor Valley Rd | Mon - Sun: 7 a.m. - 8 p.m. |
|------------------------------|------------------------|----------------------------|

## Chula Vista - 91915

|                            |                       |  |
|----------------------------|-----------------------|--|
| Chula Vista Public Library | 2015 Birch Rd Ste 409 | Mon - Sat: 11 a.m. - 7 p.m.<br>Sun: 12 p.m. - 6 p.m. |
|----------------------------|-----------------------|--|

# Ballot Drop Box Locations (Continued)

## Coronado - 92118

|                         |                 |   |
|-------------------------|-----------------|---|
| Coronado City Hall      | 1825 Strand Way | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8   |
| Coronado Public Library | 640 Orange Ave  | Mon - Thu: 9:30 a.m. - 9 p.m.<br>Fri: 9:30 a.m. - 6 p.m.<br>Sat: 10 a.m. - 6 p.m.<br>Sun: 1 p.m. - 5 p.m.<br>Closed 10/10 |

## Del Mar - 92014

|                        |                     |   |
|------------------------|---------------------|---|
| Del Mar Branch Library | 1309 Camino Del Mar | Mon: Closed<br>Tue: 12 p.m. - 7 p.m.<br>Wed - Thu: 10 a.m. - 6 p.m.<br>Fri - Sat: 10 a.m. - 5 p.m.<br>Sun: Closed |
| Del Mar Civic Center   | 1050 Camino del Mar | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8   |

## Descanso - 91916

|                         |               |   |
|-------------------------|---------------|---|
| Descanso Branch Library | 9545 River Dr | Mon: Closed<br>Tue: 12 p.m. - 7 p.m.<br>Wed - Thu: 10 a.m. - 6 p.m.<br>Fri - Sat: 10 a.m. - 5 p.m.<br>Sun: Closed |
|-------------------------|---------------|---|

## El Cajon - 92019

|                                  |                |  |
|----------------------------------|----------------|--|
| Foothills Adult Education Center | 1550 Melody Ln | Mon - Thu: 8 a.m. - 8 p.m.<br>Fri: 8 a.m. - 3 p.m.<br>Sat: Closed<br>Sun: Closed |
|----------------------------------|----------------|--|

## Ballot Drop Box Locations (Continued)

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### El Cajon - 92019 (Continued)

|                                      |                            |   |
|--------------------------------------|----------------------------|---|
| HHSa El Cajon Family Resource Center | 220 S 1st St               | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8   |
| Postal Annex+                        | 2514 Jamacha Rd Ste 502    | Mon - Fri: 9 a.m. - 6 p.m.<br>Sat: 9 a.m. - 4 p.m.<br>Sun: Closed   |
| Rancho San Diego Branch Library      | 11555 Via Rancho San Diego | Mon: 10 a.m. - 6 p.m.<br>Tue: 12 p.m. - 7 p.m.<br>Wed - Thu: 10 a.m. - 6 p.m.<br>Fri - Sat: 10 a.m. - 5 p.m.<br>Sun: Closed |

### El Cajon - 92020

|                               |                   |   |
|-------------------------------|-------------------|---|
| El Cajon Branch Library       | 201 E Douglas Ave | Mon: 10 a.m. - 6 p.m.<br>Tue - Wed: 12 p.m. - 7 p.m.<br>Thu: 10 a.m. - 6 p.m.<br>Fri - Sun: 10 a.m. - 5 p.m.      |
| Fletcher Hills Branch Library | 576 Garfield Ave  | Mon: Closed<br>Tue: 12 p.m. - 7 p.m.<br>Wed - Thu: 10 a.m. - 6 p.m.<br>Fri - Sat: 10 a.m. - 5 p.m.<br>Sun: Closed |

### El Cajon - 92021

|                        |               |   |
|------------------------|---------------|---|
| Judy Veterinary Clinic | 1764 N 2nd St | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
|------------------------|---------------|---|

# Ballot Drop Box Locations (Continued)

## Encinitas - 92024

|                               |                            |  |
|-------------------------------|----------------------------|--|
| Encinitas Branch Library      | 540 Cornish Dr             | Mon: 10 a.m. - 6 p.m.<br>Tue - Wed: 12 p.m. - 7 p.m.<br>Thu: 10 a.m. - 6 p.m.<br>Fri - Sun: 10 a.m. - 5 p.m. |
| Encinitas Chamber of Commerce | 535 Encinitas Blvd Ste 116 | Mon - Fri: 9 a.m. - 4 p.m.<br>Sat - Sun: Closed  |

## Escondido - 92025

|                                   |                         |   |
|-----------------------------------|-------------------------|---|
| Escondido Public Library          | 239 S Kalmia St         | Mon: 9 a.m. - 6 p.m.<br>Tue - Thu: 9 a.m. - 8 p.m.<br>Fri - Sat: 9 a.m. - 6 p.m.<br>Sun: Closed |
| HHS North Inland Live Well Center | 649 W Mission Ave #3    | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8                             |
| Major Market                      | 1855 S Centre City Pkwy | Mon - Sun: 6 a.m. - 9 p.m.  |
| Oakmont of Escondido Hills        | 3012 Bear Valley Pkwy S | Mon - Sun: 7 a.m. - 8 p.m.  |

## Escondido - 92026

|  |                |  |
|--|----------------|--|
| Rincon del Diablo Municipal Water District | 1920 N Iris Ln | Mon - Fri: 8 a.m. - 4:30 p.m.<br>Sat - Sun: Closed |
|--|----------------|--|

## Escondido - 92027

|                              |                       |  |
|------------------------------|-----------------------|--|
| East Valley Community Center | 2245 East Valley Pkwy | Mon - Fri: 9 a.m. - 8:30 p.m.<br>Sat: 8:30 a.m. - 4:30 p.m.<br>Sun: Closed |
|------------------------------|-----------------------|--|

## Fallbrook - 92028

|                                  |                  |   |
|----------------------------------|------------------|---|
| Fallbrook Branch Library         | 124 S Mission Rd | Mon: 10 a.m. - 6 p.m.<br>Tue: 12 p.m. - 7 p.m.<br>Wed - Thu: 10 a.m. - 6 p.m.<br>Fri - Sat: 10 a.m. - 5 p.m.<br>Sun: Closed |
| Rainbow Municipal Water District | 3707 Old Hwy 395 | Mon - Fri: 8 a.m. - 4:30 p.m.<br>Sat - Sun: Closed  |

## Imperial Beach - 91932

|                |              |                               |
|----------------|--------------|-------------------------------|
| Grocery Outlet | 881 Palm Ave | Mon - Sun: 8 a.m. - 9:30 p.m. |
|----------------|--------------|-------------------------------|

# Ballot Drop Box Locations (Continued)

Convenient locations throughout the county to drop off your voted ballot sealed inside its return envelope.

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CHECK THIS LIST TO FIND A LOCATION NEAR YOU

## Imperial Beach - 91932 (Continued)

|                               |                         |   |
|-------------------------------|-------------------------|---|
| Imperial Beach Branch Library | 810 Imperial Beach Blvd | Mon: 10 a.m. - 6 p.m.<br>Tue: 12 p.m. - 7 p.m.<br>Wed - Thu: 10 a.m. - 6 p.m.<br>Fri - Sat: 10 a.m. - 5 p.m.<br>Sun: Closed |
|-------------------------------|-------------------------|---|

## Jacumba - 91934

|                        |                      |   |
|------------------------|----------------------|---|
| Jacumba Branch Library | 44605 Old Highway 80 | Mon: Closed<br>Tue: 12 p.m. - 7 p.m.<br>Wed - Thu: 10 a.m. - 6 p.m.<br>Fri - Sat: 10 a.m. - 5 p.m.<br>Sun: Closed |
|------------------------|----------------------|---|

## Jamul - 91935

|                           |                        |   |
|---------------------------|------------------------|---|
| Jamul True Value Hardware | 13881 Campo Rd Ste A-7 | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
|---------------------------|------------------------|---|

## Julian - 92036

|                       |                 |   |
|-----------------------|-----------------|---|
| Julian Branch Library | 1850 Highway 78 | Mon: 10 a.m. - 6 p.m.<br>Tue: 12 p.m. - 7 p.m.<br>Wed - Thu: 10 a.m. - 6 p.m.<br>Fri: 10 a.m. - 5 p.m.<br>Sat - Sun: Closed |
|-----------------------|-----------------|---|

## La Jolla - 92037

|   |                   |  |
|---|-------------------|--|
| La Jolla/Riford Library                 | 7555 Draper Ave   | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |
| Lawrence Family Jewish Community Center | 4126 Executive Dr | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8            |



# Ballot Drop Box Locations (Continued)

|                                   |                         |   |
|-----------------------------------|-------------------------|---|
| La Jolla - 92093                  |                         |   |
| UCSD Price Center Loop            | Matthews Ln             | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
| La Mesa - 91942                   |                         |   |
| Frazier Farms                     | 8401 Fletcher Pkwy      | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
| La Mesa Branch Library            | 8074 Allison Ave        | Mon: 10 a.m. - 6 p.m.   |
|                                   |                         | Tue - Wed: 12 p.m. - 7 p.m.   |
|                                   |                         | Thu: 10 a.m. - 6 p.m.   |
|                                   |                         | Fri - Sun: 10 a.m. - 5 p.m.   |
| Westmont of La Mesa               | 9000 Murray Dr          | Mon - Sun: 7 a.m. - 8 p.m.  |
| Lemon Grove - 91945               |                         |   |
| Bella Vista Health Center         | 7922 Palm St            | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
| HHSA Lemon Grove Live Well Center | 7065 Broadway           | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
| Lemon Grove Branch Library        | 3001 School Ln          | Mon: 10 a.m. - 6 p.m.   |
|                                   |                         | Tue: 12 p.m. - 7 p.m.   |
|                                   |                         | Wed - Thu: 10 a.m. - 6 p.m.   |
|                                   |                         | Fri - Sat: 10 a.m. - 5 p.m.   |
|                                   |                         | Sun: Closed   |
| National City - 91950             |                         |   |
| Lincoln Acres Branch Library      | 2725 Granger Ave        | Mon: Closed   |
|                                   |                         | Tue: 12 p.m. - 7 p.m.   |
|                                   |                         | Wed - Thu: 10 a.m. - 6 p.m.   |
|                                   |                         | Fri - Sat: 10 a.m. - 5 p.m.   |
|                                   |                         | Sun: Closed   |
| National City Public Library      | 1401 National City Blvd | Mon - Thu: 10 a.m. - 8 p.m.   |
|                                   |                         | Fri: 10 a.m. - 6 p.m.   |
|                                   |                         | Sat: 10 a.m. - 5 p.m.   |
|                                   |                         | Sun: Closed   |
| Oceanside - 92054                 |                         |   |
| Frazier Farms                     | 1820 Oceanside Blvd     | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
| King of Kings Lutheran Church     | 2993 MacDonald St       | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |

## Ballot Drop Box Locations (Continued)

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 CHECK THIS LIST TO FIND A LOCATION NEAR YOU

### Oceanside - 92054 (Continued)

|                                       |                 |   |
|---------------------------------------|-----------------|---|
| Oceanside Public Library Civic Center | 330 N Coast Hwy | Mon - Thu: 9 a.m. to 7 p.m.<br>Fri - Sat: 9 a.m. - 6 p.m.<br>Sun: Closed<br>Closed 11/2 |
|---------------------------------------|-----------------|---|

### Oceanside - 92056

|                                    |                             |  |
|------------------------------------|-----------------------------|--|
| Dog Dayz of California             | 1995 Peacock Blvd           | Mon - Fri: 6:30 a.m. - 7 p.m.<br>Sat: 8 a.m. - 7 p.m.<br>Sun: 8 a.m. - 11 a.m. |
| HHS North Coastal Live Well Center | 3708 Ocean Ranch Blvd       | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8            |
| Postal Annex+                      | 4140 Oceanside Blvd Ste 159 | Mon - Fri: 9 a.m. - 6 p.m.<br>Sat: 9 a.m. - 3 p.m.<br>Sun: Closed              |

### Oceanside - 92057

|               |                          |   |
|---------------|--------------------------|---|
| Postal Annex+ | 825 College Blvd Ste 102 | Mon - Fri: 9 a.m. - 6 p.m.<br>Sat: 9 a.m. - 5 p.m.<br>Sun: 11 a.m. - 4 p.m. |
|---------------|--------------------------|---|

### Oceanside - 92058

|   |                    |   |
|---|--------------------|---|
| Grocery Outlet                          | 1527 Mission Ave   | Mon - Sun: 7 a.m. - 10 p.m.   |
| Oceanside Public Library Mission Branch | 3861-B Mission Ave | Mon - Thu: 9 a.m. to 7 p.m.<br>Fri - Sat: 9 a.m. - 6 p.m.<br>Sun: 1 p.m. to 5 pm<br>Closed 11/2 |

# Ballot Drop Box Locations (Continued)

## Pine Valley - 91962

|                            |                      |   |
|----------------------------|----------------------|---|
| Pine Valley Branch Library | 28804 Old Highway 80 | Mon: Closed<br>Tue: 12 p.m. - 7 p.m.<br>Wed - Thu: 10 a.m. - 6 p.m.<br>Fri - Sat: 10 a.m. - 5 p.m.<br>Sun: Closed |
|----------------------------|----------------------|---|

## Potrero - 91963

|                        |                         |   |
|------------------------|-------------------------|---|
| Potrero Branch Library | 24883 Potrero Valley Rd | Mon: Closed<br>Tue: 12 p.m. - 7 p.m.<br>Wed - Thu: 10 a.m. - 6 p.m.<br>Fri - Sat: 10 a.m. - 5 p.m.<br>Sun: Closed |
|------------------------|-------------------------|---|

## Poway - 92064

|                      |                   |  |
|----------------------|-------------------|--|
| Postal Annex+        | 14781 Pomerado Rd | Mon - Fri: 8 a.m. - 6 p.m.<br>Sat: 9 a.m. - 5 p.m.<br>Sun: Closed  |
| Poway Branch Library | 13137 Poway Rd    | Mon: 10 a.m. - 6 p.m.<br>Tue - Wed: 12 p.m. - 7 p.m.<br>Thu: 10 a.m. - 6 p.m.<br>Fri - Sun: 10 a.m. - 5 p.m. |

## Ramona - 92065

|                       |              |   |
|-----------------------|--------------|---|
| Ramona Branch Library | 1275 Main St | Mon: 10 a.m. - 6 p.m.<br>Tue: 12 p.m. - 7 p.m.<br>Wed - Thu: 10 a.m. - 6 p.m.<br>Fri - Sat: 10 a.m. - 5 p.m.<br>Sun: Closed |
|-----------------------|--------------|---|

## Rancho Santa Fe - 92067

|  |                          |   |
|--|--------------------------|---|
| Rancho Santa Fe Branch Library           | 17040 Avenida de Acacias | Mon - Sat: 9 a.m. - 5 p.m.<br>Sun: Closed                           |
| Rancho Santa Fe Fire Protection District | 18027 Calle Ambiente     | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |

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## San Diego - 92101

|                            |                    |   |
|----------------------------|--------------------|---|
| Central Library            | 330 Park Blvd      | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed  |
| San Diego Firehouse Museum | 1572 Columbia St   | Mon - Wed: Closed<br>Thu - Fri: 10 a.m. - 2 p.m.<br>Sat - Sun: 10 a.m. - 4 p.m. |
| Port of San Diego          | 3165 Pacific Hwy   | Mon - Fri: 8 a.m. - 5 p.m.<br>Sat - Sun: Closed<br>Closed 10/14, 10/28          |
| The Old Globe              | 1363 Old Globe Way | Mon - Fri: 9 a.m. - 5 p.m.<br>Sat - Sun: Closed                                 |

## San Diego - 92102

|                                       |                |   |
|---------------------------------------|----------------|---|
| HHSa Southeast Family Resource Center | 4588 Market St | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
|---------------------------------------|----------------|---|

## San Diego - 92103

|                                      |                     |  |
|--------------------------------------|---------------------|--|
| Mission Hills-Hillcrest/Knox Library | 215 W Washington St | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |
| University Heights Library           | 4193 Park Blvd      | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |

## San Diego - 92104

|                    |              |  |
|--------------------|--------------|--|
| North Park Library | 3795 31st St | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |
|--------------------|--------------|--|

# Ballot Drop Box Locations (Continued)

## San Diego - 92105

|                               |                    |  |
|-------------------------------|--------------------|--|
| City Heights/Weingart Library | 3795 Fairmount Ave | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |
| Oak Park Library              | 2802 54th St       | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |

## San Diego - 92107

|                           |                       |  |
|---------------------------|-----------------------|--|
| Ocean Beach Library       | 4801 Santa Monica Ave | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Thu: 9:30 a.m. - 6 p.m.<br>Fri - Sun: Closed |
| Point Loma/Hervey Library | 3701 Voltaire St      | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed       |

## San Diego - 92108

|                        |                  |  |
|------------------------|------------------|--|
| Mission Valley Library | 2123 Fenton Pkwy | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |
|------------------------|------------------|--|

## San Diego - 92109

|                              |              |  |
|------------------------------|--------------|--|
| Pacific Beach/Taylor Library | 4275 Cass St | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |
|------------------------------|--------------|--|

## San Diego - 92110

|                          |                        |  |
|--------------------------|------------------------|--|
| Clairemont Library       | 2920 Burgener Blvd     | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |
| Grocery Outlet           | 3948 W Point Loma Blvd | Mon - Sun: 8 a.m. - 10 p.m.  |
| San Diego Humane Society | 5480 Gaines St         | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8            |

## San Diego - 92111

|                     |               |  |
|---------------------|---------------|--|
| Linda Vista Library | 2160 Ulric St | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |
|---------------------|---------------|--|

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### San Diego - 92113

|                                  |                    |  |
|----------------------------------|--------------------|--|
| Barrio Station                   | 2175 Newton Ave    | Mon - Fri: 10 a.m. - 5 p.m.<br>Sat - Sun: Closed                               |
| Logan Heights Library            | 567 S 28th St      | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |
| Mountain View/Beckwourth Library | 721 San Pasqual St | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |

### San Diego - 92114

|                                 |                |  |
|---------------------------------|----------------|--|
| Valencia Park/Malcolm X Library | 5148 Market St | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |
|---------------------------------|----------------|--|

### San Diego - 92115

|                                |                     |  |
|--------------------------------|---------------------|--|
| College-Rolando Library        | 6600 Montezuma Rd   | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |
| The Salvation Army Kroc Center | 6845 University Ave | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8            |

### San Diego - 92116

|                                   |                |  |
|-----------------------------------|----------------|--|
| Kensington-Normal Heights Library | 4121 Adams Ave | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |
|-----------------------------------|----------------|--|

### San Diego - 92117

|                |                       |  |
|----------------|-----------------------|--|
| Balboa Library | 4255 Mt Abernathy Ave | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |
|----------------|-----------------------|--|

# Ballot Drop Box Locations (Continued)

## San Diego - 92117 (Continued)

|                          |                    |  |
|--------------------------|--------------------|--|
| North Clairemont Library | 4616 Clairemont Dr | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |
|--------------------------|--------------------|--|

## San Diego - 92119

|                    |                 |  |
|--------------------|-----------------|--|
| San Carlos Library | 7265 Jackson Dr | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |
|--------------------|-----------------|--|

## San Diego - 92120

|                                 |               |  |
|---------------------------------|---------------|--|
| Allied Gardens/Benjamin Library | 5188 Zion Ave | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |
|---------------------------------|---------------|--|

## San Diego - 92122

|                                    |                  |  |
|------------------------------------|------------------|--|
| North University Community Library | 8820 Judicial Dr | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |
| University Community Library       | 4155 Governor Dr | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |

## San Diego - 92123

|  |                           |   |
|--|---------------------------|---|
| 24/7 Library Kiosk: County Operations Center | 5500 Overland Ave         | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8   |
| Office of the Assessor/Recorder/County Clerk | 9225 Clairemont Mesa Blvd | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8   |
| Registrar of Voters                          | 5600 Overland Ave         | Mon - Fri: 8 a.m. - 5 p.m.<br>Sat - Sun: Closed<br>Sat 10/29, 11/5: 8 a.m. - 5 p.m.<br>Sun 10/30, 11/6: 8 a.m. - 5 p.m. |
| Serra Mesa-Kearny Mesa Library               | 9005 Aero Dr              | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed  |

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### San Diego - 92124

|                     |                   |  |
|---------------------|-------------------|--|
| Tierrasanta Library | 4985 La Cuenta Dr | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |
|---------------------|-------------------|--|

### San Diego - 92126

|                   |                   |  |
|-------------------|-------------------|--|
| Mira Mesa Library | 8405 New Salem St | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |
|-------------------|-------------------|--|

### San Diego - 92127

|                         |                  |   |
|-------------------------|------------------|---|
| 4S Ranch Branch Library | 10433 Reserve Dr | Mon: 10 a.m. - 6 p.m.<br>Tue: 12 p.m. - 7 p.m.<br>Wed - Thu: 10 a.m. - 6 p.m.<br>Fri - Sat: 10 a.m. - 5 p.m.<br>Sun: Closed |
|-------------------------|------------------|---|

### San Diego - 92128

|                               |                          |  |
|-------------------------------|--------------------------|--|
| Carmel Mountain Ranch Library | 12095 World Trade Dr     | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |
| Rancho Bernardo Library       | 17110 Bernardo Center Dr | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |

### San Diego - 92129

|                            |                       |  |
|----------------------------|-----------------------|--|
| Rancho Penasquitos Library | 13330 Salmon River Rd | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |
|----------------------------|-----------------------|--|



# Ballot Drop Box Locations (Continued)

## San Diego - 92130

|                       |                   |  |
|-----------------------|-------------------|--|
| Carmel Valley Library | 3919 Townsgate Dr | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |
|-----------------------|-------------------|--|

## San Diego - 92131

|                               |                       |  |
|-------------------------------|-----------------------|--|
| Scripps Miramar Ranch Library | 10301 Scripps Lake Dr | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |
|-------------------------------|-----------------------|--|

## San Diego - 92139

|                        |                         |  |
|------------------------|-------------------------|--|
| Paradise Hills Library | 5922 Rancho Hills Dr    | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |
| Skyline Hills Library  | 7900 Paradise Valley Rd | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |

## San Diego - 92154

|                          |                   |  |
|--------------------------|-------------------|--|
| Otay Mesa-Nestor Library | 3003 Coronado Ave | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |
|--------------------------|-------------------|--|

## San Diego - 92182

|                |                            |   |
|----------------|----------------------------|---|
| SDSU Bookstore | East Commons, Campanile Dr | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
|----------------|----------------------------|---|

## San Marcos - 92069

|                                |                    |  |
|--------------------------------|--------------------|--|
| CSUSM University Student Union | 595 Campus View Dr | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8  |
| San Marcos Branch Library      | 2 Civic Center Dr  | Mon: 10 a.m. - 6 p.m.<br>Tue - Wed: 12 p.m. - 7 p.m.<br>Thu: 10 a.m. - 6 p.m.<br>Fri - Sun: 10 a.m. - 5 p.m. |
| Woodland Village               | 975 Woodland Pkwy  | Mon - Fri: 9 a.m. - 5 p.m.<br>Sat: 11 a.m. - 4 p.m.<br>Sun: Closed   |

## San Marcos - 92078

|  |                 |   |
|--|-----------------|---|
| Office of the Assessor/Recorder/County Clerk | 141 E Carmel St | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
|--|-----------------|---|

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## San Ysidro - 92173

|  |                       |  |
|--|-----------------------|--|
| Casa Familiar-San Ysidro Recreation and Community Center | 268 E Park Ave        | Mon - Thu: 9 a.m. - 6 p.m.<br>Fri: 9 a.m. - 5 p.m.<br>Sat - Sun: Closed        |
| Grocery Outlet   | 444 E San Ysidro Blvd | Mon - Sun: 7 a.m. - 10 p.m.  |
| San Ysidro Library                                       | 4235 Beyer Blvd       | Mon - Tue: 11:30 a.m. - 8 p.m.<br>Wed - Sat: 9:30 a.m. - 6 p.m.<br>Sun: Closed |

## Santee - 92071

|  |                             |   |
|--|-----------------------------|---|
| Office of the Assessor/Recorder/County Clerk | 10144 Mission Gorge Rd      | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8   |
| Postal Annex+                                | 9830 Magnolia Ave           | Mon - Fri: 9 a.m. - 6 p.m.<br>Sat: 9 a.m. - 3 p.m.<br>Sun: Closed   |
| Santee Branch Library                        | 9225 Carlton Hills Blvd #17 | Mon: 10 a.m. - 6 p.m.<br>Tue: 12 p.m. - 7 p.m.<br>Wed - Thu: 10 a.m. - 6 p.m.<br>Fri - Sat: 10 a.m. - 5 p.m.<br>Sun: Closed |
| Santee City Hall                             | 10601 N Magnolia Ave        | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8   |

## Solana Beach - 92075

|                             |                 |   |
|-----------------------------|-----------------|---|
| Solana Beach Branch Library | 157 Stevens Ave | Mon: 10 a.m. - 6 p.m.<br>Tue: 12 p.m. - 7 p.m.<br>Wed - Thu: 10 a.m. - 6 p.m.<br>Fri: 10 a.m. - 5 p.m.<br>Sat - Sun: Closed |
|-----------------------------|-----------------|---|

# Ballot Drop Box Locations (Continued)

## Spring Valley - 91977

|                              |                    |   |
|------------------------------|--------------------|---|
| Casa de Oro Branch Library   | 9805 Campo Rd #180 | Mon: 10 a.m. - 6 p.m.<br>Tue: 12 p.m. - 7 p.m.<br>Wed - Thu: 10 a.m. - 6 p.m.<br>Fri: 10 a.m. - 5 p.m.<br>Sat - Sun: Closed |
| Spring Valley Branch Library | 836 Kempton St     | Mon: 10 a.m. - 6 p.m.<br>Tue: 12 p.m. - 7 p.m.<br>Wed - Thu: 10 a.m. - 6 p.m.<br>Fri: 10 a.m. - 5 p.m.<br>Sat - Sun: Closed |

## Spring Valley - 91978

|                                     |                     |   |
|-------------------------------------|---------------------|---|
| San Miguel Fire Protection District | 2850 Via Orange Way | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
|-------------------------------------|---------------------|---|

## Valley Center - 92082

|                              |                     |   |
|------------------------------|---------------------|---|
| Valley Center Branch Library | 29200 Cole Grade Rd | Mon: Closed<br>Tue: 12 p.m. - 7 p.m.<br>Wed - Thu: 10 a.m. - 6 p.m.<br>Fri - Sat: 10 a.m. - 5 p.m.<br>Sun: Closed |
|------------------------------|---------------------|---|

## Vista - 92083

|               |                      |   |
|---------------|----------------------|---|
| Frazier Farms | 225 Vista Village Dr | Open 24 hours daily starting 8 a.m., Oct. 10 through 8 p.m., Nov. 8 |
|---------------|----------------------|---|

## Vista - 92084

|                      |                    |  |
|----------------------|--------------------|--|
| Vista Branch Library | 700 Eucalyptus Ave | Mon: 10 a.m. - 6 p.m.<br>Tue - Wed: 12 p.m. - 7 p.m.<br>Thu: 10 a.m. - 6 p.m.<br>Fri - Sun: 10 a.m. - 5 p.m. |
|----------------------|--------------------|--|

## Warner Springs - 92086

|             |                  |                            |
|-------------|------------------|----------------------------|
| Sky Sailing | 31930 Highway 79 | Mon - Sun: 9 a.m. - 5 p.m. |
|-------------|------------------|----------------------------|

# Vote Center Locations

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 October 29 - November 7, 8:00 am to 5:00 pm | Election Day, November 8, 7:00 am to 8:00 pm  
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## Alpine - 91901

|                                     |                  |                          |
|-------------------------------------|------------------|--------------------------|
| Alpine Branch Library-Resource Room | 1752 Alpine Blvd | October 29 to November 8 |
|-------------------------------------|------------------|--------------------------|

## Bonita - 91902

|   |                |                          |
|---|----------------|--------------------------|
| Bonita-Sunnyside Branch Library-Comm Rm | 4375 Bonita Rd | November 5 to November 8 |
|---|----------------|--------------------------|

## Bonsall - 92003

|                               |                    |                          |
|-------------------------------|--------------------|--------------------------|
| Bonsall Community Ctr-Main Rm | 31505 Old River Rd | October 29 to November 8 |
|-------------------------------|--------------------|--------------------------|

## Borrego Springs - 92004

|                                     |                  |                          |
|-------------------------------------|------------------|--------------------------|
| Borrego Springs High School-Comm Rm | 2281 Diegueno Rd | November 5 to November 8 |
|-------------------------------------|------------------|--------------------------|

## Boulevard - 91905

|                              |                     |                          |
|------------------------------|---------------------|--------------------------|
| Back Country Resource Center | 39919 Ribbonwood Rd | October 29 to November 8 |
|------------------------------|---------------------|--------------------------|

## Campo - 91906

|                                    |                 |                          |
|------------------------------------|-----------------|--------------------------|
| Mountain Health Comm Ctr-Main Hall | 976 Sheridan Rd | November 5 to November 8 |
|------------------------------------|-----------------|--------------------------|

## Cardiff By The Sea - 92007

|                              |                 |                          |
|------------------------------|-----------------|--------------------------|
| Ada W Harris Elem School-MPR | 1508 Windsor Rd | November 5 to November 8 |
|------------------------------|-----------------|--------------------------|

## Carlsbad - 92008

|                               |                 |                          |
|-------------------------------|-----------------|--------------------------|
| Pine Ave Community Center-Gym | 3209 Harding St | November 5 to November 8 |
|-------------------------------|-----------------|--------------------------|

## Carlsbad - 92009

|  |                  |                          |
|--|------------------|--------------------------|
| Alga Norte Community Park-Meeting Rm 301 | 6565 Alicante Rd | November 5 to November 8 |
|--|------------------|--------------------------|

|                          |                    |                          |
|--------------------------|--------------------|--------------------------|
| Carrillo Elem School-MPR | 2875 Poinsettia Ln | November 5 to November 8 |
|--------------------------|--------------------|--------------------------|

All Vote Centers meet usable accessibility requirements.

## Vote Center Locations (Continued)

### Carlsbad - 92009 (Continued)

|   |                           |                          |
|---|---------------------------|--------------------------|
| El Camino Creek School-Auditorium       | 7885 Paseo Aliso          | November 5 to November 8 |
| Pacific Rim Elem School-Auditorium      | 1100 Camino De Las Ondas  | November 5 to November 8 |
| Stagecoach Community Center-Activity Rm | 3420 Camino De Los Coches | November 5 to November 8 |

### Carlsbad - 92010

|                                     |                   |                          |
|-------------------------------------|-------------------|--------------------------|
| Calavera Community Park-Activity Rm | 2997 Glasgow Dr   | October 29 to November 8 |
| Calavera Hills Middle School-Gym    | 4100 Tamarack Ave | November 5 to November 8 |

### Carlsbad - 92011

|                                    |                  |                          |
|------------------------------------|------------------|--------------------------|
| Aviara Oaks Elem School-Auditorium | 6900 Ambrosia Ln | November 5 to November 8 |
|------------------------------------|------------------|--------------------------|

### Chula Vista - 91910

|                                      |                   |                          |
|--------------------------------------|-------------------|--------------------------|
| Bonita Vista Middle School-Cafeteria | 650 Otay Lakes Rd | November 5 to November 8 |
| Chula Vista City Hall                | 276 4th Ave       | October 29 to November 8 |
| Chula Vista Middle School-Auditorium | 415 5th Ave       | November 5 to November 8 |
| Hilltop High School-Cafeteria        | 555 Claire Ave    | November 5 to November 8 |
| Rosebank Elem School-Auditorium      | 80 Flower St      | November 5 to November 8 |

### Chula Vista - 91911

|                                   |                |                          |
|-----------------------------------|----------------|--------------------------|
| Bay View Baptist Church           | 210 Jamul Ave  | November 5 to November 8 |
| Fred H Rohr Elem School-Cafeteria | 1540 Malta Ave | November 5 to November 8 |
| Maac Community Center             | 1387 3rd Ave   | November 5 to November 8 |
| Shadow Mtn Comm Chr-Fireside Rm   | 960 5th Ave    | November 5 to November 8 |

### Chula Vista - 91913

|                              |                   |                          |
|------------------------------|-------------------|--------------------------|
| Fahari L Jeffers Elem School | 1145 Camino Prado | November 5 to November 8 |
|------------------------------|-------------------|--------------------------|

All Vote Centers meet usable accessibility requirements.

## Vote Center Locations (Continued)

Select locations open throughout San Diego County  
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### Chula Vista - 91913 (Continued)

|                                |  |                          |
|--------------------------------|--|--------------------------|
| Hedenkamp Elem School-MPR Half | 930 E Palomar St                         | November 5 to November 8 |
| Otay Ranch High Schl-Gym       | 1250 Olympic Pkwy, Use Santa Victoria Rd | November 5 to November 8 |
| SWC - Former Fire Station      | 861 Elmhurst Ave, Enter Fordham Ave      | October 29 to November 8 |

### Chula Vista - 91914

|                                |                        |                          |
|--------------------------------|------------------------|--------------------------|
| Eastlake Middle School-Library | 900 Duncan Ranch Rd    | November 5 to November 8 |
| Liberty Elementary School-MPR  | 2175 Proctor Valley Rd | November 5 to November 8 |

### Chula Vista - 91915

|                                     |                                   |                          |
|-------------------------------------|-----------------------------------|--------------------------|
| Camarena, Enrique S Elem School-MPR | 1650 Exploration Falls Dr         | November 5 to November 8 |
| Eastlake High School-Room 1604      | 1120 Eastlake Pkwy, Main Entrance | November 5 to November 8 |

### Coronado - 92118

|                                   |                |                          |
|-----------------------------------|----------------|--------------------------|
| Coronado Public Library-Winn Room | 640 Orange Ave | October 29 to November 8 |
|-----------------------------------|----------------|--------------------------|

### Del Mar - 92014

|                           |                |                          |
|---------------------------|----------------|--------------------------|
| Del Mar Hills Academy-PAC | 14085 Mango Dr | November 5 to November 8 |
|---------------------------|----------------|--------------------------|

### Descanso - 91916

|  |                   |                          |
|--|-------------------|--------------------------|
| Our Lady Of Light Catholic Chr-Comm Rm | 9136 Riverside Dr | November 5 to November 8 |
|--|-------------------|--------------------------|

### El Cajon - 92019

|  |                       |                          |
|--|-----------------------|--------------------------|
| El Cajon Elks Lodge #1812 - Meeting Rm | 1400 E Washington Ave | November 5 to November 8 |
| Kennedy Rec Center-Meeting Rm          | 1675 E Madison Ave    | October 29 to November 8 |

All Vote Centers meet usable accessibility requirements.

## Vote Center Locations (Continued)

### El Cajon - 92019 (Continued)

|                                  |                      |                          |
|----------------------------------|----------------------|--------------------------|
| Rancho San Diego Elem School-MPR | 12151 Calle Albara   | November 5 to November 8 |
| Vista Grande Schl-Media Center   | 1908 Vista Grande Rd | November 5 to November 8 |

### El Cajon - 92020

|                                      |                           |                          |
|--------------------------------------|---------------------------|--------------------------|
| Bostonia Global High School-Library  | 1221 Emerald Ave          | November 5 to November 8 |
| Grossmont College-Griffin Gate       | 8800 Grossmont College Dr | November 5 to November 8 |
| Hillside Community Center-Meeting Rm | 840 Buena Ter             | November 5 to November 8 |

### El Cajon - 92021

|   |                      |                          |
|---|----------------------|--------------------------|
| Los Coches Creek Middle School-Drama Rm | 9669 Dunbar Ln       | November 5 to November 8 |
| Magnolia Elem School-Auditorium         | 650 Greenfield Dr    | November 5 to November 8 |
| Naranca Elem School-MPR                 | 1030 Naranca Ave     | November 5 to November 8 |
| Rios Elem School-MPR                    | 14314 Rios Canyon Rd | November 5 to November 8 |
| W D Hall Elem School-Auditorium         | 1376 Pepper Dr       | November 5 to November 8 |
| Wells Park                              | 1153 E Madison Ave   | November 5 to November 8 |

### Encinitas - 92024

|                                     |                       |                          |
|-------------------------------------|-----------------------|--------------------------|
| Encinitas Community Center-Maple Rm | 1140 Oakcrest Park Dr | November 5 to November 8 |
| Park Dale Lane Elem School - MPR    | 2050 Park Dale Ln     | November 5 to November 8 |
| Paul Ecke Central School-MPR        | 185 Union St          | November 5 to November 8 |

### Escondido - 92025

|   |                       |                          |
|---|-----------------------|--------------------------|
| Central Elem School-Family Resource Rm  | 122 W 4th Ave         | November 5 to November 8 |
| Park Avenue Community Center-Oak Rm     | 728 N Broadway        | October 29 to November 8 |
| Westfield North County - Community Room | 272 E Via Rancho Pkwy | October 29 to November 8 |

All Vote Centers meet usable accessibility requirements.

## Vote Center Locations (Continued)

Select locations open throughout San Diego County  
October 29 - November 7, 8:00 am to 5:00 pm | Election Day, November 8, 7:00 am to 8:00 pm

CHECK THIS LIST TO FIND A LOCATION NEAR YOU

### Escondido - 92026

|                                     |                 |                          |
|-------------------------------------|-----------------|--------------------------|
| Reidy Creek Elem School-MPR         | 2869 N Broadway | November 5 to November 8 |
| Rincon Middle School-MPR            | 925 Lehner Ave  | November 5 to November 8 |
| Rock Springs Elem School-Auditorium | 1155 Deodar Rd  | November 5 to November 8 |

### Escondido - 92027

|                              |   |                          |
|------------------------------|---|--------------------------|
| Oak Hill Elem School-MPR     | 1820 Oak Hill Dr                        | November 5 to November 8 |
| Orange Glen High School-Gym  | 2200 Glenridge Rd, Use Bear Valley Pkwy | November 5 to November 8 |
| Rose Elementary School-Rm 24 | 906 N Rose St                           | November 5 to November 8 |

### Escondido - 92029

|                                |                        |                          |
|--------------------------------|------------------------|--------------------------|
| Del Lago Academy-Dance Rm B203 | 1740 Scenic Trails Way | November 5 to November 8 |
|--------------------------------|------------------------|--------------------------|

### Fallbrook - 92028

|   |                       |                          |
|---|-----------------------|--------------------------|
| Fallbrook Community Ctr-North Rm        | 341 Heald Ln          | October 29 to November 8 |
| Fallbrook High School-West Gym          | 2400 S Stage Coach Ln | November 5 to November 8 |
| Masonic Lodge #317 - Memorial Dining Rm | 203 Rocky Crest Rd    | November 5 to November 8 |

### Imperial Beach - 91932

|                                    |             |                          |
|------------------------------------|-------------|--------------------------|
| SBUSD Ed Center-Burress Auditorium | 601 Elm Ave | October 29 to November 8 |
|------------------------------------|-------------|--------------------------|

### Jamul - 91935

|                        |                       |                          |
|------------------------|-----------------------|--------------------------|
| Jamul Education Center | 14545 Lyons Valley Rd | November 5 to November 8 |
|------------------------|-----------------------|--------------------------|

All Vote Centers meet usable accessibility requirements.



## Vote Center Locations (Continued)

### Julian - 92036

|                             |              |                          |
|-----------------------------|--------------|--------------------------|
| Julian Town Hall - Upstairs | 2129 Main St | October 29 to November 8 |
|-----------------------------|--------------|--------------------------|

### La Jolla - 92037

|                            |                 |                          |
|----------------------------|-----------------|--------------------------|
| La Jolla Recreation Center | 615 Prospect St | October 29 to November 8 |
|----------------------------|-----------------|--------------------------|

### La Jolla - 92093

|      |                |                          |
|------|----------------|--------------------------|
| UCSD | 9500 Gilman Dr | October 29 to November 8 |
|------|----------------|--------------------------|

### La Mesa - 91941

|                                |                        |                          |
|--------------------------------|------------------------|--------------------------|
| Avocado Elem School-Auditorium | 3845 Avocado School Rd | November 5 to November 8 |
|--------------------------------|------------------------|--------------------------|

### La Mesa - 91942

|   |                     |                          |
|---|---------------------|--------------------------|
| Helix Charter High School               | 7323 University Ave | November 5 to November 8 |
| Maryland Avenue Elem School-Auditorium  | 5400 Maryland Ave   | November 5 to November 8 |
| Parkway Middle School-Rm 28             | 9009 Park Plaza Dr  | November 5 to November 8 |
| United Church Of Christ Of La Mesa-Hall | 5940 Kelton Ave     | November 5 to November 8 |

### Lakeside - 92040

|                                       |                          |                          |
|---------------------------------------|--------------------------|--------------------------|
| Lakeside Community Center-Meyer Hall  | 9841 Vine St             | November 5 to November 8 |
| Riverview Elem School-MPR             | 9308 Winter Gardens Blvd | November 5 to November 8 |
| Willowbrook Golf Course - Events Room | 11905 Riverside Dr       | October 29 to November 8 |

### Lemon Grove - 91945

|                    |                   |                          |
|--------------------|-------------------|--------------------------|
| Lemon Blossom Hall | 8235 Mt Vernon St | October 29 to November 8 |
|--------------------|-------------------|--------------------------|

### National City - 91950

|                                   |                |                          |
|-----------------------------------|----------------|--------------------------|
| Camacho Recreation Center - Gym   | 1810 E 22nd St | October 29 to November 8 |
| El Toyon Recreation Ctr-Classroom | 2005 E 4th St  | November 5 to November 8 |

All Vote Centers meet usable accessibility requirements.

## Vote Center Locations (Continued)

Select locations open throughout San Diego County  
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### National City - 91950 (Continued)

|  |                   |                          |
|--|-------------------|--------------------------|
| Granger Jr High School-Library           | 2020 Van Ness Ave | November 5 to November 8 |
| Martin Luther King Jr Comm Ctr-Main Hall | 140 E 12th St     | November 5 to November 8 |

### Oceanside - 92054

|                                    |                                      |                          |
|------------------------------------|--------------------------------------|--------------------------|
| 1st Presbyterian Church-Great Hall | 2001 El Camino Real, Use Fire Mtn Rd | November 5 to November 8 |
| Lincoln Middle School-MPR          | 2000 California St                   | November 5 to November 8 |
| Womens Club Of Oceanside           | 1606 Missouri Ave                    | November 5 to November 8 |

### Oceanside - 92056

|                                       |                        |                          |
|---------------------------------------|------------------------|--------------------------|
| El Corazon Senior Center - Classrooms | 3302 Senior Center Dr  | November 5 to November 8 |
| John Landes Community Ctr-Mtg Rm      | 2855 Cedar Rd          | November 5 to November 8 |
| Madison Middle School-MPR             | 4930 Lake Blvd         | November 5 to November 8 |
| Mira Costa Comm Coll - Bldg T200      | 1 Barnard Dr, Lot 2A   | October 29 to November 8 |
| Temple Heights Elem School-MPR        | 1550 Temple Heights Dr | November 5 to November 8 |

### Oceanside - 92057

|                                     |                    |                          |
|-------------------------------------|--------------------|--------------------------|
| Bonsall West Elem School-MPR        | 5050 El Mirlo Dr   | November 5 to November 8 |
| Libby Elementary School-MPR         | 423 W Redondo Dr   | November 5 to November 8 |
| Martin L King Jr Mid School-MPR     | 1290 Ivey Ranch Rd | November 5 to November 8 |
| Mission Vista High School - Theater | 1306 Melrose Dr    | November 5 to November 8 |

All Vote Centers meet usable accessibility requirements.

## Vote Center Locations (Continued)

### Oceanside - 92057 (Continued)

|                             |                 |                          |
|-----------------------------|-----------------|--------------------------|
| Roosevelt Middle School-MPR | 850 Sagewood Dr | November 5 to November 8 |
|-----------------------------|-----------------|--------------------------|

### Oceanside - 92058

|                                       |                  |                          |
|---------------------------------------|------------------|--------------------------|
| Joe Balderrama Community Center       | 709 San Diego St | November 5 to November 8 |
| Oceanside Unified Sch Dist-Board Room | 2111 Mission Ave | October 29 to November 8 |

### Pala - 92059

|                                     |                        |                          |
|-------------------------------------|------------------------|--------------------------|
| Pala Tribal Community Hall-Old Hall | 35955 Pala Temecula Rd | November 5 to November 8 |
|-------------------------------------|------------------------|--------------------------|

### Pine Valley - 91962

|                                 |                         |                          |
|---------------------------------|-------------------------|--------------------------|
| Mountain Empire High School-Gym | 3305 Buckman Springs Rd | November 5 to November 8 |
| Pine Valley Community Clubhouse | 28890 Old Hwy 80        | November 5 to November 8 |

### Potrero - 91963

|                                    |              |                          |
|------------------------------------|--------------|--------------------------|
| Potrero Community Center-Main Hall | 24550 Hwy 94 | November 5 to November 8 |
|------------------------------------|--------------|--------------------------|

### Poway - 92064

|  |                        |                          |
|--|------------------------|--------------------------|
| Mickey Cafagna Comm Ctr-Willow Rm301/302 | 13094 Civic Center Dr  | October 29 to November 8 |
| Poway High School-K1                     | 15500 Espola Rd        | November 5 to November 8 |
| Twin Peaks Middle Sch-Little Theater     | 14640 Tierra Bonita Rd | November 5 to November 8 |

### Ramona - 92065

|  |                  |                          |
|--|------------------|--------------------------|
| James Dukes Elem School-Multipurpose Ctr | 24908 Abalar Way | November 5 to November 8 |
| Ramona Branch Library-Community Room     | 1275 Main St     | October 29 to November 8 |
| Ramona Unified Sch Dist-Wilson Gym       | 720 9th St       | November 5 to November 8 |

### Rancho Santa Fe - 92067

|                         |                 |                          |
|-------------------------|-----------------|--------------------------|
| R Roger Rowe School-Gym | 5927 La Granada | November 5 to November 8 |
|-------------------------|-----------------|--------------------------|

All Vote Centers meet usable accessibility requirements.

## Vote Center Locations (Continued)

Select locations open throughout San Diego County  
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### San Diego - 92101

|  |                |                          |
|--|----------------|--------------------------|
| San Diego City College - P Bldg Flex Rm  | 1480 Park Blvd | November 5 to November 8 |
| UCSD Park & Market-Conference Rm 211/212 | 1100 Market St | October 29 to November 8 |
| Washington Elem School-Auditorium        | 1789 State St  | November 5 to November 8 |

### San Diego - 92102

|                                |                     |                          |
|--------------------------------|---------------------|--------------------------|
| Golden Hill Recreation Ctr-Gym | 2600 Golf Course Dr | November 5 to November 8 |
|--------------------------------|---------------------|--------------------------|

### San Diego - 92103

|  |                |                          |
|--|----------------|--------------------------|
| San Diego LGBT Community Center        | 3909 Centre St | November 5 to November 8 |
| Spreckels Masonic Temple - Dining Hall | 3858 Front St  | November 5 to November 8 |

### San Diego - 92104

|   |                |                          |
|---|----------------|--------------------------|
| Mc Kinley Elem School-Auditorium        | 3045 Felton St | November 5 to November 8 |
| North Park Recreation Center-Meeting Rm | 4044 Idaho St  | October 29 to November 8 |

### San Diego - 92105

|                                       |                            |                          |
|---------------------------------------|----------------------------|--------------------------|
| City Heights Recreation Ctr-Tennis Rm | 4380 Landis St             | October 29 to November 8 |
| Columbus Club Of SD-Assembly Hall     | 4425 Home Ave              | October 29 to November 8 |
| Oak Park Elem School-Auditorium       | 2606 54th St, Use Maple St | November 5 to November 8 |
| Wilson Middle School-Meeting Rm 129   | 3838 Orange Ave            | November 5 to November 8 |

### San Diego - 92107

|                               |                |                          |
|-------------------------------|----------------|--------------------------|
| Correia Middle Sch-Bungalow 1 | 4302 Valeta St | November 5 to November 8 |
|-------------------------------|----------------|--------------------------|

All Vote Centers meet usable accessibility requirements.

## Vote Center Locations (Continued)

### San Diego - 92107 (Continued)

|                               |                      |                          |
|-------------------------------|----------------------|--------------------------|
| Dana Mid School-Classroom 121 | 1775 Chatsworth Blvd | November 5 to November 8 |
| Robb Field, Jim Howard Hall   | 2525 Bacon St        | October 29 to November 8 |

### San Diego - 92109

|  |                 |                          |
|--|-----------------|--------------------------|
| Earl & Birdie Taylor Library             | 4275 Cass St    | October 29 to November 8 |
| Mission Bay High School-Auditorium Foyer | 2475 Grand Ave  | November 5 to November 8 |
| Pacific Beach Recreation Center-Craft Rm | 1405 Diamond St | November 5 to November 8 |

### San Diego - 92110

|                                 |                                |                          |
|---------------------------------|--------------------------------|--------------------------|
| Bay Park Elem School-Auditorium | 2433 Denver St, Use Jellett St | November 5 to November 8 |
| Father Junipero Serra Hall      | 2540 San Diego Ave             | November 5 to November 8 |
| USD - Degheri Alumni Ctr Rm 113 | 5998 Alcala Park               | October 29 to November 8 |

### San Diego - 92111

|                                       |                   |                          |
|---------------------------------------|-------------------|--------------------------|
| Carson Elem School-Auditorium         | 6905 Kramer St    | November 5 to November 8 |
| Islamic Center Of San Diego - MPR     | 7050 Eckstrom Ave | November 5 to November 8 |
| Kearny Mesa Rec Ctr-Meeting Room      | 3170 Armstrong St | November 5 to November 8 |
| Linda Vista Recreation Ctr-Auditorium | 7064 Levant St    | November 5 to November 8 |

### San Diego - 92113

|  |                                |                          |
|--|--------------------------------|--------------------------|
| Dolores Magdaleno Mem Rec Ctr-Meeting Rm | 2902 Marcy Ave                 | November 5 to November 8 |
| Epiphany Women In Focus                  | 5081 Logan Ave                 | October 29 to November 8 |
| Mountain View Comm Ctr-Back Meeting Rm   | 641 S Boundary St              | November 5 to November 8 |
| Southcrest Rec Ctr-Meeting Rm 1          | 4149 Newton Ave, Use S 40th St | November 5 to November 8 |

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## Vote Center Locations (Continued)

Select locations open throughout San Diego County  
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 CHECK THIS LIST TO FIND A LOCATION NEAR YOU

### San Diego - 92114

|  |                     |                          |
|--|---------------------|--------------------------|
| Audubon School-Auditorium                | 8111 San Vicente St | November 5 to November 8 |
| Encanto Recreation Ctr-Meeting Rm        | 6508 Wunderlin Ave  | November 5 to November 8 |
| Martin Luther King Jr Rec Ctr-Meeting Rm | 6401 Skyline Dr     | November 5 to November 8 |
| Valencia Park / Malcolm X Library        | 5148 Market St      | November 5 to November 8 |

### San Diego - 92115

|                                      |                                      |                          |
|--------------------------------------|--------------------------------------|--------------------------|
| Clay Elementary School-Auditorium    | 6506 Solita Ave                      | November 5 to November 8 |
| Colina Del Sol Rec Center-Meeting Rm | 5319 Orange Ave                      | November 5 to November 8 |
| Hoover High School-800 Bldg JROTC Rm | 4474 El Cajon Blvd, Use Highland Ave | November 5 to November 8 |

### San Diego - 92116

|                                |              |                          |
|--------------------------------|--------------|--------------------------|
| Normal Heights Elem School-MPR | 3750 Ward Rd | November 5 to November 8 |
|--------------------------------|--------------|--------------------------|

### San Diego - 92117

|                                       |                    |                          |
|---------------------------------------|--------------------|--------------------------|
| Alcott Elem School-Auditorium         | 4680 Hidalgo Ave   | November 5 to November 8 |
| North Clairemont Rec Ctr-Meeting Rm 2 | 4421 Bannock Ave   | October 29 to November 8 |
| Sequoia Elem School-Auditorium        | 4690 Limerick Ave  | November 5 to November 8 |
| South Clairemont Rec Ctr-Craft Rm     | 3605 Clairemont Dr | November 5 to November 8 |

### San Diego - 92119

|                                       |                     |                          |
|---------------------------------------|---------------------|--------------------------|
| San Carlos Rec Center-San Carlos Room | 6445 Lake Badin Ave | October 29 to November 8 |
|---------------------------------------|---------------------|--------------------------|

All Vote Centers meet usable accessibility requirements.

## Vote Center Locations (Continued)

### San Diego - 92120

|                                       |                                |                          |
|---------------------------------------|--------------------------------|--------------------------|
| Allied Gardens Rec Center-Gym         | 5155 Greenbrier Ave            | November 5 to November 8 |
| Care Center Cremation and Burial      | 7403 Princess View Dr, Suite E | November 5 to November 8 |
| Mission Trails Church-Fellowship Hall | 4880 Zion Ave                  | November 5 to November 8 |

### San Diego - 92122

|                                    |                  |                          |
|------------------------------------|------------------|--------------------------|
| Doyle Recreation Center-Dance Room | 8175 Regents Rd  | November 5 to November 8 |
| Standley Park & Rec Ctr - Craft Rm | 3585 Governor Dr | November 5 to November 8 |

### San Diego - 92123

|                           |                              |                          |
|---------------------------|------------------------------|--------------------------|
| Registrar Of Voters       | 5600 Overland Ave, Suite 100 | October 29 to November 8 |
| Serra Mesa Rec Center-Gym | 9020 Village Glen Dr         | November 5 to November 8 |

### San Diego - 92124

|   |                            |                          |
|---|----------------------------|--------------------------|
| Tierrasanta Rec Center-Meeting Rm 2 & 3 | 11220 Clairemont Mesa Blvd | November 5 to November 8 |
|---|----------------------------|--------------------------|

### San Diego - 92126

|                                      |                                |                          |
|--------------------------------------|--------------------------------|--------------------------|
| Challenger Mid School-Auditorium     | 10810 Parkdale Ave             | November 5 to November 8 |
| Hage Elem School-Auditorium          | 9750 Galvin Ave                | November 5 to November 8 |
| Mira Mesa Rec Ctr-Game Rm            | 8575 New Salem St              | November 5 to November 8 |
| San Diego Miramar College-Room K-107 | 10440 Black Mountain Rd, Lot 2 | October 29 to November 8 |

### San Diego - 92127

|   |                     |                          |
|---|---------------------|--------------------------|
| Rancho Bernardo Rec Center - Gym        | 18448 W Bernardo Dr | November 5 to November 8 |
| Rancho Santa Fe Fire Stn #2-Training Rm | 16930 Four Gee Rd   | November 5 to November 8 |

### San Diego - 92128

|  |                        |                          |
|--|------------------------|--------------------------|
| Carmel Mountain Ranch Rec Ctr-MPR Rm 103 | 10152 Rancho Carmel Dr | November 5 to November 8 |
|--|------------------------|--------------------------|

All Vote Centers meet usable accessibility requirements.

## Vote Center Locations (Continued)

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**CHECK THIS LIST TO FIND A LOCATION NEAR YOU**

### San Diego - 92128 (Continued)

|   |                             |                          |
|---|-----------------------------|--------------------------|
| Hope United Methodist Chr-Covenant HI 4 | 16550 Bernardo Heights Pkwy | November 5 to November 8 |
| Rancho Bernardo Branch Lib-Community Rm | 17110 Bernardo Center Dr    | November 5 to November 8 |
| Rancho Bernardo HS-Perf Arts Ctr        | 13010 Paseo Lucido          | November 5 to November 8 |

### San Diego - 92129

|   |                         |                          |
|---|-------------------------|--------------------------|
| Canyonside Rec Center-MPR               | 12350 Black Mountain Rd | November 5 to November 8 |
| Los Penasquitos Elem School-Rm EB-30    | 14125 Cuca St           | November 5 to November 8 |
| Rancho Penasquitos Library-Meeting Room | 13330 Salmon River Rd   | October 29 to November 8 |
| Westview High School-Dance Room         | 13500 Camino Del Sur    | November 5 to November 8 |

### San Diego - 92130

|  |                             |                          |
|--|-----------------------------|--------------------------|
| Pacific Highlands Ranch Rec-MPR North    | 5977 Village Center Loop Rd | November 5 to November 8 |
| Carmel Valley Rec Center - MPR Rm 1      | 3777 Townsgate Dr           | November 5 to November 8 |
| Ocean Air Recreation Ctr-Activity Rm 100 | 4770 Fairport Way           | November 5 to November 8 |

### San Diego - 92131

|  |                          |                          |
|--|--------------------------|--------------------------|
| Dingeman Elem Sch-Auditorium             | 11840 Scripps Creek Dr   | November 5 to November 8 |
| Scripps Ranch Estates Crown Pt-Clubhouse | 11441 Caminito Magnifica | November 5 to November 8 |

### San Diego - 92139

|                                  |                         |                          |
|----------------------------------|-------------------------|--------------------------|
| Penn Athletic Field-Meeting Rm   | 2555 Dusk Dr            | November 5 to November 8 |
| Skyline Hills Branch Library-MPR | 7900 Paradise Valley Rd | November 5 to November 8 |

All Vote Centers meet usable accessibility requirements.



## Vote Center Locations (Continued)

### San Diego - 92154

|  |                   |                          |
|--|-------------------|--------------------------|
| Juarez-Lincoln Elem School-MPR           | 849 Twining Ave   | November 5 to November 8 |
| Montgomery Waller Rec Ctr-Meeting Rm     | 3020 Coronado Ave | November 5 to November 8 |
| Robert Egger Rec Ctr-Mtg Rm              | 1885 Coronado Ave | October 29 to November 8 |
| San Ysidro High Schl-Perf Arts Ctr Foyer | 5353 Airway Rd    | November 5 to November 8 |
| Southwest High School-Cafeteria          | 1685 Hollister St | November 5 to November 8 |

### San Diego - 92182

|                                       |                   |                          |
|---------------------------------------|-------------------|--------------------------|
| SDSU Aztec Student Union-Templo Mayor | 5500 Campanile Dr | November 5 to November 8 |
|---------------------------------------|-------------------|--------------------------|

### San Marcos - 92069

|  |                   |                          |
|--|-------------------|--------------------------|
| Knob Hill Elem School-Cafeteria          | 1825 Knob Hill Rd | November 5 to November 8 |
| San Marcos City Hall-Vly Of Discovery Rm | 1 Civic Center Dr | November 5 to November 8 |
| Twin Oaks Elem School-Cafeteria          | 1 Cassou Rd       | November 5 to November 8 |

### San Marcos - 92078

|                                       |                                  |                          |
|---------------------------------------|----------------------------------|--------------------------|
| CSU San Marcos-McMahan House-Great Rm | 333 S Twin Oaks Valley Rd, Lot B | October 29 to November 8 |
| Discovery Elem School-MPR             | 730 Applewilde Dr                | November 5 to November 8 |
| San Elijo Rec Ctr-Terrace Rm          | 1105 Elfin Forest Rd E           | November 5 to November 8 |

### San Ysidro - 92173

|   |                 |                          |
|---|-----------------|--------------------------|
| Colonel Irving Salomon Comm Ctr-Game Rm | 179 Diza Rd     | November 5 to November 8 |
| San Ysidro Library-Community Room       | 4235 Beyer Blvd | November 5 to November 8 |

### Santee - 92071

|   |                      |                          |
|---|----------------------|--------------------------|
| Cajon Park School-MPR                   | 10300 N Magnolia Ave | November 5 to November 8 |
| Pride Academy At Prospect Ave-Media Ctr | 9303 Prospect Ave    | November 5 to November 8 |

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## Vote Center Locations (Continued)

Select locations open throughout San Diego County  
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### Santee - 92071 (Continued)

|  |                     |                          |
|--|---------------------|--------------------------|
| Summit Unitarian Universalist Fellowship | 8778 Cottonwood Ave | November 5 to November 8 |
| Sycamore Canyon School-MPR               | 10201 Settle Rd     | November 5 to November 8 |
| West Hills High School - Gym Foyer       | 8756 Mast Blvd      | November 5 to November 8 |

### Solana Beach - 92075

|                                   |                       |                          |
|-----------------------------------|-----------------------|--------------------------|
| Skyline Elementary School-Theater | 606 Lomas Santa Fe Dr | November 5 to November 8 |
|-----------------------------------|-----------------------|--------------------------|

### Spring Valley - 91977

|                                      |                     |                          |
|--------------------------------------|---------------------|--------------------------|
| Faith Chapel-Student Center          | 9400 Campo Rd       | November 5 to November 8 |
| Highlands Elem School-MPR            | 3131 S Barcelona St | November 5 to November 8 |
| New Seasons Church - Youth Center    | 2300 Bancroft Dr    | November 5 to November 8 |
| Spring Valley Community Ctr-Olsen Rm | 8735 Jamacha Blvd   | October 29 to November 8 |

### Valley Center - 92082

|  |                     |                          |
|--|---------------------|--------------------------|
| Rincon Tribal Hall                       | 1 West Tribal Rd    | November 5 to November 8 |
| Valley Center Community Hall             | 28246 Lilac Rd      | November 5 to November 8 |
| Valley Center High School-Maxine Theatre | 31322 Cole Grade Rd | November 5 to November 8 |
| Valley Center Pauma Staff Lounge-Rm 1    | 28751 Cole Grade Rd | November 5 to November 8 |

### Vista - 92081

|                                 |                                      |                          |
|---------------------------------|--------------------------------------|--------------------------|
| Breeze Hill Elem School-MPR     | 1111 Melrose Way                     | November 5 to November 8 |
| Joli Ann Leichtag Elem Schl-MPR | 653 Poinsettia Ave, Use Oleander Ave | November 5 to November 8 |

All Vote Centers meet usable accessibility requirements.

## Vote Center Locations (Continued)

### Vista - 92081 (Continued)

|  |                  |                          |
|--|------------------|--------------------------|
| Rancho Buena Vista High Sch-Staff Lounge | 1601 Longhorn Dr | November 5 to November 8 |
|--|------------------|--------------------------|

### Vista - 92083

|                                    |                   |                          |
|------------------------------------|-------------------|--------------------------|
| Life Christian Church Vista        | 1130 N Melrose Dr | November 5 to November 8 |
| Stonebrooke Church-Fellowship Hall | 145 Hannalei Dr   | November 5 to November 8 |
| Vista Innovation Center-MPR        | 836 Olive Ave     | November 5 to November 8 |

### Vista - 92084

|   |  |                          |
|---|--|--------------------------|
| Foothill Oak Elementary School-MPR      | 1370 Oak Dr                            | November 5 to November 8 |
| Gloria Mc Clellan Senior Ctr-Jasmine Rm | 1400 Vale Terrace Dr                   | October 29 to November 8 |
| Vista Civic Center - Vance Community Rm | 200 Civic Center Dr, Use Alta Vista Dr | November 5 to November 8 |

### Warner Springs - 92086

|  |              |                          |
|--|--------------|--------------------------|
| Warner Springs Community Resource Center | 30950 Hwy 79 | November 5 to November 8 |
|--|--------------|--------------------------|

All Vote Centers meet usable accessibility requirements.

**OFFICIAL BALLOT**  
**SAN DIEGO COUNTY, CALIFORNIA**  
**STATEWIDE GENERAL ELECTION**  
**NOVEMBER 8, 2022**

| STATE   | STATE   |
|---|---|
| <p><b>GOVERNOR</b></p> <p><b>Vote for One</b></p> <p><input type="radio"/> <b>GAVIN NEWSOM</b><br/>Party Preference: <b>DEM</b><br/>Governor of California</p> <p><input type="radio"/> <b>BRIAN DAHLE</b><br/>Party Preference: <b>REP</b><br/>Senator/Farmer</p>  | <p><b>TREASURER</b></p> <p><b>Vote for One</b></p> <p><input type="radio"/> <b>JACK M. GUERRERO</b> Party Preference: <b>REP</b><br/>Councilmember/CPA/Economist</p> <p><input type="radio"/> <b>FIONA MA</b> Party Preference: <b>DEM</b><br/>State Treasurer/CPA</p>  |
| <p><b>LIEUTENANT GOVERNOR</b></p> <p><b>Vote for One</b></p> <p><input type="radio"/> <b>ELENI KOUNALAKIS</b><br/>Party Preference: <b>DEM</b><br/>Lieutenant Governor</p> <p><input type="radio"/> <b>ANGELA E. UNDERWOOD JACOBS</b><br/>Party Preference: <b>REP</b><br/>Businesswoman/Deputy Mayor</p> | <p><b>ATTORNEY GENERAL</b></p> <p><b>Vote for One</b></p> <p><input type="radio"/> <b>NATHAN HOCHMAN</b> Party Preference: <b>REP</b><br/>General Counsel</p> <p><input type="radio"/> <b>ROB BONTA</b> Party Preference: <b>DEM</b><br/>Appointed Attorney General of the State of California</p>  |
| <p><b>SECRETARY OF STATE</b></p> <p><b>Vote for One</b></p> <p><input type="radio"/> <b>SHIRLEY N. WEBER</b> Party Preference: <b>DEM</b><br/>Appointed California Secretary of State</p> <p><input type="radio"/> <b>ROB BERNOSKY</b> Party Preference: <b>REP</b><br/>Chief Financial Officer</p>       | <p><b>INSURANCE COMMISSIONER</b></p> <p><b>Vote for One</b></p> <p><input type="radio"/> <b>RICARDO LARA</b> Party Preference: <b>DEM</b><br/>Insurance Commissioner</p> <p><input type="radio"/> <b>ROBERT HOWELL</b> Party Preference: <b>REP</b><br/>Cybersecurity Equipment Manufacturer</p>  |
| <p><b>CONTROLLER</b></p> <p><b>Vote for One</b></p> <p><input type="radio"/> <b>LANHEE J. CHEN</b> Party Preference: <b>REP</b><br/>Fiscal Advisor/Educator</p> <p><input type="radio"/> <b>MALIA M. COHEN</b> Party Preference: <b>DEM</b><br/>California State Board of Equalization Member</p>         | <p><b>MEMBER, STATE BOARD OF<br/>EQUALIZATION<br/>4TH DISTRICT</b></p> <p><b>Vote for One</b></p> <p><input type="radio"/> <b>MIKE SCHAEFER</b> Party Preference: <b>DEM</b><br/>Member, State Board of Equalization, 4th District</p> <p><input type="radio"/> <b>DAVID DODSON</b> Party Preference: <b>DEM</b><br/>State Board Supervisor</p> |

**OFFICIAL BALLOT**  
**SAN DIEGO COUNTY, CALIFORNIA**  
**STATEWIDE GENERAL ELECTION**  
**NOVEMBER 8, 2022**

| U.S. SENATOR   | STATE ASSEMBLY  |
|--|---|
| <p><b>There are two U.S. Senate contests on this ballot.</b></p> <ul style="list-style-type: none"> <li><b>One for the regular 6-year term ending January 3, 2029</b></li> <li><b>One for the remainder of the current term ending January 3, 2023</b></li> </ul> <p><b>You may vote for both contests.</b></p>  | <p><b>MEMBER OF THE STATE ASSEMBLY 80TH DISTRICT</b></p> <p><b>Vote for One</b></p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="radio"/> <b>DAVID ALVAREZ</b><br/> <small>Assemblymember/Small Businessman</small> </div> <div style="width: 45%; text-align: right;"> <small>Party Preference: DEM</small> </div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="radio"/> <b>GEORGETTE GÓMEZ</b><br/> <small>Environmental Advocate/Businesswoman</small> </div> <div style="width: 45%; text-align: right;"> <small>Party Preference: DEM</small> </div> </div> |
|  | <b>JUDICIAL</b>   |
| <p><b>UNITED STATES SENATOR (Full Term)</b></p> <p><b>Vote for One</b></p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="radio"/> <b>MARK P. MEUSER</b><br/> <small>Constitutional Attorney</small> </div> <div style="width: 45%; text-align: right;"> <small>Party Preference: REP</small> </div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="radio"/> <b>ALEX PADILLA</b><br/> <small>Appointed United States Senator</small> </div> <div style="width: 45%; text-align: right;"> <small>Party Preference: DEM</small> </div> </div>   | <p><b>FOR CHIEF JUSTICE OF CALIFORNIA</b></p> <p>Shall Associate Justice of the Supreme Court <b>PATRICIA GUERRERO</b> be elected to the office for the term provided by law?</p> <div style="display: flex; justify-content: space-around;"> <input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b> </div>   |
| <p><b>UNITED STATES SENATOR (Partial/Unexpired Term)</b></p> <p><b>Vote for One</b></p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="radio"/> <b>MARK P. MEUSER</b><br/> <small>Constitutional Attorney</small> </div> <div style="width: 45%; text-align: right;"> <small>Party Preference: REP</small> </div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="radio"/> <b>ALEX PADILLA</b><br/> <small>Appointed United States Senator</small> </div> <div style="width: 45%; text-align: right;"> <small>Party Preference: DEM</small> </div> </div>  | <p><b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT</b></p> <p>Shall Associate Justice of the Supreme Court <b>GOODWIN LIU</b> be elected to the office for the term provided by law?</p> <div style="display: flex; justify-content: space-around;"> <input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b> </div>  |
| <p style="text-align: center;"><b>U.S. REPRESENTATIVE</b></p> <p><b>UNITED STATES REPRESENTATIVE 52ND DISTRICT</b></p> <p><b>Vote for One</b></p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="radio"/> <b>JUAN VARGAS</b><br/> <small>United States Congressman</small> </div> <div style="width: 45%; text-align: right;"> <small>Party Preference: DEM</small> </div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="radio"/> <b>TYLER GEFFENEY</b><br/> <small>Minister/Business Owner</small> </div> <div style="width: 45%; text-align: right;"> <small>Party Preference: REP</small> </div> </div> | <p><b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT</b></p> <p>Shall Associate Justice of the Supreme Court <b>MARTIN J. JENKINS</b> be elected to the office for the term provided by law?</p> <div style="display: flex; justify-content: space-around;"> <input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b> </div>  |
| <p style="text-align: center;"><b>STATE SENATOR</b></p> <p><b>STATE SENATOR 18TH DISTRICT</b></p> <p><b>Vote for One</b></p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="radio"/> <b>STEVE PADILLA</b><br/> <small>Chula Vista Councilmember/Commissioner</small> </div> <div style="width: 45%; text-align: right;"> <small>Party Preference: DEM</small> </div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="radio"/> <b>ALEJANDRO GALICIA</b><br/> <small>CEO/Veteran's Advocate</small> </div> <div style="width: 45%; text-align: right;"> <small>Party Preference: REP</small> </div> </div>     | <p><b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT</b></p> <p>Shall Associate Justice of the Supreme Court <b>JOSHUA P. GROBAN</b> be elected to the office for the term provided by law?</p> <div style="display: flex; justify-content: space-around;"> <input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b> </div>   |

**OFFICIAL BALLOT**  
**SAN DIEGO COUNTY, CALIFORNIA**  
**STATEWIDE GENERAL ELECTION**  
**NOVEMBER 8, 2022**

| JUDICIAL  |                          | JUDICIAL   |                          |
|---|--------------------------|--|--------------------------|
| <b>FOR PRESIDING JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION ONE</b><br><br>Shall Presiding Justice <b>JUDITH MCCONNELL</b> be elected to the office for the term provided by law?    |                          | <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION TWO</b><br><br>Shall Associate Justice <b>FRANK MENETREZ</b> be elected to the office for the term provided by law?         |                          |
| <input type="radio"/> YES   | <input type="radio"/> NO | <input type="radio"/> YES  | <input type="radio"/> NO |
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION ONE</b><br><br>Shall Associate Justice <b>TRUC T. DO</b> be elected to the office for the term provided by law?          |                          | <b>FOR PRESIDING JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION THREE</b><br><br>Shall Presiding Justice <b>KATHLEEN E. O'LEARY</b> be elected to the office for the term provided by law?  |                          |
| <input type="radio"/> YES   | <input type="radio"/> NO | <input type="radio"/> YES  | <input type="radio"/> NO |
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION ONE</b><br><br>Shall Associate Justice <b>MARTIN N. BUCHANAN</b> be elected to the office for the term provided by law?  |                          | <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION THREE</b><br><br>Shall Associate Justice <b>WILLIAM W. BEDSWORTH</b> be elected to the office for the term provided by law? |                          |
| <input type="radio"/> YES   | <input type="radio"/> NO | <input type="radio"/> YES  | <input type="radio"/> NO |
| <b>FOR PRESIDING JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION TWO</b><br><br>Shall Presiding Justice <b>MANUEL A. RAMIREZ</b> be elected to the office for the term provided by law?   |                          | <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION THREE</b><br><br>Shall Associate Justice <b>MAURICE SANCHEZ</b> be elected to the office for the term provided by law?      |                          |
| <input type="radio"/> YES   | <input type="radio"/> NO | <input type="radio"/> YES  | <input type="radio"/> NO |
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION TWO</b><br><br>Shall Associate Justice <b>MICHAEL J. RAPHAEL</b> be elected to the office for the term provided by law?  |                          | <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION THREE</b><br><br>Shall Associate Justice <b>EILEEN C. MOORE</b> be elected to the office for the term provided by law?      |                          |
| <input type="radio"/> YES   | <input type="radio"/> NO | <input type="radio"/> YES  | <input type="radio"/> NO |
| <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION TWO</b><br><br>Shall Associate Justice <b>CAROL D. CODRINGTON</b> be elected to the office for the term provided by law? |                          | <b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION THREE</b><br><br>Shall Associate Justice <b>JOANNE MOTOIKE</b> be elected to the office for the term provided by law?       |                          |
| <input type="radio"/> YES   | <input type="radio"/> NO | <input type="radio"/> YES  | <input type="radio"/> NO |

**OFFICIAL BALLOT**  
**SAN DIEGO COUNTY, CALIFORNIA**  
**STATEWIDE GENERAL ELECTION**  
**NOVEMBER 8, 2022**

| JUDICIAL  | SCHOOL   |
|---|--|
| <b>JUDGE OF THE SUPERIOR COURT<br/>OFFICE NO. 35</b>  | <b>NATIONAL SCHOOL DISTRICT<br/>GOVERNING BOARD MEMBER</b>   |
| <b>Vote for One</b><br><input type="radio"/> <b>MIKE MURPHY</b><br>Deputy Attorney General<br><input type="radio"/> <b>REBECCA KANTER</b><br>Assistant U.S. Attorney  | <b>Vote for no more than Three</b><br><input type="radio"/> <b>BARBARA A. AVALOS</b><br>Community Service Advisor<br><input type="radio"/> <b>MARIA BETANCOURT-CASTAÑEDA</b><br>Governing Board Member, National School District<br><input type="radio"/> <b>ALMA SARMIENTO</b><br>Governing Board Member, National School District<br><input type="radio"/> <b>AMY SPACKMAN</b><br>Retired Preschool Teacher<br><input type="radio"/> <b>KIM EBLAMO GARRIDO</b><br>Parent/Education Advocate<br><input type="radio"/> <b>Write-in</b><br><input type="radio"/> <b>Write-in</b><br><input type="radio"/> <b>Write-in</b> |
| <b>JUDGE OF THE SUPERIOR COURT<br/>OFFICE NO. 36</b>  |  |
| <b>Vote for One</b><br><input type="radio"/> <b>PETER SINGER</b><br>Superior Court Commissioner, County of San Diego<br><input type="radio"/> <b>PETE MURRAY</b><br>Attorney/Criminal Prosecutor  |  |
| <b>SCHOOL</b>   |  |
| <b>STATE SUPERINTENDENT<br/>OF PUBLIC INSTRUCTION</b>   |  |
| <b>Vote for One</b><br><input type="radio"/> <b>TONY K. THURMOND</b><br>Superintendent of Public Instruction<br><input type="radio"/> <b>LANCE RAY CHRISTENSEN</b><br>Education Policy Executive<br><input type="radio"/> <b>Write-in</b> | <b>COUNTY</b>  |
|   | <b>ASSESSOR/RECORDER/<br/>COUNTY CLERK</b>   |
|   | <b>Vote for One</b><br><input type="radio"/> <b>BARBARA BRY</b><br>Chief Financial Officer<br><input type="radio"/> <b>JORDAN MARKS</b><br>Chief Deputy Assessor   |
| <b>SOUTHWESTERN COMMUNITY<br/>COLLEGE DISTRICT<br/>GOVERNING BOARD MEMBER<br/>TRUSTEE AREA NO. 1</b>  | <b>DISTRICT ATTORNEY</b>   |
| <b>Vote for One</b><br><input type="radio"/> <b>ROBERT MORENO</b><br>Non-profit Director<br><input type="radio"/> <b>GONZALO JESUS QUINTERO</b><br>Small Business Owner<br><input type="radio"/> <b>Write-in</b>                          | <b>Vote for One</b><br><input type="radio"/> <b>SUMMER STEPHAN</b><br>District Attorney of San Diego County  |
|   | <b>SHERIFF</b>   |
|   | <b>Vote for One</b><br><input type="radio"/> <b>KELLY ANNE MARTINEZ</b><br>Undersheriff<br><input type="radio"/> <b>JOHN HEMMERLING</b><br>Chief Criminal Prosecutor   |
|   | <b>TREASURER-TAX COLLECTOR</b>   |
|   | <b>Vote for One</b><br><input type="radio"/> <b>DAN MCALLISTER</b><br>San Diego County Treasurer-Tax Collector<br><input type="radio"/> <b>GREG HODOSEVICH</b><br>Chief Financial Officer  |

**EN-754-04**

**OFFICIAL BALLOT**  
**SAN DIEGO COUNTY, CALIFORNIA**  
**STATEWIDE GENERAL ELECTION**  
**NOVEMBER 8, 2022**

**CITY**

**CITY OF NATIONAL CITY  
MAYOR**

**Vote for One**

- ☐ **JOSE RODRIGUEZ**  
Councilmember/Business Owner
- ☐ **ALEJANDRA SOTELO-SOLIS**  
Mayor
- ☐ **RON MORRISON**  
City Councilmember
- ☐ **Write-in**

**CITY OF NATIONAL CITY  
MEMBER, CITY COUNCIL  
DISTRICT NO. 1**

**Vote for One**

- ☐ **LUZ MOLINA**  
Elected City Clerk
- ☐ **Write-in**



**OFFICIAL BALLOT**  
**SAN DIEGO COUNTY, CALIFORNIA**  
**STATEWIDE GENERAL ELECTION**  
**NOVEMBER 8, 2022**

| MEASURES SUBMITTED<br>TO THE VOTERS  | STATE  |
|--|--|
| <p><b>PROP 1 CONSTITUTIONAL RIGHT TO REPRODUCTIVE FREEDOM. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to expressly include an individual's fundamental right to reproductive freedom, which includes the fundamental right to choose to have an abortion and the fundamental right to choose or refuse contraceptives. This amendment does not narrow or limit the existing rights to privacy and equal protection under the California Constitution.</p> <p><b>Fiscal Impact:</b> No direct fiscal effect because reproductive rights already are protected by state law.</p> | <p><b>PROP 27 ALLOWS ONLINE AND MOBILE SPORTS WAGERING OUTSIDE TRIBAL LANDS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b> Allows Indian tribes and affiliated businesses to operate online/mobile sports wagering outside tribal lands. Directs revenues to regulatory costs, homelessness programs, nonparticipating tribes. <b>Fiscal Impact:</b> Increased state revenues, possibly in the hundreds of millions of dollars but not likely to exceed \$500 million annually. Some revenues would support state regulatory costs, possibly reaching the mid-tens of millions of dollars annually.</p> |
| <input type="radio"/> YES <input type="radio"/> NO   | <input type="radio"/> YES <input type="radio"/> NO   |
| <p><b>PROP 26 ALLOWS IN-PERSON ROULETTE, DICE GAMES, SPORTS WAGERING ON TRIBAL LANDS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b> Also allows: sports wagering at certain horseracing tracks; private lawsuits to enforce certain gambling laws. Directs revenues to General Fund, problem-gambling programs, enforcement.</p> <p><b>Fiscal Impact:</b> Increased state revenues, possibly reaching tens of millions of dollars annually. Some of these revenues would support increased state regulatory and enforcement costs that could reach the low tens of millions of dollars annually.</p>  | <p><b>PROP 28 PROVIDES ADDITIONAL FUNDING FOR ARTS AND MUSIC EDUCATION IN PUBLIC SCHOOLS. INITIATIVE STATUTE.</b> Provides additional funding from state General Fund for arts and music education in all K-12 public schools (including charter schools). <b>Fiscal Impact:</b> Increased state costs of about \$1 billion annually, beginning next year, for arts education in public schools.</p>   |
| <input type="radio"/> YES <input type="radio"/> NO   | <input type="radio"/> YES <input type="radio"/> NO   |

**OFFICIAL BALLOT**  
**SAN DIEGO COUNTY, CALIFORNIA**  
**STATEWIDE GENERAL ELECTION**  
**NOVEMBER 8, 2022**

| STATE   |                          | COUNTY  |                          |
|---|--------------------------|---|--------------------------|
| <b>PROP 29 REQUIRES ON-SITE LICENSED MEDICAL PROFESSIONAL AT KIDNEY DIALYSIS CLINICS AND ESTABLISHES OTHER STATE REQUIREMENTS. INITIATIVE STATUTE.</b><br>Requires physician, nurse practitioner, or physician assistant on site during treatment. Requires clinics to: disclose physicians' ownership interests; report infection data.<br><b>Fiscal Impact:</b> Increased state and local government costs likely in the tens of millions of dollars annually.  |                          | <b>MEASURE A CANNABIS BUSINESS TAX</b> Shall the measure to fund general County purposes including but not limited to parks, fire safety, roads, health, and social equity, by taxing cannabis businesses in the unincorporated area on gross receipts at maximum 6% for retail, 3% for distribution, 2% for testing, cultivation at 3% or \$10 (inflation adjustable) per canopy square foot, and 4% for other businesses, generating an estimated \$2,930,000 to \$5,600,000 annually until repealed by voters, be adopted? |                          |
| <input type="radio"/> YES   | <input type="radio"/> NO | <input type="radio"/> YES   | <input type="radio"/> NO |
| <b>PROP 30 PROVIDES FUNDING FOR PROGRAMS TO REDUCE AIR POLLUTION AND PREVENT WILDFIRES BY INCREASING TAX ON PERSONAL INCOME OVER \$2 MILLION. INITIATIVE STATUTE.</b> Allocates tax revenues to zero-emission vehicle purchase incentives, vehicle charging stations, and wildfire prevention. <b>Fiscal Impact:</b> Increased state tax revenue ranging from \$3.5 billion to \$5 billion annually, with the new funding used to support zero-emission vehicle programs and wildfire response and prevention activities. |                          | <b>CITY OF NATIONAL CITY</b><br><b>MEASURE M</b> Shall the Office of City Clerk be Appointive?  |                          |
|   |                          | <input type="radio"/> YES   | <input type="radio"/> NO |
|   |                          | <b>MEASURE N</b> Shall the Office of City Treasurer be Appointive?  |                          |
|   |                          | <input type="radio"/> YES   | <input type="radio"/> NO |
| <b>PROP 31 REFERENDUM ON 2020 LAW THAT WOULD PROHIBIT THE RETAIL SALE OF CERTAIN FLAVORED TOBACCO PRODUCTS.</b> A "Yes" vote approves, and a "No" vote rejects, a 2020 law prohibiting retail sale of certain flavored tobacco products. <b>Fiscal Impact:</b> Decreased state tobacco tax revenues ranging from tens of millions of dollars annually to around \$100 million annually.   |                          |   |                          |
| <input type="radio"/> YES   | <input type="radio"/> NO |   |                          |

**EN-754-08**

# **VOTER INFORMATION PAMPHLET**

The following pages contain

**POLITICAL PARTY ENDORSEMENT INFORMATION  
STATE SENATE AND ASSEMBLY CANDIDATES  
ACCEPTING VOLUNTARY SPENDING LIMITS**

and

**CANDIDATE STATEMENTS**

and

**LOCAL BALLOT MEASURES,  
TAX RATE STATEMENTS, ANALYSES,  
ARGUMENTS, REBUTTALS AND MEASURE TEXT**

(whichever are applicable to your ballot)

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## **ARGUMENTS AND REBUTTALS**

Arguments in support of or in opposition to the proposed measures are the opinions of the authors and have not been checked for accuracy by any official agency.

## **CANDIDATE STATEMENTS**

Senate and Assembly candidates who accepted voluntary spending limits, as well as all candidates for local nonpartisan offices had the opportunity to submit a statement. The following pages may not contain a statement for every candidate, as some candidates chose not to submit one. The statements are the opinions of the authors and have not been checked for accuracy by any official agency. Candidate statement costs are paid by the candidate or, in some cases, by the jurisdiction. (A complete list of candidates appears on the "SAMPLE" version of the Official Ballot in this pamphlet.)

## PARTY ENDORSEMENTS

California law authorizes political parties to endorse candidates running for voter-nominated offices. Parties not listed below did not submit endorsements for voter-nominated offices within San Diego County by the deadline.

**DEM:** Gavin Newsom (Governor), Eleni Kounalakis (Lt. Governor), Dr. Shirley N. Weber (SOS), Rob Bonta (Attorney General), Fiona Ma (Treasurer), Malia Cohen (Controller), Ricardo Lara (Insurance Commissioner), Alex Padilla (US Senator), Alex Padilla (US Senator - Partial), Mike Schaefer (Board of Equalization, District 4), Stephen Houlahan (US Rep 48), Mike Levin (US Rep 49), Scott Peters (US Rep 50), Sara Jacobs (US Rep 51), Juan Vargas (US Rep 52), Steve Padilla (State Senate 18), Brian Nash (State Senate 32), Catherine Blakespear (State Senate 38), Joseph Rocha (State Senate 40), Chris Duncan (Assembly 74), Brian Maienschein (Assembly 76), Tasha Boerner Horvath (Assembly 77), Chris Ward (Assembly 78), Akilah Weber (Assembly 79), Georgette Gómez (Assembly 80).

**REP:** Brian Dahle (Governor), Angela E. Underwood Jacobs (Lt. Governor), Rob Bernosky (SOS), Nathan Hochman (Attorney General), Lanhee Chen (Controller), Jack M. Guerrero (Treasurer), Robert Howell (Insurance Commissioner), Mark P. Meuser (US Senator), Mark P. Meuser (US Senator - Partial), Darrell Issa (US Rep 48), Brian E. Maryott (US Rep 49), Corey Gustafson (US Rep 50), Stan Caplan (US Rep 51), Tyler Geffeney (US Rep 52), Alejandro Galicia (State Senate 18), Kelly Seyarto (State Senate 32), Matt Gunderson, (State Senate 38), Brian W. Jones (State Senate 40), Laurie Davies (Assembly 74), Marie Waldron (Assembly 75), Kristie Bruce-Lane (Assembly 76), Dan Downey (Assembly 77), Eric E. Gonzales (Assembly 78), Corbin Sabol (Assembly 79).

**AI:** Brian Dahle (Governor), Robert Howell (Insurance Commissioner), Mark Meuser (US Senator), Mark Meuser (US Senator - Partial), Brian Maryott (US Rep 49), Tyler Geffeney (US Rep 52), Matt Gunderson, (State Senate 38), Kristi Bruce-Lane (Assembly 76).

## IMPORTANT INFORMATION FOR VOTERS

**Top Two Candidates Open Primary Act:** Proposition 14, passed by voters in 2010, changed the way primary elections are conducted in California. All "partisan" offices, except for President and party central committee, are "voter-nominated" offices.

- You may choose any candidate running for a voter-nominated office, regardless of the party you or the candidate prefers.
- For this election, Governor, Lieutenant Governor, Secretary of State, Controller, Treasurer, Attorney General, Insurance Commissioner, State Board of Equalization, District 4, United States Senate, United States Representative, State Senate, and State Assembly are voter-nominated offices.
- The two candidates with the highest number of votes in the primary election, regardless of party preference, go on to the general election ballot. There may be two candidates with the same party preference on your ballot for some voter-nominated offices.

Notice to Voters: Political Party Codes for the November 8, 2022, General Election

DEM – Democratic

REP – Republican

AI – American Independent

LIB – Libertarian

PF – Peace and Freedom

GRN – Green

## CANDIDATES ACCEPTING VOLUNTARY CAMPAIGN SPENDING LIMITS

State law allows candidates for State Senate and State Assembly who accept voluntary campaign spending limits to submit paid candidate statements in County voter information pamphlets. This is a list of candidates, party preference and district, who are eligible to submit statements.

| ELIGIBLE CANDIDATES<br>BY DISTRICT              | CANDIDATE STATEMENT<br>SUBMITTED (YES/NO) |
|---|---|
| <b>18<sup>th</sup> State Senate</b>             |   |
| Steve Padilla,<br>Party Preference: Dem         | Yes                                       |
| <b>32<sup>nd</sup> State Senate</b>             |   |
| Kelly Seyarto,<br>Party Preference: Rep         | Yes                                       |
| <b>40<sup>th</sup> State Senate</b>             |   |
| Brian W. Jones,<br>Party Preference: Rep        | Yes                                       |
| <b>74<sup>th</sup> State Assembly</b>           |   |
| Laurie Davies,<br>Party Preference: Rep         | Yes                                       |
| <b>75<sup>th</sup> State Assembly</b>           |   |
| Randy Voepel,<br>Party Preference: Rep          | Yes                                       |
| Marie Waldron,<br>Party Preference: Rep         | Yes                                       |
| <b>76<sup>th</sup> State Assembly</b>           |   |
| Kristie Bruce-Lane,<br>Party Preference: Rep    | Yes                                       |
| <b>77<sup>th</sup> State Assembly</b>           |   |
| Tasha Boerner Horvath,<br>Party Preference: Dem | Yes                                       |
| Dan Downey,<br>Party Preference: Rep            | No  |
| <b>78<sup>th</sup> State Assembly</b>           |   |
| Eric E. Gonzales,<br>Party Preference: Rep      | No  |
| Chris Ward,<br>Party Preference: Dem            | No  |
| <b>79<sup>th</sup> State Assembly</b>           |   |
| Corbin Sabol,<br>Party Preference: Rep          | Yes                                       |
| Akilah Weber,<br>Party Preference: Dem          | Yes                                       |
| <b>80<sup>th</sup> State Assembly</b>           |   |
| David Alvarez,<br>Party Preference: Dem         | Yes                                       |

**UNITED STATES REPRESENTATIVE  
52nd District**

**TYLER GEFFENEY  
Pastor / Business Owner**

Change will never happen until we change how we vote.

85% of Americans believe the country is on the wrong path. The Democrat party agenda has assaulted gas and food prices, families, parental rights, education, church, small businesses and jobs, the police, border security, constitutional rights, and most insidiously the innocent lives of our unborn children. American liberties are eroding rapidly under the auspices of this drive which insists government has autocratic rights to command what goes in our children's brains and what goes in their veins while usurping parent consent. This alarming despotic shift was seen in the government's draconian response to Covid, with lockdowns, business closures, and mandated experimental injections all while they destroyed the middle class and misappropriated relief money. And now federal agencies are being used to suppress political opposition.

As a minister I will fight fervently to end the cycle of corruption in DC and restore power to the people via sweeping restraints on government. As a longtime business owner I have real world experience with proven solutions for expanding business startups leading to massive job creation and a vision for a inspiringly prosperous economy in the 52nd. I will work to end skyrocketing inflation, restore education standards to be the envy of the world, create jobs and businesses, restore constitutional rights to the people and churches, create a safe and effective border for immigration that benefits all, and drastically lower taxes to defund the swamp and let Americans keep the fruit of their labors.

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**UNITED STATES REPRESENTATIVE  
52nd District**

**JUAN VARGAS  
United States Congressman**

During his time in Congress, Juan Vargas has earned a reputation as one of the hardest working Congressman who fights tenaciously for the people in his district.

When the pandemic came, Juan fought hard to ensure working and middle-class families received the support they needed. Facing severe opposition, he helped pass the "American Rescue Plan" to provide cash payments for families in need and a Child Tax Credit helping millions of struggling families.

Juan helped win passage of the landmark \$1.2 trillion "Infrastructure, Investment and Jobs Act" to rebuild the nation's roads, bridges, railroads, and dams, upgrade the electrical grid, improve public transit, expand and modernize broadband internet and provide millions of skilled, middle-class jobs for American workers.

Juan opposes Social Security and Medicare cuts. He's worked to expand Obamacare to provide everyone with access to quality health care. He passed legislation to provide funding to stop the flow of raw sewage from Tijuana onto our beaches. He supports raising the minimum wage, modernizing schools, increased funding to help the homeless and dramatically increasing the supply of affordable housing.

Juan honors the service of those who fought to protect our nation. He's fought hard for Veterans health care, housing, counseling, and job training.

Juan grew up on a chicken farm, one of 10 children. He earned a college scholarship, studied to be a priest, and graduated from Harvard Law School. Juan and his wife, Adrienne, have two children, Rosa, 26 and Helena, 18.

Congressman Juan Vargas. He fights for us!

**STATE SENATOR  
18th District**

**STEVE PADILLA**

**Chula Vista City Councilmember / California Coastal Commissioner**

Steve Padilla – Fighting For Working Families

Steve Padilla is a City Councilmember, father and former Police Officer who knows the struggles working families face. Steve will fight for what matters to us: good jobs with decent wages, public schools we're proud of, homes we can afford, healthcare we can all rely on.

Steve Padilla has spent his life taking on tough fights and getting big things done for our community. As a Police Detective, Steve protected neighborhoods from crime. As Mayor, he broke the gridlock to transform Chula Vista's Bayfront and bring 7,000 jobs to South County. On the Coastal Commission, Steve fought oil companies to protect our climate and clean water.

In the State Senate, Steve Padilla will stand up to the special interests and fight to bring the cost of living down. He'll put the focus on housing for the middle-class, not just the wealthy. Expand paid family sick leave so workers can actually afford to take time off. And Steve will always stand with women to protect choice and expand access to healthcare for all Californians.

We Endorse Steve Padilla: California Nurses Association. Planned Parenthood Action Fund. California Teachers Association. California Labor Federation. Mayors Todd Gloria & Mary Salas.

[VoteStevePadilla.com](http://VoteStevePadilla.com)

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**MEMBER OF THE STATE ASSEMBLY  
80th District**

**DAVID A. ALVAREZ**  
**Assemblymember / Small Businessowner**

**AGE: 42**

I can't think of a better place to raise a family than San Diego's South Bay. My parents were immigrants who never owned a home but had big dreams for their six kids and taught us to work hard. I live in Logan Heights with my wife, two kids and our rescue dog.

Driven by a strong sense of service rooted in my faith and upbringing, I ran for City Council in 2010 because our South Bay neighborhoods were being neglected. Through hard work, we built the first new park in decades, constructed the new San Ysidro Library, and fixed hundreds of miles of streets. I fought to hire more police officers to keep our neighborhoods safe and build better relationships with the community.

Since my election to the State Assembly in June, I fought for funding to create a new university in Chula Vista and new afterschool and summer programs for K-12 students. I fought for resources to combat beach pollution and supported more economic relief to help struggling families. I voted in favor of HERO Pay for frontline medical workers and police officers, and I support reforms to care for the homeless by providing inpatient treatment for addiction and mental illness.

I will continue to pursue solutions to the problems families face daily. Sacramento hasn't worked for us, and I commit to listening to every resident in the 80th Assembly District by hosting town halls and community events so you will know who your assemblymember is and the assistance my office can provide.

Help me change Sacramento.  
David@DavidAlvarez.com  
619-870-8385

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**COUNTY OF SAN DIEGO**  
**Judge of the Superior Court - Office No. 35**

**REBECCA KANTER**  
**Assistant United States Attorney**

Rebecca Kanter is an award-winning Assistant U.S. Attorney who prosecutes crimes impacting our communities and families. She has 19 years of legal experience that includes seeking justice for victims of internet crimes against children, fraud against service-disabled veterans, and public corruption. A graduate of UCLA Law, she has served as a Civil Rights Coordinator, Ethics Advisor, Adjunct Law Professor, and Superior Court temporary judge.

Rebecca is rated "Well-Qualified" by the San Diego County Bar Association and endorsed by the San Diego UT.

Rebecca is a mother and President of the San Diego Federal Daycare Board, a nonprofit ensuring quality, affordable childcare for military and federal families. Rebecca led the Lawyers Club Fund for Justice supporting vulnerable women and girls and chaired the Reproductive Rights & Women's Advocacy Committee. She has volunteered with nonprofit organizations protecting coastal ecosystems.

Supervisor Nathan Fletcher says Rebecca "would bring to the bench not only her excellent academic credentials and professional experience, but her deep connection to the community and her demonstrated commitment to fairness, justice and equality."

Rebecca is endorsed by California Senator Toni Atkins, San Diego Mayor Todd Gloria, Chula Vista Mayor Mary Salas, Encinitas Mayor Catherine Blakespear, five San Diego Councilmembers, and more than 30 judges.

[www.kanter4judge.org](http://www.kanter4judge.org)

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**COUNTY OF SAN DIEGO**  
**Judge of the Superior Court - Office No. 35**

**MIKE MURPHY** **AGE: 52**  
**Deputy Attorney General at the California Department of Justice**

Deputy Attorney General Mike Murphy has served 26 years as a prosecutor fighting for victims of murder, rape, child molestation and other crimes. Mike has extensive experience in state courts where he has litigated cases all the way to the California Supreme Court, and is considered exceptionally qualified by San Diegans Against Crime, a bipartisan organization of prosecutors familiar with his experience, temperament and accomplishments.

Mike's early career as a defense attorney instilled an appreciation for fairness and the need to protect defendants' constitutional rights and provide rehabilitation.

Endorsed by law enforcement leaders including former Sheriff Gore and former Police Chief Zimmerman, and organizations representing thousands of public safety professionals including the Deputy Sheriff's Association and Deputy District Attorneys Association. Diverse community support including the Latino American Political Association, the Neighborhood Market Association and the Sycuan Band of the Kumeyaay Nation.

A San Diego native, Mike graduated from St. Augustine High School, SDSU and USD Law School and has served the community coaching youth sports, sitting on School Site Council and serving Thanksgiving dinners to veterans.

As judge, Mike will continue his commitment to public safety, apply the law fairly and without bias, and treat everyone with dignity and respect.

[www.murphyforjudge2022.com](http://www.murphyforjudge2022.com)

**COUNTY OF SAN DIEGO**  
**Judge of the Superior Court - Office No. 36**

**PETE MURRAY**

**Criminal Trial Prosecutor / Veteran, US Navy Pilot**

Highest-rated candidate in this race by the San Diego County Bar Association; rated "Well Qualified."

Pete's extensive and diversified experience in government prosecution and private practice (civil, criminal, family, juvenile, probate): California Deputy Attorney General (10+ years), Deputy District Attorney (12+ years), Solo Practitioner (8+ years), major law firm (2 years). Pete's extensive criminal prosecution experience (100s of cases) including rape, elder abuse, major frauds, and murder. Pete's extensive jury trial experience (75+ jury trials).

Key bipartisan endorsements: Union-Tribune; San Diego County District Attorney Summer Stephan; San Diego County Public Defender Randy Mize; San Diego Police Officers Association; San Diego County Probation Officers Association; Lawyers Club; Latino American Political Association; Lincoln Club; 20+ San Diego County Superior Court Judges/retired Judges and Court Commissioners; 50+ military and community leaders including Joe Stuyvesant, CEO Port of San Diego; 75+ prominent attorneys including Linda Cianciolo, former Board President of San Diego NOW Chapter and Val Hoy, Board of Governors, Association of Business Trial Lawyers.

Retired Judge Joe Brannigan says, "I held Judicial Seat 36 for 17 years. I have never seen a candidate with such widespread support among Judges, prosecutors, defense lawyers and the broader legal community. I wholeheartedly endorse Pete Murray."

[www.PeteForJudge.com](http://www.PeteForJudge.com)

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**COUNTY OF SAN DIEGO**  
**Judge of the Superior Court - Office No. 36**

**PETER W. SINGER**

**Superior Court Commissioner / New Judge Trainer / Former First Responder**

Proven Judicial Excellence -- Exceptionally well-qualified. Commissioner Singer already wears the black robe, has judged tens of thousands of Superior Court cases and has impressive supporters.

Key Endorsements -- California Senate President Pro Tem Toni Adkins; County Supervisor Chair Nathan Fletcher; President, California Judges Association; Many Superior Court Judges and Commissioners; San Diego/Imperial Counties Labor Council.

Experience -- 29 years on the bench, first as a temporary courtroom Judge, now as Court Commissioner. Honored as California's Court Commissioner of the Year, Commissioner Singer trains new Superior Court Judges from all around the State at California's Judicial College. Appointed by California's Chief Justice to serve as a California Judicial Council advisor. Current President of California Court Commissioners Association. He's handled thousands of trials. Active community volunteer, including providing housing to low-income seniors.

Many years of civil and criminal legal experience. The public can see Commissioner Singer is patient, fair, respectful, courteous, intelligent, efficient, and impartial at his high-volume San Diego courtroom. He epitomizes judicial excellence. Even though harsh penalties are imposed when warranted, all who appear before Commissioner Singer know they were provided a full and fair opportunity to be heard.

The choice is clear: Real Experience Counts!

[www.petersinger.com](http://www.petersinger.com)

**SOUTHWESTERN COMMUNITY COLLEGE DISTRICT**  
**Governing Board Member Trustee Area 1**

**ROBERT MORENO**  
**Nonprofit Specialist**

Like many in the South Bay, I attended Southwestern College to earn a degree and find a pathway to a better life. I know the struggles facing college students in our community and I am running for the Southwestern Community College Governing Board to make sure Southwestern College continues to provide opportunity and hope to South Bay families.

As your Governing Board Member, I will fight for fiscal responsibility, ensure students have access to affordable housing, and make sure we attract and retain the best and brightest educators in the region.

When I worked as a "watchdog reporter" for the Star-News, I held local elected officials accountable and provided transparency on the issues facing local government

Now, I work with non-profit organizations, as a board member of the Copley-Price YMCA, as Board Chair for Community Through Hope, which provides support and services to the homeless, and as a program specialist with the Better Business Bureau. I also served on the City of Chula Vista's Redistricting Commission.

I am a Sweetwater High School alum and currently reside in Chula Vista with my wife and family.

If you have any questions, or you would like to talk about the future of higher education in our community, my cell phone is 1-619-829-9977. I would be honored to have your vote.

Go Jaguars!

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**SOUTHWESTERN COMMUNITY COLLEGE DISTRICT**  
**Governing Board Member Trustee Area 1**

**GONZALO J. QUINTERO**  
**Educator / Small Business Owner**

**AGE: 40**

My name is Dr. Gonzalo Quintero, known by many as "Dr. Q", and I am running for Seat 1 of the Southwestern Community College District Governing Board. I'm a proud Sweetwater High School alumnus, a product of Southwestern College, and a three-time graduate of San Diego State University. I hold a Doctorate of Education in Community College Leadership, a Master of Public Administration & Urban Studies degree, and a Bachelors of Arts in Public Administration & Urban Studies. I want to ensure that our students have equitable access and support to a quality education.

To do so, I will advocate for the necessary resources that our students at Southwestern College need to reach their full potential and accomplish their goals. This includes fostering new and existing relationships with local schools, colleges, universities, and workforce industry partners. I also seek to support the district's investment in campus facilities, technology, accessible transportation, mental wellness, and affordable housing for our students, faculty, and classified employees. To invest in our future, we must invest in ourselves.

I hope to earn your support on or before November 8th.

Best,

Dr. Gonzalo J. Quintero

**NATIONAL SCHOOL DISTRICT**  
**Governing Board Member**

**BARBARA A. AVALOS**  
**Pre Planning Advisor**

Barbara Avalos is a life-long resident of National City. Barbara Avalos attended elementary, middle and graduated from SweetWater Union High School in National City. Barbara Avalos Vision is to assure the highest level of Educational achievement for all students. During my tenure on the School Board. Test scores went up and Technology was upgraded in every school. My vision is to develop social, emotional and health service programs to foster character and personal wellbeing.

I, Barbara Avalos will work to continue to improve the academic programs and make sure every student in National City receives the support and skills needed to excel as they continue up the educational ladder.

I, Barbara Avalos believes in trust, integrity, respect, citizenship, honest, responsibility, commitment and pride which are the foundations our district is built on.

Vote for me Barbara Avalos for a better education and better learning environment for National School District.

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**NATIONAL SCHOOL DISTRICT**  
**Governing Board Member**

**MARIA BETANCOURT-CASTANEDA**  
**Governing Board Member / Self Employed**

As current Board President of the National School District, it has been an honor and privilege to have had the opportunity to serve the community I grew up in and where I raise my children. I am a strong supporter in parent empowerment, social emotional and mental health for our students, staff and families, maintaining school safety and increase of dual language programs. Some of our accomplishments I am most proud: we started a Student-led Waste Diversion program, provided devices to every student. With our expanded learning opportunities we are proud of our Kindergarten-2nd grade bilingual education and Universal Transitional Kindergarten-6th grade, Dual Language program; hydration systems at all school sites; 3rd grade swim lessons; band, orchestra, and Mariachi programs; enrichment classes; Ocean Connectors, Olivewood Gardens and Stein Farm partnerships. In May of 2018, the Board of Trustees was recognized for adopting a Seal of Biliteracy policy. As a Board Member I have committed to ongoing training through California School Board Association (CSBA) and National Association of Latino Elected Officials. I am currently serving as a Delegate to CSBA and a graduate of Master's in Governance.

Your vote counts! Tu voto cuenta!

**NATIONAL SCHOOL DISTRICT  
Governing Board Member**

**KIM EBLAMO GARRIDO**

**AGE: 42**

**Former NSD Parent, Community Leader, Kitchenista**

I grew up valuing family, community, and education. When I enrolled my two sons in National School District (NSD)—my youngest diagnosed with special needs—I saw the opportunity to become more involved with the district and our community.

For seven active years, I filled different roles on the NSD Parent Teacher Association boards. These opportunities gave me different views on how to improve the teacher and student experience. My vision was always for students, teachers, staff members, and parents in NSD to realize their matter.

Furthering my involvement, I signed up for, and was nominated for School Site Council as a parent, teacher, and student advocate. I also participated in district meetings that sought and encouraged parent and community involvement. The focus was providing the necessary resources to our schools to continue improving their educational needs. I volunteered with Olivewood Gardens and became a Kitchenista, sharing healthy food alternatives and lifestyles with the NSD community. This led to me working with the Samahan Health Centers in a community outreach for our Filipino senior community.

If elected, I will continue to ensure that our students are provided with a high quality education.

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**NATIONAL SCHOOL DISTRICT  
Governing Board Member**

**ALMA SARMIENTO**

**Governing Board Member**

Alma has served the children of the National School District with distinction.

Alma's leadership and experience have contributed to responsible management of your tax dollars.

Alma formed the "Safe Routes to Schools" Committee and brought together influential community members. Among them, the Police Chief, City Council members, and school administrators which included the Sweetwater High School District. She also included parents, teachers, Principals, and representatives from Congressional and Senatorial offices. As a result, National City was awarded the Safe Routes to Schools grant and the committee's efforts were recognized as a model for grant applicants throughout the state. She single-handedly brought in over \$1.4 million in safety related improvements to the district with this grant.

And now, Alma has spearheaded efforts to bring important, safety-related technology to our district to keep our students, staff and our community safe. This is needed after the recent developments in our nation where seconds count. It is imperative to see her efforts brought through to fruition which is why your vote is so critical.

A vote for Alma is a vote for quality education. Vote for the experience, and know-how that's so desperately needed in these tough economic times.

**COUNTY OF SAN DIEGO**  
**Assessor / Recorder / County Clerk**

**BARBARA BRY**  
**Chief Financial Officer**

**AGE: 73**

Barbara Bry is the most qualified candidate to modernize and effectively lead the office of San Diego County Assessor/Recorder/County Clerk.

She will use her 30 years of experience as a technology executive to implement solutions to streamline access to documents, create more transparency, and ensure corporations pay their fair share of taxes, which funds education and other critical services.

Barbara will eliminate government waste. As a San Diego City Council member/Budget Chair, she balanced multi-billion-dollar budgets. She was the first elected official to blow the whistle on the City's water department for overcharging customers and to demand that the City stop paying \$18,000 a day for the vacant 101 Ash Street. Barbara is a CFO with fiscal responsibility. With Barbara, no taxpayer will overpay.

Barbara earned an MBA from Harvard Business School and founded successful high-tech companies creating jobs in San Diego County. She served as President of the Children's Museum and on a national entrepreneurship and innovation commission under President Obama.

Learn more, [www.BarbaraBry.com](http://www.BarbaraBry.com)

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**COUNTY OF SAN DIEGO**  
**Assessor / Recorder / County Clerk**

**JORDAN MARKS**  
**San Diego County Assessor Taxpayer Advocate / Chief Deputy**  
**Assessor/Recorder/Clerk**

"Jordan Marks is the only qualified candidate for Assessor Firefighters trust! Jordan helped write the law protecting wildfire survivors from unfair tax penalties when rebuilding their homes."  
- San Diego County Firefighters CAL FIRE

Serving as your Assessor Taxpayer Advocate, Jordan oversees the San Diego County Assessor/Recorder/ Clerk's mission to deliver great customer service, with 450 employees and a balanced \$80 million budget. Jordan ensures transparency, fairness – and limits property tax increases on renters and homeowners.

Jordan's innovative programs delivered "unprecedented tax savings:" \$18.7 Million for Disabled Veterans; \$32.8 Million for Homeowners/ Seniors; \$210 Million to help Renters, Small Businesses, Homeless Services, Affordable Housing, Non-profits.

"Jordan's tax saving guidance helped us provide more housing to help those who are homeless off the streets, key to solving San Diego County's homeless crisis."

- Father Joe's Villages, Deacon Jim Vargas

When COVID shut down all government offices, Jordan's leadership helped the San Diego County Assessor/ Recorder/ Clerk Office find an innovative solution to safely remain open for marriage licenses and weddings by creating the award-winning "Marriage Hut" in Waterfront Park. They were the only Clerk's Office in California to stay open, saving thousands of weddings. (NBC 7 San Diego) Endorsements include: California Women's Leadership Association; San Diego County Firefighters CAL FIRE; San Diego County Hispanic Chamber of Commerce; San Diego Renters' Alliance; Howard Jarvis Taxpayers Association/ Prop 13 Advocates; the San Diego County Assessor/Recorder/ Clerk Ernest J. Dronenburg, Jr.; San Diego County Deputy Sheriffs' Association.

"I would be honored to earn your vote and continue advocating for you."

– Jordan Marks, Cell: (619) 335-5047 [www.Vote4Marks.com](http://www.Vote4Marks.com)

**COUNTY OF SAN DIEGO**  
**District Attorney**

**SUMMER STEPHAN**  
**District Attorney of San Diego County**

District Attorney Summer Stephan upholds the rule of law and never plays politics with our safety. As San Diego's top prosecutor, Summer holds criminals accountable, protects victims and delivers justice that treats everyone fairly and equally under the law. While other counties see skyrocketing crime, District Attorney Summer Stephan is keeping San Diego one of the safest urban counties in America.

Summer's proven record shows we don't have to choose between protecting communities from crime and protecting everyone's basic rights – we can, and must, do both.

Summer Stephan has taken on sexual predators, domestic abusers, retail theft crime rings, fentanyl dealers and fraudsters targeting seniors. Summer directed the prosecution of the Poway Synagogue and Kelly Elementary School shootings, and she's tripled hate crime prosecutions.

Summer Stephan's modern-day crime fighting: DNA forensics to solve 7 cold case homicides, testing every rape kit, and an elite Special Victims Unit to combat Human Trafficking.

Summer Stephan's smart reforms: de-escalation training for police, alternatives to incarceration for nonviolent youthful offenders, and Crisis Stabilization Centers to more effectively tackle mental illness and homelessness on our streets.

Summer Stephan's pursuit of justice is rooted in life experience – she's the daughter of immigrants, and a 30-year prosecutor who's dedicated her entire career to keeping San Diego County safe.

Endorsed by: San Diego County Firefighters Local 2881. San Diego Police Officers Association. San Diego Deputy District Attorneys Association. Crime Victims United. San Diego Hispanic Chamber of Commerce. Asian Americans for Equality. San Diegans Against Crime.

[SummerStephan.com](http://SummerStephan.com)

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**COUNTY OF SAN DIEGO**  
**Sheriff**

**JOHN HEMMERLING**

**Chief Criminal Prosecutor / Former Police Officer / Marine Colonel  
(USMCR Ret.)**

John Hemmerling is the clear choice to fight crime, Restore trust and Rebuild confidence for Safer communities. Chief criminal prosecutor, combat Marine veteran, former San Diego Police Officer: Hemmerling is genuinely qualified to lead the Sheriff's Department across the entire spectrum of criminal justice—from the streets to the courtroom to jail.

Hemmerling was a fair, compassionate beat cop in the county's most challenging neighborhoods. As a Colonel, he inspired Marines to take initiative and solve problems. Hemmerling will reduce violent crime – putting victims and communities first. He will ensure equal access to responsive law enforcement for all San Diegans. Public safety will be his top priority.

Hemmerling will end senseless deaths in our jails. He commanded four Marine jails in Iraq, processing thousands of detainees without incident. He will ensure strict accountability during intake, common sense diversion opportunities, and constant behavioral health assessments. Strong leadership is the key to safe and efficient jails for inmates, and Deputies.

Endorsements: Mayors Richard Bailey (Coronado), Bill Wells (El Cajon), John Minto (Santee), former Mayor Kevin Faulconer (San Diego), County Supervisor Joel Anderson, former-Police Chief Shelley Zimmerman, San Diego Deputy City Attorneys Association, Asian Americans for Equality, and Latino-American Political Association.

Vote Hemmerling for Sheriff!  
[www.HemmerlingForSheriff.com](http://www.HemmerlingForSheriff.com)

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**COUNTY OF SAN DIEGO**  
**Sheriff**

**KELLY ANNE MARTINEZ**

**Undersheriff**

Undersheriff Kelly Anne Martinez knows the Sheriff's job is keeping people safe in every community. She believes in a balanced approach that combines strong enforcement of the law and commonsense law enforcement strategies with opportunities for treatment, education, and rehabilitation. Martinez will invest in the training and resources necessary for all deputies to do their jobs effectively. She will ensure accountability and transparency so that everyone has confidence that all communities are served fairly.

Martinez is an experienced law enforcement leader who has spent her entire career in San Diego County, working her way up the ranks of the Sheriff's Department. She has served in nearly every community, including as the #2 law enforcement official where she required the release of body camera footage within a timely manner and created a public website that lists all information available regarding the jail population. She will invest in mental health and substance abuse services for non-violent individuals and support more partnerships between law enforcement and health care professionals to address the homelessness crisis.

Martinez is endorsed by San Diego Mayor Todd Gloria and Senator Toni Atkins; San Diego County Supervisors Nathan Fletcher and Nora Vargas; Cal Fire Firefighters Local 2881; San Diegans Against Crime, and the Deputy Sheriffs' Association of San Diego County.

[www.kellymartinezforsheriff.com](http://www.kellymartinezforsheriff.com).



**COUNTY OF SAN DIEGO**  
**Treasurer/Tax Collector**

**DAN MCALLISTER**  
**San Diego County Treasurer-Tax Collector**

I have provided forward-looking leadership focused on excellent customer service, upgraded investment services to generate maximum return for taxpayers, used technology to make the tax collection process user-friendly, and always made safeguarding public funds my top priority.

Our work managing the County's \$14.4 billion investment pool has earned the highest ratings from national rating services, ensuring taxpayers the lowest possible borrowing rates. We invest and safeguard funds from all 42 public school districts, five community college districts and 163 special districts in San Diego County.

I have worked diligently to improve and upgrade our tax collection efficiency and customer service. This year, we expect to collect more than \$7.6 billion in property taxes, a collection rate of 99% -- among the highest in California.

Our successes have been recognized by the National Association of Counties for providing property tax relief for COVID-19 sufferers, notifying residents of unclaimed property tax refunds, online sales tax notifications, online E-check property tax payments, fraud and risk management compliance, and publication of a new homeowners' property tax guide, among many others.

It has been my privilege to serve you. I look forward to continuing to provide innovative, customer-focused service. Thank you for your vote.

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**CITY OF NATIONAL CITY**  
**Mayor**

**RON MORRISON**  
**City Councilmember**

Ron Morrison has been a resident of National City for 57 years (graduate of Sweetwater High School) with a solid record of accomplishments, commitment, and service to our community. We're all proud of the progress our City made when he served previously as Mayor (2006-2018).

Ron Morrison's record shows that when there's work to be done, he doesn't show up just at election time, or to get his picture taken. He shows up to work!

Ron Morrison's record shows that he has the respect and confidence of leaders; locally, regionally, statewide, and nationwide because of his ability to get the job done.

Ron's a strong supporter of Seniors, Youth, and Public Safety, not just with words and political rhetoric, but with Deeds!

Ron's years on the City Council has a solid record of being able to take on tough issues, not with slogans, but with real solutions based on representing all the people of the City of National City, not special interests, ego, or political aspirations!

Let your vote count for Real; Proven Leadership, Proven Experience, Proven Integrity, Proven Results!

The Right Choice, For All The Right Reasons

Let's get National City moving Forward Again!

Re-Elect Former Mayor Ron Morrison as National City's Working Mayor Again!

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**CITY OF NATIONAL CITY**  
**Mayor**

**JOSE RODRIGUEZ**  
**Councilmember / Business Owner**

Dear Neighbor,

I am running for Mayor of National City because our residents have had to endure crumbling infrastructure, lack of economic opportunity, inadequate city services and past leaders have expected us to accept this. My wife and I are raising our family - and just like you, I want to ensure our neighborhoods are thriving and safe.

I started my career advocating for workers so our families could have better pay and benefits. As your councilmember, I've championed the creation of council districts to increase representation, fought for funding to clean up our city, and led efforts to streamline processes to increase housing our families can afford.

As Mayor, I will invest more in our city's safety by paving our streets, sidewalks, alleys, and improve lighting throughout our city. I will work to ensure there are housing options so our children are not pushed out. We will increase open spaces, community gardens and parks to raise our quality of life. Together, we will create a better City.

I hope to earn your vote for November 8th election. Learn more at [rodriguezformayor.com](http://rodriguezformayor.com)

With gratitude,  
Councilmember Jose Rodriguez

Endorsed by:  
Congressman Juan Vargas  
State Senator Ben Hueso

**CITY OF NATIONAL CITY**  
**Mayor**

**ALEJANDRA SOTELO-SOLIS**  
**Mayor**

Re-Elect Alejandra Sotelo-Solis for Mayor

As a third generation resident and the incumbent Mayor of National City, the last four years I have been proud to be a champion for our community.

Amid the onset of the pandemic and throughout the last two years, I have organized testing and vaccination sites and organized PPE, diaper, and food distribution events – bringing essential resources to our community that has historically been underrepresented and underserved.

I am a proud alumna of Kimball, NCMS, Sweetwater High School and UC San Diego. I am former Coach, PTA Vice President, Miss National City, and a current small business owner raising my family in the NSD public school system.

As Mayor I have worked to ensure that National City has a balanced budget with public safety at the forefront assuring our region is a safer, healthier place for our youth, elders & businesses.

That is why National City Firefighter's Local 2744 endorse my leadership.

I have been actively working to address housing needs, transportation, homelessness and climate action efforts while directing funding to increase homeownership opportunities, public transit options and promoting strategic water usage practices.

Firefighters agree: Re-Elect Alejandra Sotelo-Solis for Mayor!

# COUNTY OF SAN DIEGO

(This Measure will appear on the ballot in the following form.)

## MEASURE A

### A CANNABIS BUSINESS TAX

Shall the measure to fund general County purposes including but not limited to parks, fire safety, roads, health, and social equity, by taxing cannabis businesses in the unincorporated area on gross receipts at maximum 6% for retail, 3% for distribution, 2% for testing, cultivation at 3% or \$10 (inflation adjustable) per canopy square foot, and 4% for other businesses, generating an estimated \$2,930,000 to \$5,600,000 annually until repealed by voters, be adopted?

This measure requires approval of a simple majority (50% plus 1) of those voting on the measure.

Full text of this measure follows the arguments and rebuttals.

### COUNTY COUNSEL IMPARTIAL ANALYSIS

This measure was placed on the ballot by the San Diego County Board of Supervisors ("Board"). If approved by a majority of voters, this measure will impose a tax on cannabis businesses in the unincorporated area of San Diego County ("County") starting January 1, 2023. This tax would be a general tax, meaning revenue could be used by the County for any general governmental purpose.

The measure gives the Board the authority to set the initial rate of the tax and then increase or decrease it up to the maximum rate listed below for each type of business.

- 1) Commercial cannabis cultivation: the Board can choose whether to tax gross receipts at up to 3%, or tax square footage of canopy space. Square footage can be taxed up to the following rates: \$10 in a facility that uses exclusively artificial lighting, \$7 in a facility that mixes natural and supplemental lighting, \$4 in a facility that uses no artificial lighting, and \$2 for any nursery. The square footage rate shall be adjusted annually for inflation.
- 2) Operation of a testing laboratory: up to 2% of gross receipts.
- 3) Retail sales: up to 6% of gross receipts.
- 4) Distribution: up to 3% of gross receipts.
- 5) Manufacturing, processing, or all other types of business: up to 4% of gross receipts.

The Board would have the authority to set varied rates using classifications, sub-classifications, a tiered rate structure, graduated rates, or any other means not prohibited by law, up to the maximum rates above. The Board could tax medicinal cannabis business activities at a different rate. The tax would not apply to personal cultivation or use of cannabis as specified in the measure. If a business operates both within the unincorporated area and outside of it, the tax would apply only to activity conducted in the unincorporated area.

All cannabis businesses operating in the unincorporated area must register with the County annually. This tax would apply regardless of whether a business is operating lawfully. The tax shall be paid in arrears on a quarterly basis, and penalties and interest shall be imposed for late payments. The measure contains provisions for possible relief from taxes in the event of disaster or crop failure, as specified. The County Treasurer-Tax Collector will administer the tax and has some discretionary authority in that regard. The County Treasurer-Tax Collector may conduct inspections and audits. A commercial cannabis permit may be revoked for specified non-compliance. Further details about the tax are contained in the full text of the measure.

The tax cannot be increased beyond the maximum amounts listed above without voter approval. If the voters approve the measure, it will become effective 10 days after the Board declares the election results.

## **COUNTY COUNSEL IMPARTIAL ANALYSIS (CONTINUED)**

A "YES" vote is a vote in favor of establishing a cannabis business tax in the unincorporated area of the County.

A "NO" vote is a vote against establishing a cannabis business tax in the unincorporated area of the County.

### **FISCAL IMPACT STATEMENT BY COUNTY AUDITOR AND CONTROLLER**

The passage of this measure would allow for the taxation of medical and non-medical cannabis businesses operating within the unincorporated area of the County of San Diego ("County"). Different tax rates would apply to the gross receipts or square footage related to cannabis operations, depending on the business type. The business types and the respective maximum tax rates on their operations are as follows: Cultivation up to \$10 per square foot of canopy space, with the actual rate depending on the type of facility, or up to 3% of gross receipts; Testing Laboratory up to 2% of gross receipts; all Retail Sales, including a Retail Dispensary, Retail Delivery, or Microbusiness up to 6% of gross receipts; Distributor up to 3% of gross receipts; Manufacturing/Processing, and any other type of cannabis business not described above, up to 4% of gross receipts. The tax revenue generated would be available for general governmental purposes. The Cannabis Business Tax, if approved by voters, is operative beginning January 1, 2023, pending action by the County Board of Supervisors ("Board") to set the initial tax rates. The Board has the authority to increase or decrease the tax rates, subject to the maximums established by this measure.

Fiscal impacts associated with this measure include increased unrestricted General Fund revenue from the cannabis business tax paid to the County and increased General Fund expenditures for costs related to tax collection, auditing, accounting, and administration. These revenues and costs are dependent on several unpredictable variable factors, making them difficult to project. These factors include policy decisions by the Board, the number, type, and size of cannabis businesses operating in the unincorporated area of County, consumer demand for cannabis, competition from cannabis businesses located in other jurisdictions, the market price of cannabis, and the compliance of participating businesses. All these factors may change over time.

Based on a consultant's study of the commercial cannabis industry in the County, estimated revenues from the cannabis business tax in the future could potentially range from approximately \$2.9 million to approximately \$5.6 million annually. This estimate considers anticipated consumer demand and cannabis business revenue, as well as a range of both market price and production estimates. Actual General Fund revenues may be significantly different depending on the variable factors noted above. While the actual costs are also uncertain, the County anticipates costs of \$323,311, which includes 2.5 additional fulltime positions related to tax collection, auditing, accounting, and administration (\$191,311), a one-time update to systems used for collections (\$50,000), and contracts with external entities for auditing services and cannabis industry data access (\$82,000). These costs would be funded by general County revenues.

## **ARGUMENT IN FAVOR OF MEASURE A**

In 2016, San Diego County voters overwhelmingly legalized the sale and consumption of cannabis for adults under Proposition 64. Since that time, many cities have taken steps to allow for and regulate cannabis businesses, including the cities of San Diego, La Mesa, Lemon Grove, Vista, Oceanside, and now, unincorporated San Diego County. San Diego County is taking a comprehensive approach to cannabis that advances a safe, regulated, and legal adult cannabis market and promotes social equity.

Measure A would impose a tax on cannabis businesses in the unincorporated regions of San Diego County. The tax is not a sales or use tax on cannabis users. The taxes will be paid solely by cannabis businesses, including retail businesses. These tax revenues will stay within San Diego County to fund general County purposes, including but not limited to, parks, fire safety, roads, health, social equity, and increased enforcement of illegal cannabis operations.

This tax will be paid for by businesses in unincorporated communities such as Ramona, Lakeside, and Fallbrook, even though all San Diego County voters are asked to weigh in. It will not apply to cannabis businesses in cities and will not be a double tax.

Measure A is fiscally responsible. By imposing a tax on cannabis businesses, the County's budget will be protected from any new costs associated with cannabis regulation, and protect resources for investment in our communities, public health, and social equity programs. Additionally, implementing this tax will be important to preserve the County's resources so that it can continue to fight against illicit cannabis businesses that have proliferated in many of our communities.

Measure A is a bipartisan solution to advance a safe, regulated, and legal adult cannabis market in San Diego County. These Supervisors urge you to vote yes.

On behalf of the Board of Supervisors of the County of San Diego

NATHAN FLETCHER

Chair - San Diego County Board of Supervisors

NORA E. VARGAS

Vice Chair Supervisor Nora Vargas

TERRA LAWSON-REMER

Supervisor Terra Lawson-Remer

## **REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE A**

We don't understand how unfairly taxing the hardest hit and spending the funds on everyone else promotes "social equity."

If a tax is being imposed on businesses in Ramona, Lakeside, and Fallbrook, then it would make sense if only those areas could vote on this measure. Likewise, you would think that the tax revenue would actually go towards public goods in the areas paying for it.

Unfortunately that IS NOT the case for either, and now these communities are in the unfair position of hoping everybody else doesn't force this tax on them.

Would you like it if you were the only one paying money for something, yet you didn't reap any of the benefits?

Shouldn't the taxes on cannabis businesses be used to provide safeguards to the unincorporated areas being taxed, instead of to whatever unrelated programs the County wants outside of those areas? A fair social equity program would do just that.

Show respect for your fellow San Diegans in the unincorporated parts of the County by voting NO on Measure A, and send the message that this is not the way we treat one another!

HANEY HONG  
President & CEO,  
SD County Taxpayers Association

BARRY JANTZ  
Retired Healthcare Administrator  
Former La Mesa Councilmember

ROBERT F. KEVANE  
Certified Public Accountant

## **ARGUMENT AGAINST MEASURE A**

Vote NO on Measure A!

Decided on by all, yet paid by only some.

If you live in the backcountry or other unincorporated areas, you're going to pay this tax, and it's going to go to support everyone else. Don't pay for an unfair tax when the proceeds WILL LEAVE your community.

If you don't live in the unincorporated county, wouldn't you hate it if someone taxed you but didn't promise to keep the money in your neighborhood? Remember the GOLDEN RULE: do unto others as you would have them do unto you!

The San Diego County Cannabis Tax proposal claims to help the region's unincorporated areas, but the opposite is true.

There is no guarantee that the revenue from this tax, which is only on the unincorporated areas, will stay there. INEQUITY AT ITS WORST!

Why place a burden on just a few without actually guaranteeing they will receive the benefit and support their neighborhood needs?? This is a totally UNFAIR tax!

Join the San Diego County Taxpayers Association in rejecting this unfair, inequitable tax that would take advantage of some of the hardest hit communities in our region.

HANEY HONG  
President & CEO,  
SD County Taxpayers Association

DIANNE JACOB  
Former County Supervisor

BARRY JANTZ  
Retired Healthcare Administrator  
Former La Mesa Councilmember

ROBERT KEVANE  
Certified Public Accountant



## **REBUTTAL TO ARGUMENT AGAINST MEASURE A**

Vote YES on Measure A! Cannabis businesses pay – San Diego County residents benefit.

The opponents to Measure A have their facts completely wrong. Measure A is good for taxpayers and is urgently needed for the County unincorporated area.

Measure A is fiscally responsible. It protects the County's budget from any new costs associated with cannabis regulation and protects funding for our unincorporated area communities. Measure A will help shut down illegal cannabis businesses that harm many unincorporated communities.

Measure A will ensure that San Diego County benefits from the 2016 voter-approved legalization of adult-use cannabis by creating a new revenue stream. These funds are urgently needed to invest in unincorporated area roads, parks, fire safety, social equity, and addressing homelessness.

This is not a tax on the people who live in unincorporated San Diego County or in any other part of San Diego. No one will pay unless they open a cannabis business in the unincorporated area.

Cannabis businesses in the City of San Diego, La Mesa, Lemon Grove, Vista, and Oceanside already pay their fair share – and it is only right that these businesses in the unincorporated area pay as well. This regulation extends those same requirements to cannabis businesses in unincorporated San Diego County.

A safe, regulated, and legal adult cannabis market is the right step forward for San Diego County. Measure A makes that possible. Vote YES on Measure A, this bipartisan solution.

On behalf of the Board of Supervisors of the County of San Diego

NATHAN FLETCHER

Chair - San Diego County Board of Supervisors

NORA E. VARGAS

Vice Chair Supervisor Nora Vargas

# **FULL TEXT OF MEASURE A**

## **ORDINANCE NO. 10801 (N.S.)**

### **AN ORDINANCE OF THE COUNTY OF SAN DIEGO, CALIFORNIA ADDING CHAPTER 4 (CANNABIS BUSINESS TAX) TO TITLE 2, DIVISION 2, OF THE SAN DIEGO COUNTY CODE OF REGULATORY ORDINANCES ESTABLISHING A TAX ON CANNABIS BUSINESS ACTIVITIES WITHIN THE COUNTY**

#### **THE PEOPLE OF THE COUNTY OF SAN DIEGO DO ORDAIN AS FOLLOWS:**

**SECTION 1. CODE AMENDMENT.** Chapter 4 is added to Title 2, Division 2, of the San Diego County Code of Regulatory Ordinances to read as follows:

#### **CHAPTER 4. CANNABIS BUSINESS TAX**

##### **22.401 TITLE.**

This ordinance shall be known as the Cannabis Business Tax Ordinance. This ordinance shall be applicable in the unincorporated area of San Diego County, which shall be referred to herein as "County."

##### **22.402 AUTHORITY AND PURPOSE.**

The purpose of this Ordinance is to adopt a tax, for revenue purposes, pursuant to Sections 7284, 7284.4, and 34021.5 of the Revenue and Taxation Code, upon cannabis businesses that engage in business in the unincorporated area of the County. The Cannabis Business Tax is levied based upon business gross receipts except for commercial cannabis cultivation which shall be taxed on square footage or gross receipts. It is not a sales and use tax, a tax upon income, or a tax upon real property and shall not be calculated or assessed as such. The Cannabis Business Tax shall not be separately identified or otherwise specifically assessed or charged to any member, customer, patient, or caretaker. The Cannabis Business Tax is a general tax enacted solely for general governmental purposes of the County and not for specific purposes. All of the proceeds from the tax imposed by this chapter shall be placed in the County's general fund and be available for any lawful county purpose.

##### **22.403 INTENT.**

The intent of this Ordinance is to levy a tax on all cannabis businesses that operate in the unincorporated area of the County, regardless of whether such business would have been legal at the time this chapter was adopted. Nothing in this chapter shall be interpreted to authorize or permit any business activity that would not otherwise be legal or permissible under laws applicable to the activity at the time the activity is undertaken.

##### **22.404 DEFINITIONS.**

The following words and phrases shall have the meanings set forth below when used in this chapter:

A. An "arm's length transaction" is a sale entered into in good faith and for valuable consideration at a sales price that reflects the fair market value in the open market between two informed and willing parties, neither under any compulsion to participate in the transaction.

B. "Business" shall include all activities engaged in or caused to be engaged in within the unincorporated area of the County, including any commercial or industrial enterprise, trade, profession, occupation, vocation, calling, or livelihood, whether or not carried on for gain or profit, but shall not include the services rendered by an employee to his or her employer.

C. "Calendar year" means January 1 through December 31, of the same year.

D. "Cannabis" means all parts of the plant *Cannabis sativa* Linnaeus, *Cannabis indica*, or *Cannabis ruderalis*, whether growing or not; the seeds thereof; the resin, whether crude or purified, extracted from any part of the plant; and every compound, manufacture, salt, derivative, mixture, or preparation of the plant, its seeds, or resin. "Cannabis" also means the separated resin, whether crude or purified, obtained from cannabis. "Cannabis" shall not include "industrial hemp," unless otherwise specified.

## FULL TEXT OF MEASURE A (CONTINUED)

E. "Cannabis product" means raw cannabis that has undergone a process whereby the raw agricultural product has been transformed into a concentrate, an edible product, or a topical product. "Cannabis product" also means cannabis products as defined by Section 11018.1 of the California Health and Safety Code and is not limited to medicinal cannabis products.

F. "Canopy" means all areas occupied by any portion of a cannabis plant whether contiguous or noncontiguous on any one site. When plants occupy multiple horizontal planes (as when plants are placed on shelving above other plants) each plane shall be counted as a separate canopy area.

G. "Cannabis business" means any business activity involving cannabis, including but not limited to cultivating, transporting, distributing, manufacturing, compounding, converting, processing, preparing, storing, packaging, delivering, testing, dispensing, retailing, and wholesaling of cannabis, cannabis products, or of ancillary products and accessories, whether or not carried on for gain or profit.

H. "Cannabis business tax" means the tax due pursuant to this chapter for engaging in a cannabis business in the unincorporated area of the County.

I. "Commercial cannabis cultivation" means cultivation of cannabis undertaken in the course of conducting a cannabis business.

J. "Commercial cannabis permit" means a permit, license, certificate, or other approval issued by the County to a person to authorize that person to operate a cannabis business or engage in business as a cannabis business within the unincorporated area of the County.

K. "Cultivation" means any activity involving the planting, growing, harvesting, drying, curing, grading, or trimming of cannabis and includes, but is not limited to, the operation of a nursery.

L. "Employee" means each and every person engaged in the operation or conduct of any business, whether as owner, member of the owner's family, partner, associate, agent, manager, or solicitor, and each and every other person employed or working in such business for a wage, salary, commission, barter or any other form of compensation.

M. "Engaged in business as a cannabis business" means the commencing, conducting, operating, managing, or carrying on of a cannabis business, whether done as owner, or by means of an officer, agent, manager, employee, or otherwise, whether operating from a fixed location in the unincorporated area of the County or coming into the unincorporated area of the County from an outside location to engage in such activities. A person shall be deemed engaged in business within the unincorporated area of the County if:

1. Such person or person's employee maintains a fixed place of business within the unincorporated area of the County for the benefit or partial benefit of such person;

2. Such person or person's employee owns or leases real property within the unincorporated area of the County for business purposes;

3. Such person or person's employee regularly maintains a stock of tangible personal property in the unincorporated area of the County for sale in the ordinary course of business;

4. Such person or person's employee regularly conducts solicitation of business within the unincorporated area of the County; or

5. Such person or person's employee performs work or renders services in the unincorporated area of the County.

The foregoing specified activities shall not be a limitation on the meaning of "engaged in business."

N. "Evidence of doing business" means evidence such as, without limitation, use of signs, circulars, cards, or any other advertising media, including the use of internet or telephone solicitation, or representation to a government agency or to the public that such person is engaged in a cannabis business in the unincorporated area of the County.

## FULL TEXT OF MEASURE A (CONTINUED)

O. "Gross Receipts," except as otherwise specifically provided, means, whether designated as a sales price, royalty, rent, membership fee, ATM service fee, delivery fee, slotting fee, any other fee, vaping room service charge, commission, dividend, or other designation, the total amount (including all receipts, cash, credits, services and property of any kind or nature) received or payable for sales of goods, wares or merchandise, or for the performance of any act or service of any nature for which a charge is made or credit allowed (whether such service, act or employment is done as part of or in connection with the sale of goods, wares, merchandise or not), without any deduction therefrom on account of the cost of the property sold, the cost of materials used, labor or service costs, interest paid or payable, losses or any other expense whatsoever. In the event the business is involved in a "non-arm's length transaction" the gross receipts will be subject to the fair market value using a methodology approved by the Tax Administrator. However, the following shall be excluded from Gross Receipts:

1. Cash discounts were allowed and taken on sales;
2. Any tax required by law to be included in or added to the purchase price and collected from the consumer or purchaser;
3. Such part of the sale price of any property returned by purchasers to the seller as refunded by the seller by way of cash or credit allowances or return of refundable deposits previously included in gross receipts;
4. Receipts derived from the occasional sale of used, obsolete or surplus trade fixtures, machinery or other equipment used by the taxpayer in the regular course of the taxpayer's business;
5. Cash value of sales, trades or transactions between departments or units of the same business located in the unincorporated area of the County of San Diego and if authorized by the Tax Administrator in writing in accordance with Section 22.414 (B);
6. Whenever there are included within the gross receipts amounts which reflect sales for which credit is extended and such amount proved uncollectible in a subsequent year, those amounts may be excluded from the gross receipts in the year they prove to be uncollectible; provided, however, if the whole or portion of such amounts excluded as uncollectible are subsequently collected, they shall be included in the amount of gross receipts for the period when they are recovered;
7. Receipts of refundable deposits, except that such deposits when forfeited and taken into income of the business shall not be excluded;
8. Amounts collected for others where the business is acting as an agent or trustee and to the extent that such amounts are paid to those for whom collected. These agents or trustees must provide the Tax Administrator with the names and the addresses of the others, and the amounts paid to them. This exclusion shall not apply to any fees, percentages, or other payments retained by the agent or trustees;
9. Retail sales of non-cannabis products, such as t-shirts, sweaters, hats, stickers, key chains, bags, books, posters, rolling papers, cannabis accessories such as pipes, pipe screens, vape pen batteries (without cannabis) or other personal tangible property which the Tax Administrator has excluded in writing by issuing an administrative ruling per Section 22.414 shall not be subject to the cannabis business tax under this chapter.
10. Payments made by the tax-reporting cannabis business (Seller) to a cannabis business (Buyer) for the difference in the original acquisition price and subsequent renegotiated or finalized selling price of products or services sold to a specific end customer. This type of transaction is referred to as a "Billback." The tax-reporting cannabis business must provide supporting documentation to substantiate the transaction in order to be eligible for an exemption.

## FULL TEXT OF MEASURE A (CONTINUED)

P. "Industrial hemp" means a crop that is limited to types of the plant *Cannabis sativa* L. having no more than three-tenths of 1 percent tetrahydrocannabinol (THC) contained in the dried flowering tops, whether growing or not; the seeds of the plant; the resin extracted from any part of the plant; and every compound, manufacture, salt, derivative, mixture, or preparation of the plant, its seeds or resin produced therefrom. However, should the federal or state legislative body increase or decrease the percentage of THC then this new limit shall be applicable.

Q. "Lighting" means a source of light that is primarily used for promoting the biological process of plant growth. Lighting does not include sources of light that primarily exist for the safety or convenience of staff or visitors to the facility, such as emergency lighting, walkway lighting, or light admitted via small skylights, windows, or ventilation openings.

R. "Medicinal cannabis" or "medicinal cannabis product" means cannabis or a cannabis product, intended to be sold or sold for use pursuant to the Compassionate Use Act of 1996 (Proposition 215), found at Section 11362.5 of the Health and Safety Code, for a medicinal cannabis patient in California who possesses a physician's recommendation, or a cannabis card issued pursuant to Health and Safety Code Section 11362.71.

S. "Nursery" means a facility or part of a facility that is used only for producing clones, immature plants, seeds, and other agricultural products used specifically for the planting, propagation, and cultivation of cannabis.

T. A "non-arm's length transaction" is a transaction that does not meet the definition of an "arm's length transaction." In other words, the transaction is not a sale that is entered into in good faith and that reflects fair market value in the open market. One example of a non-arm's length transaction would be when a cultivator sells cannabis goods to a cannabis distributor at a sales price that is lower than what the same cultivator would to other cannabis distributors, or which does not reflect the fair market value in the open market.

U. "Person" means an individual, firm, partnership, joint venture, association, corporation, limited liability company, estate, trust, business trust, receiver, syndicate, other legal entity, or any other group or combination acting as a unit, whether organized as a nonprofit or for-profit entity, and includes the plural as well as the singular number.

V. "Processing" means a cultivation site that conducts only trimming, drying, curing, grading, packaging, or labeling of cannabis, and nonmanufactured cannabis products.

W. "Retailer" means a person as defined in Section 22.404(U) who sells cannabis or cannabis products at their place of business or by delivery to an end user or customer for use or consumption rather than to another person or business for resale.

X. "Sale" "Sell" and "to sell" means and includes any sale, exchange, or barter either as a retailer or wholesaler by a person as defined by Section 22.404(U). It shall also mean any transaction whereby, for any consideration, title to cannabis, cannabis products, are transferred from one person to another and includes the delivery of cannabis, cannabis products, pursuant to an order placed for the purchase of the same, but does not include the return of cannabis, cannabis products to the licensee from whom the cannabis, cannabis product was purchased.

Y. "State" means the State of California.

Z. "State license," "license," or "registration" means a state license issued pursuant to California Business & Professions Code Section 26050, and all other applicable state laws, required for operating a cannabis business.

AA. "Tax Administrator" means the Treasurer-Tax Collector of the County of San Diego or his or her designee.

AB. "Testing Laboratory" means a cannabis business that (i) offers or performs tests of cannabis, cannabis products, (ii) offers no service other than such tests, (iii) sells no products, excepting only testing supplies and materials, (iv) is accredited by an accrediting body that is independent from all other persons involved in the cannabis industry in the state and (v) is registered with the Department of Cannabis Control or other state agency.

## FULL TEXT OF MEASURE A (CONTINUED)

### 22.405 TAX IMPOSED.

- A. Beginning January 1, 2023, there is imposed upon each person who is engaged in business as a cannabis business a cannabis business tax. Such tax is payable regardless of whether the person has been issued a commercial cannabis permit to operate lawfully in the unincorporated area of the County or is operating unlawfully. The County's acceptance of a cannabis business tax payment from a cannabis business operating illegally shall not constitute the County's approval or consent to such illegal operations.
- B. The County Board of Supervisors may, by resolution or ordinance, increase or decrease the rate of the cannabis business tax, including the initial rate of cannabis business tax. The County Board of Supervisors may, by resolution or ordinance, increase or decrease the rate of the medicinal cannabis business tax, including the initial rate of the medicinal cannabis business tax, independent of other cannabis business tax activities. The County Board of Supervisors may set varied rates using classifications, sub-classifications, a tiered rate structure, graduated rates, or any other means not prohibited by law. Notwithstanding the foregoing, in no event shall the County Board of Supervisors repeal this tax or set any adjusted rate that exceeds the maximum rates calculated pursuant to this chapter.
- C. The maximum rate of the cannabis business tax shall be calculated as follows:
1. For every person engaged in commercial cannabis cultivation in the unincorporated area of the County, the person shall be subject to an annual commercial cannabis business tax at the rates specified below in Section 22.405(C)(1)(a) or shall be subject to the annual maximum tax rate not to exceed three percent (3%) of gross receipts.
    - a. Through January 1, 2024, the annual maximum rate shall be:
      - i. Ten dollars (\$10.00) per square foot of canopy space in a facility that uses exclusively artificial lighting.
      - ii. Seven dollars (\$7.00) per square foot of canopy space in a facility that uses a combination of natural and supplemental lighting as defined in Section 22.404(Q) of this chapter.
      - iii. Four dollars (\$4.00) per square foot of canopy space in a facility that uses no artificial lighting.
      - iv. Two dollars (\$2.00) per square foot of canopy space for any nursery.
    - b. On January 1, 2024 and on each January 1, thereafter, the maximum annual tax rates specified in Section 22.405(C)(1)(a), shall increase by the percentage increase in the Consumer Price Index ("CPI") for consumers in the San Diego Metropolitan Area as published by the United States Government Bureau of Labor Statistics. However, no CPI adjustment resulting in a decrease of any tax imposed shall be made.
  2. For every person engaged in the operation of a testing laboratory for cannabis, cannabis products, the person shall be subject to the maximum tax rate not to exceed two percent (2%) of gross receipts.
  3. For every person engaged in retail sales of cannabis, cannabis products, including as a retailer (dispensary) or non-storefront retailer (retail delivery business), or microbusiness, the person shall be subject to the maximum tax rate not to exceed six percent (6%) of gross receipts.
  4. For every person engaged in distribution of cannabis, cannabis products, the person shall be subject to the maximum tax rate not to exceed three percent (3%) of gross receipts.

## **FULL TEXT OF MEASURE A (CONTINUED)**

5. For every person engaged in manufacturing or processing of cannabis, cannabis products, or any other type of cannabis business not described in Section 22.405 (C)(1), (2), (3), or (4) the person shall be subject to the maximum tax rate not to exceed four percent (4%) of gross receipts.

- D. Persons subject to the cannabis business tax shall register with the County and if applicable pay the registration fee adopted by resolution or ordinance by the County Board of Supervisors pursuant to Section 22.406.

### **22.406 REGISTRATION, REPORTING AND REMITTANCE OF TAX.**

- A. Registration of Cannabis Business. All cannabis businesses shall be required to annually register as follows:
1. All persons engaging in business as a cannabis business, whether an existing, newly established or acquired business shall register with the Tax Administrator within thirty (30) calendar days of commencing operation and shall annually renew such registration within thirty (30) calendar days of the business registration anniversary date of each year thereafter. In registering, such persons shall furnish to the Tax Administrator a sworn statement, upon a form prescribed by the Tax Administrator, setting forth the following information:
    - i. The name of the business
    - ii. The names and addresses of each owner
    - iii. The exact nature or kind of business
    - iv. The place where such business is to be carried on; and
    - v. Any additional information which the Tax Administrator may require.
- B. An annual registration fee in accordance with the current and approved County fee schedule shall be presented with the sworn statement submitted under this chapter. This fee shall not be considered a tax and may be adjusted annually by resolution or ordinance of the County Board of Supervisors.
- C. The cannabis business tax imposed by this chapter shall be paid, in arrears, on a quarterly basis. Each person owing a cannabis business tax shall on or before the last day of the month following the close of each calendar quarter file with the Tax Administrator a statement ("tax statement") of the tax owed for that calendar quarter and the basis for calculating that tax. The Tax Administrator may require that the tax statement be submitted on a form prescribed by the Tax Administrator. The tax for each calendar quarter shall be due and payable on the same date that the tax statement is due.
- D. Upon cessation of a cannabis business, tax statements and payments shall be immediately due for all calendar quarters up through the calendar quarter during which cessation occurred.
- E. In the event that there is a change in ownership of any cannabis business:
1. The new owner is required to submit an updated registration form to the Tax Administrator;
  2. The new owner is subject to an audit by the Tax Administrator; and
  3. Unless otherwise provided by law, it is the joint and several liability of both the seller and buyer to remit any taxes, interest, penalties, and fees due up until the date of sale; otherwise, a certificate of lien may be recorded against both the seller and/or buyer in an amount to be determined by the Tax Administrator.

## **FULL TEXT OF MEASURE A (CONTINUED)**

- F. The Tax Administrator may, at his or her discretion, establish alternative reporting and payment periods for any taxpayer as the Tax Administrator deems necessary to ensure effective collection of the cannabis business tax. The Tax Administrator may also require that a deposit, to be applied against the taxes for a calendar quarter, be made by a taxpayer at the beginning of that calendar quarter. In no event shall the deposit required by the Tax Administrator exceed the tax amount he or she projects will be owed by the taxpayer for the calendar quarter. The Tax Administrator may require that a taxpayer make payments via a cashier's check, money order, wire transfer, or similar instrument.

### **22.407 PAYMENTS AND COMMUNICATIONS – TIMELY REMITTANCE.**

Whenever any payment, statement, report, request, or other communication is due, it must be received by the Tax Administrator on or before the due date. A postmark will not be accepted as timely remittance. If the due date would fall on a Saturday, Sunday or a holiday observed by the County, the due date shall be the next regular business day on which the County is open to the public.

### **22.408 PAYMENT – WHEN TAXES DEEMED DELINQUENT.**

Unless otherwise specifically provided under other provisions of this chapter, the taxes required to be paid pursuant to this chapter shall be deemed delinquent if not received by the Tax Administrator on or before the due date as specified in Sections 22.406 and 22.407.

### **22.409 NOTICE NOT REQUIRED BY THE COUNTY.**

The County may as a courtesy send a tax notice to the cannabis business which owes the County a cannabis business tax. However, the Tax Administrator is not required to send a delinquency or other notice or bill to any person subject to the provisions of this chapter. Failure to send such notice or bill shall not affect the validity of any tax or penalty due under the provisions of this chapter.

### **22.410 PENALTIES AND INTEREST.**

A. Any person who fails or refuses to pay any cannabis business tax required to be paid pursuant to this chapter on or before the due date shall pay penalties and interest as follows:

1. A penalty equal to ten percent (10%) of the amount of the tax, in addition to the amount of the tax, plus interest on the unpaid tax calculated from the due date of the tax at the rate of one percent (1%) per month.
2. If the tax remains unpaid for a period exceeding one calendar month beyond the due date, an additional penalty equal to twenty-five percent (25%) of the amount of the tax, plus interest at the rate of one percent (1%) per month on the unpaid tax and on the unpaid penalties.
3. Interest shall be applied at the rate of one percent (1%) per month on the first day of the month for the full month and will continue to accrue monthly on the tax and penalty until the balance is paid in full.

B. Whenever a check or electronic payment is submitted in payment of a cannabis business tax and the payment is subsequently returned unpaid by the bank for any reason, the taxpayer will be liable for the tax amount due plus any fees, penalties, and interest as provided for in this chapter, and any other amount allowed under state law.

C. The Tax Administrator may waive the penalties imposed upon any person under this Section 22.410 if:

1. The person requests a waiver of penalties by submitting a written request for waiver to the Tax Administrator no later than December 31 of the second calendar year following the calendar year in which the tax became delinquent; and



## **FULL TEXT OF MEASURE A (CONTINUED)**

2. The person provides evidence satisfactory to the Tax Administrator that the failure to pay timely was due to circumstances beyond the control of the person and occurred notwithstanding the exercise of ordinary care and in the absence of willful neglect; and the person paid the delinquent taxes, penalties, accrued interest, and fees owed prior to applying to the Tax Administrator for a waiver.

D. The waiver provisions specified in Section 22.410(C) shall not apply to interest accrued on the delinquent taxes and a waiver shall be granted only once during any twenty-four month period. The Tax Administrator's decision on a request for a waiver of penalties is final and conclusive and not subject to appeal under Section 22.425.

### **22.411 REFUNDS AND CREDITS.**

A. No refund shall be made of any tax collected pursuant to this chapter, except as provided in Section 22.412.

B. No refund of any tax collected pursuant to this chapter shall be made because of the discontinuation, dissolution, or other termination of a business.

### **22.412 REFUNDS AND PROCEDURES.**

A. Whenever the amount of any cannabis business tax, penalty or interest has been overpaid, paid more than once, or has been erroneously collected or received by the County under this chapter, it may be refunded to the claimant who paid the tax provided that a written claim for refund signed under penalty of perjury is filed with the Tax Administrator within one (1) year of the date the tax was originally due or paid, whichever came first. The claim shall be filed on a form available from the Tax Administrator. A person may only file a claim for refund if the person paid the tax. No person shall be entitled to a refund unless the person can support the claim by written records sufficient to show entitlement thereto. The Tax Administrator's decision on a claim for refund is final and conclusive and not subject to appeal under Section 22.425.

B. The Tax Administrator, his or her designee which may include a third party, or any other County officer charged with the administration of this chapter shall have the right to examine and audit all the books and business records of the claimant in order to determine the eligibility of the claimant to the claimed refund. No claim for refund shall be allowed if the claimant refuses to allow such examination of claimant's books and business records after requested by the Tax Administrator to do so. The Tax Administrator may collect a fee adopted by the County Board of Supervisors to pay for the cost of examination and audit should the books and records be provided in a form insufficient to allow the Tax Administrator to make a determination on the claim for refund.

C. In the event that the cannabis business tax was erroneously paid in an amount in excess of the tax due, and the error is attributable to the County, the County shall refund the amount of tax erroneously paid; provided that (i) a claim for refund has been timely filed with the Tax Administrator; and (ii) the refund cannot exceed, under any circumstance, the amount of tax overpaid during the twelve months preceding the last month for which the claim states the tax was overpaid.

### **22.413 PERSONAL CULTIVATION NOT TAXED.**

The provisions of this chapter shall not apply to personal cannabis cultivation or personal use of cannabis, to the extent those activities are authorized in the "Medicinal and Adult Use Cannabis Regulation and Safety Act," as may be amended. This chapter shall not apply to personal use of cannabis that is specifically exempted from state licensing requirements, that meets the definition of personal use or equivalent terminology under state law, and provided that the individual receives no compensation whatsoever related to that personal cultivation or use.

### **22.414 ADMINISTRATION OF THE TAX.**

A. It shall be the duty of the Tax Administrator to collect the taxes, interest, penalties, fees, and perform the duties required by this chapter.

B. For purposes of administration and enforcement of this chapter generally, the Tax Administrator may from time to time promulgate such administrative interpretations, rules, and procedures consistent with the purpose, intent, and express terms of this chapter as he or she deems necessary to implement or clarify such provisions or aid in enforcement.

## FULL TEXT OF MEASURE A (CONTINUED)

C. The Tax Administrator may take such administrative actions as needed to administer the cannabis business tax, including but not limited to:

1. Provide to all cannabis business taxpayers forms for the reporting of the tax;
2. Provide information to any taxpayer concerning the provisions of this chapter;
3. Receive and record all taxes remitted to the County as provided in this chapter;
4. Maintain records of taxpayer reports and taxes collected pursuant to this chapter;
5. Assess penalties and interest to taxpayers pursuant to this chapter;
6. Determine amounts owed under and enforce collection pursuant to this chapter.

### **22.415 ENFORCEMENT.**

A. Any taxes, interest, penalties, and/or fees required to be paid under the provisions of this chapter shall be deemed a debt owed to the County. Any person owing money to the County under the provisions of this chapter shall be liable in an action brought in the name of the County for the recovery of such debt. The provisions of this chapter shall not be deemed a limitation upon the right of the County to bring any other action including criminal, civil and equitable actions, based upon the failure to pay the tax, interest, penalties, and/or fees imposed by this chapter or the failure to comply with any of the provisions of this chapter.

B. In addition to any other remedies available under federal, state, or local law, if any amount required to be paid to the County under this chapter is not paid when due, the Tax Administrator may, within three (3) years after the amount is due record with any county recorder in the State of California a certificate of lien specifying the amount of taxes, interest, penalties, and fees due, and the name and address of the person as it appears on the records of the Tax Administrator. The lien shall also specify that the Tax Administrator has complied with all provisions of this chapter in the determination of the amount required to be paid. Such certificate of lien shall be recorded in accordance with applicable law in the jurisdiction in which the certificate is recorded. From the time of the filing for record, the amount required to be paid, together with penalties and interest thereon, constitutes a lien upon all real property in the county where the certificate is recorded owed by the person, or subsequently acquired by the person before the lien expires. The lien has the force, effect, and priority of a judgment lien and shall continue for ten (10) years from the recording of the certificate unless sooner released or otherwise discharged. A fee may be adopted by the County Board of Supervisors and collected by the Tax Administrator to pay for the cost of recording and administering the lien.

C. At any time within ten (10) years after the Tax Administrator has recorded a certificate of lien under this Section 22.415, the Tax Administrator may issue a warrant for the enforcement of any liens and for the collection of any amount required to be paid to the County under this chapter. The warrant shall be directed to any sheriff or marshal and shall have the same effect as a writ of execution. The warrant shall be levied and sale made pursuant to it in the same manner and with the same effect as a levy and sale pursuant to a writ of execution. The Tax Administrator may pay or advance to the sheriff or marshal, the same fees, commissions and expenses for services provided by law for similar services pursuant to a writ of execution.

D. In lieu of issuing a warrant under this Section 22.415, at any time within three (3) years after any amount required to be paid to the County under this chapter is not paid when due or a certificate of lien was recorded under this Section 22.415, the Tax Administrator may collect the amount due by seizing any asset or property, real or personal (including a bank account), of the person and sell at public auction the asset or property, or a sufficient part of it to pay the amount due together with any penalties, interest, and fees imposed for the delinquency and any cost incurred on account of the seizure and sale. Any seizure made shall be only of property of the person owing the cannabis business tax not exempt from execution under the provisions of the Code of Civil Procedure.

## **FULL TEXT OF MEASURE A (CONTINUED)**

### **22.416 APPORTIONMENT.**

If a person subject to the tax is operating both within the unincorporated area of the County and outside the unincorporated area of the County, it is the intent of the County to apply the cannabis business tax so that the measure of the tax fairly reflects the proportion of the taxed activity actually carried on in the unincorporated area of the County. To the extent federal or state law requires that any tax due from any taxpayer be apportioned, the taxpayer may indicate said apportionment on his or her tax return. The Tax Administrator may promulgate administrative procedures for apportionment as he or she finds useful or necessary.

### **22.417 CONSTITUTIONALITY AND LEGALITY.**

This tax is intended to be applied in a manner consistent with the United States and California Constitutions and state law. None of the tax provided for by this chapter shall be applied in a manner that causes an undue burden upon interstate commerce, a violation of the equal protection or due process clauses of the Constitutions of the United States or the State of California or a violation of any other provision of the California Constitution or state law. If a person believes that the tax, as applied to him or her, is impermissible under applicable law, he or she may request that the Tax Administrator release him or her from the obligation to pay the impermissible portion of the tax.

### **22.418 AUDIT AND EXAMINATION OF PREMISES AND RECORDS.**

A. For the purpose of ascertaining the amount of cannabis business tax owed or verifying any representations made by any taxpayer to the County in support of his or her tax calculation, the Tax Administrator or his/her designees which may include a third party shall have the power to inspect any location where commercial cannabis activity occurs and to audit and examine all books and records (including, but not limited to bookkeeping records, access to METRC data, and/or point-of-sale data, state and/or federal income tax returns, excise tax returns, and other records relating to the gross receipts of the business) of persons engaged in cannabis businesses. In conducting such investigation, the Tax Administrator, or his/her designees which may include a third party shall have the power to inspect any space utilized for cannabis related activities, as well as any equipment or software, such as computers, software systems, platforms, and databases (including METRC), and/or point of sale systems, to include any keys or access codes for access to and use of the equipment and/or software, that may contain such records.

B. It shall be the duty of every person liable for the collection and payment to the County of any tax imposed by this chapter to keep and preserve, for a period of at least three (3) years, all records as may be necessary to determine the amount of such tax as he or she may have been liable for the collection of and payment to the County, which records the Tax Administrator or his/her designee which may include a third party shall have the right to inspect at all reasonable times.

### **22.419 OTHER LICENSES, PERMITS, TAXES, FEES OR CHARGES.**

A. Nothing contained in this chapter shall be deemed to repeal, amend, be in lieu of, replace or in any way affect any requirements for any commercial cannabis permit, County license, permit, or other certificate required by, under or by virtue of any provision of any other chapter of this code or any other ordinance or resolution of the County, nor be deemed to repeal, amend, be in lieu of, replace or in any way affect any tax, fee or other charge imposed, assessed or required under any other chapter of this code or any other ordinance or resolution of the County. Any references made or contained in any other chapter of this code to any licenses, permits, or certificates, or license, permit, or certificate taxes, fees, or charges, or to any schedule of license, permit, or certificate fees, shall be deemed to refer to the licenses, permits or certificates, and their respective taxes, fees or charges, or schedule of fees, provided for in other chapters of this code.

B. A commercial cannabis permit issued under the San Diego County Code of Regulatory Ordinances may be revoked, suspended or not renewed in the event that the person holding that permit has failed to: (i) register or renew such registration pursuant to Section 22.406, (ii) make a deposit required by the Tax Administrator pursuant to Section 22.406, or (iii) timely pay all taxes, interest, penalties, and fees owed.

## **FULL TEXT OF MEASURE A (CONTINUED)**

### **22.420 PAYMENT OF TAX DOES NOT AUTHORIZE UNLAWFUL BUSINESS.**

A. The payment of a cannabis business tax required by this chapter, and its acceptance by the County, shall not entitle any person to carry on any cannabis business unless the person has complied with all of the requirements of this code and all other applicable County and state laws.

B. No tax paid under the provisions of this chapter shall be construed as authorizing the conduct or continuance of any illegal or unlawful business, or any business in violation of any local or state law.

### **22.421 DEFICIENCY DETERMINATIONS.**

If the Tax Administrator is not satisfied that any statement filed as required under the provisions of this chapter is correct, or that the amount of tax is correctly computed, he or she may compute and determine the amount to be paid and make a deficiency determination upon the basis of the facts contained in the statement or upon the basis of any information in his or her possession or that may come into his or her possession within three (3) years of the date the tax was originally due and payable. One or more deficiency determinations of the amount of tax due for a period or periods may be made. When a person discontinues engaging in a cannabis business, a deficiency determination may be made at any time within three (3) years thereafter as to any liability arising from engaging in such cannabis business whether or not a deficiency determination is issued prior to the date the tax would otherwise be due. Whenever a deficiency determination is made, a notice shall be given to the person concerned in the same manner as notices of assessment are given under Sections 22.422 and 22.423.

### **22.422 FAILURE TO REPORT – NONPAYMENT, FRAUD.**

A. Under any of the following circumstances, the Tax Administrator may make and give notice of an assessment of the amount of tax owed by a person under this chapter at any time:

1. If the person has not filed a complete statement required under the provisions of this chapter;
2. If the person has not paid the tax due under the provisions of this chapter;
3. If the person has not, after demand by the Tax Administrator, filed a corrected statement, or furnished to the Tax Administrator adequate substantiation of the information contained in a statement already filed, or paid any additional amount of tax due under the provisions of this chapter; or
4. If the Tax Administrator determines that the nonpayment of any cannabis business tax due under this chapter is due to fraud, a penalty of twenty-five percent (25%) of the amount of the tax shall be added thereto in addition to penalties and interest otherwise payable under this chapter and any other penalties allowed by law.

B. The notice of assessment shall separately set forth the amount of any tax known by the Tax Administrator to be due or estimated by the Tax Administrator, after consideration of all information within the Tax Administrator's knowledge concerning the business and activities of the person assessed, to be due under each applicable provision of this chapter and shall include the amount of any penalties or interest accrued on each amount to the date of the notice of assessment. The notice shall state that the person has thirty (30) calendar days from the date of the notice to make a written request for an informal hearing before the Tax Administrator. The notice shall also state that if the person fails to timely request an informal hearing within the time allowed, the amount determined by the Tax Administrator is final and conclusive and is immediately due and payable.

## **FULL TEXT OF MEASURE A (CONTINUED)**

### **22.423 TAX ASSESSMENT – NOTICE REQUIREMENTS.**

The notice of assessment shall be served upon the person either by personal delivery, by overnight delivery by a nationally-recognized courier service, or by a deposit of the notice in the United States mail, postage prepaid thereon, addressed to the person at the address of the location of the business or to such other address as he or she shall register with the Tax Administrator for the purpose of receiving notices provided under this chapter; or, should the person have no address registered with the Tax Administrator for such purpose, then to such person's last known address. For the purpose of Section 22.423, a service by overnight delivery shall be deemed to have occurred one (1) calendar day following deposit with a courier and service by mail shall be deemed to have occurred three (3) calendar days following deposit in the United States mail.

### **22.424 TAX ASSESSMENT – HEARING, APPLICATION, AND DETERMINATION.**

Within thirty (30) calendar days after the date of service of the notice of assessment the person may apply in writing to the Tax Administrator for an informal hearing on the assessment. If application for an informal hearing is not made within the time herein prescribed, the tax assessed by the Tax Administrator shall become final and conclusive. Within thirty (30) calendar days after the receipt of any such application for an informal hearing, the Tax Administrator shall cause the matter to be set for an informal hearing before him or her, or his/her designee, unless a later date is agreed to by the Tax Administrator and the person requesting the informal hearing. Notice of such informal hearing shall be given by the Tax Administrator to the person requesting such informal hearing no later than five (5) calendar days prior to such informal hearing. A hearing under this section shall be informal and need not follow any formal rules of evidence. At such hearing said applicant may appear and offer evidence why the assessment as made by the Tax Administrator should not be confirmed and fixed as the tax due. After such hearing the Tax Administrator shall determine and reassess (if necessary) the proper amount of tax, interest, penalties, and fees to be charged and shall give written notice of the decision to the person in the manner prescribed in Section 22.423 for giving notice of assessment. No appeal of a notice of assessment may be made under Section 22.425 unless an informal hearing is timely requested and the person attends the hearing. If the person fails to appear at the informal hearing, the amount due determined by the Tax Administrator in the notice of assessment is final and conclusive.

### **22.425 APPEAL.**

A taxpayer aggrieved by a decision of the Tax Administrator with respect to the amount of tax, interest, penalties, and fees, if any, due under this chapter may appeal only if an informal hearing was requested and attended pursuant to Section 22.424. An appeal may be made by filing a notice of appeal with the Clerk of the County Board of Supervisors within thirty (30) calendar days of the serving or mailing of the Tax Administrator's decision of the amount due. Upon receipt of a timely notice of appeal, the Clerk of the Board, or his or her designee, shall fix a time and place for hearing such appeal with a County hearing officer appointed pursuant to County Administrative Code section 650 et seq. and shall assign the matter by selecting a hearing officer on a rotating basis from the list of appointed hearing officers. The Clerk of the Board, or his or her designee, shall give at least ten (10) calendar days' notice of the appeal hearing in writing to such taxpayer at the last known place of address. The hearing officer shall render a written decision that shall be served on the taxpayer at the last known place of address. The decision of the hearing officer shall be final and conclusive. Any amount found to be due by the hearing officer shall be immediately due and payable upon the service of the decision. If no notice of appeal is filed within the time prescribed in this section, the Tax Administrator's decision with respect to the amount of tax, interest, penalties, and fees due is final and conclusive.

### **22.426 RELIEF FROM TAXES – DISASTER OR CROP FAILURE.**

A. If a person is unable to comply with any tax requirement imposed under this chapter due to a disaster impacting its cannabis business, the person may notify the Tax Administrator of its inability to comply and request relief from the tax requirement. For purposes of this chapter, "disaster" means fire, flood, storm, tidal wave, earthquake, or similar public calamity resulting in physical damage to real property, whether or not resulting from natural causes.

## **FULL TEXT OF MEASURE A (CONTINUED)**

B. If a person is unable to comply with any tax requirement imposed under this chapter due to crop failure which impacts the cannabis business, the person must notify the Tax Administrator of its inability to comply and request relief from the tax requirement within five (5) calendar days from when the crop failure occurred in order to be considered eligible for such tax relief. For the purposes of this chapter, "crop failure " means a greatly diminished crop yield relative to expectation, caused by the plants being damaged, killed, or destroyed, or affected in some way that they fail to form clones, mother plants, vegetative and/or flowering plants which must be destroyed as a result of viruses, pathogens, pest, bugs, locust, insects, mites, worms, fungi, bacteria, damaged water systems, plumbing, flooding, excessive heat damage, power outage, or other similar cause which results in physical damage to cannabis plants and/or cannabis products due to events outside the reasonable control of the person.

C. The person shall provide any information required by the Tax Administrator including, without limitation, why relief is requested, the time period for which the relief is requested, the reason relief is needed for a specific amount of time, access to cultivation logs, and video surveillance camera footage for the time period the where the cannabis business has been impacted. The person agrees to grant the Tax Administrator or his/her designee access to the location where the cannabis business has been impacted due to a disaster or crop failure and shall not destroy any evidence which may be deemed essential to verify that such person qualifies for tax relief.

D. The Tax Administrator, in his/her sole discretion, may provide relief from the cannabis business tax requirement for businesses whose operations have been impacted by a disaster or crop failure and such tax relief shall not exceed twenty-five thousand (\$25,000) dollars. Such temporary relief may be granted for a reasonable amount of time, in the Tax Administrator's sole discretion, and the amount and duration of relief will be based upon how long it would reasonably take for the cannabis business to recover from the disaster or crop failure. The Tax Administrator may require that the cannabis business follow certain conditions to receive temporary relief from the cannabis business tax requirement. The Tax Administrator's decision on a request for relief and the conditions that may be imposed for relief under this section are final and conclusive and not subject to appeal under Section 22.425.

### **22.427 CONVICTION FOR VIOLATION – TAXES NOT WAIVED.**

The conviction and punishment of any person for failure to pay the required tax shall not excuse or exempt such person from any civil action for the tax debt unpaid at the time of such conviction. No civil action shall prevent a criminal prosecution for any violation of the provisions of this chapter or of any state law requiring the payment of all taxes.

### **22.428 VIOLATION DEEMED MISDEMEANOR.**

Any person violating any of the provisions of this chapter shall be guilty of a misdemeanor.

### **22.429 SEVERABILITY.**

If any provision of this chapter, or its application to any person or circumstance, is determined by a court of competent jurisdiction to be unlawful, unenforceable, or otherwise void, that determination shall have no effect on any other provision of this chapter or the application of this chapter to any other person or circumstance and, to that end, the provisions hereof are severable.

### **22.430 REMEDIES CUMULATIVE.**

All remedies and penalties prescribed by this chapter, or which are available under any other provision of this code and any other provision of law or equity are cumulative. The use of one or more remedies by the County shall not bar the use of any other remedy for the purpose of enforcing the provisions of this chapter.

## FULL TEXT OF MEASURE A (CONTINUED)

### 22.431 AMENDMENT OR MODIFICATION.

Except as set forth in Section 22.431, this chapter may be amended or modified but not repealed by the County Board of Supervisors without a vote of the people. However, as required by Article XIII C of the California Constitution, voter approval is required for any amendment that would expand, extend, or increase the rate of any tax levied pursuant to this chapter beyond the maximums set forth in this chapter. The people of the County of San Diego affirm that the following actions shall not constitute an increase of the rate of a tax:

A. The restoration or adjustment of the rate of the tax to a rate that is no higher than that allowed by this chapter, in those circumstances where, among others, the County Board of Supervisors has previously acted to reduce the rate of the tax or is incrementally implementing an increase authorized by this chapter;

B. An action that interprets or clarifies (i) the methodology of applying or calculating the tax or (ii) any definition applicable to the tax, so long as the interpretation or clarification (even if contrary to some prior interpretation or clarification) is not inconsistent with the provisions of this chapter; or

C. The collection of the tax imposed by this chapter even if the County had, for some period of time, failed to collect the tax.

**SECTION 2. SEVERABILITY.** If any section, subsection, sentence, clause, or phrase of this ordinance is for any reason held to be invalid, such decision shall not affect the validity of the remaining portions of this ordinance. The people of the County of San Diego hereby declare that they would have passed this ordinance and each section, subsection, sentence, clause, and phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, or phrases be declared invalid.

**SECTION 3. ENVIRONMENTAL COMPLIANCE.** The County Board of Supervisors hereby finds and determines that this ordinance is exempt from the California Environmental Quality Act, Public Resources Code Sections 21000 et seq. ("CEQA") and 14 Cal. Code Re. Sections 15000 et seq. ("CEQA Guidelines"). The calling and noticing of an election for the submission of a ballot measure to voters is not a project within the meaning of CEQA Guidelines 15378. The tax submitted to the voters is a general tax that can be used for any governmental purpose; it is not a commitment to any particular action or actions.

As such, under CEQA Guidelines Section 15378(b)(4), the tax is not a project within the meaning of CEQA because it creates a government funding mechanism that does not involve any commitment to any specific project that may result in a potentially significant physical impact on the environment. If revenue generated by the tax were used for a purpose that would have such an effect, the County of San Diego would undertake the required CEQA review for that particular project. Therefore, pursuant to CEQA Guideline Section 15060 CEQA analysis is not required.

**SECTION 4. EFFECTIVE DATE.** This ordinance shall be voted upon by the electorate at the November 8, 2022 statewide election. Pursuant to the California Constitution, Article XIII C, section 2(b), and California Elections Code § 9122, if a majority of the voters voting in the election on this measure vote in favor of the adoption of this measure, this ordinance shall be deemed valid and binding and shall be considered adopted upon the date that the vote is declared by the County Board of Supervisors and shall go into effect ten (10) days after that date.

# CITY OF NATIONAL CITY

(This Measure will appear on the ballot in the following form.)

## MEASURE M

Shall the Office of City Clerk be Appointive?

Yes

No

This measure requires approval of a simple majority (50% plus 1) of those voting on the measure.  
Full text of this measure follows the argument.

### CITY ATTORNEY IMPARTIAL ANALYSIS

**BACKGROUND.** State law requires general law cities like National City to have a city clerk. A city clerk performs numerous statutory and administrative functions, including:

- (1) Keeping a list of all legislation adopted by the City Council;
- (2) Processing legal claims and subpoenas;
- (3) Certifying official documents;
- (4) Publishing legal notices;
- (5) Maintaining minutes and other official records of the City;
- (6) Administering oaths of office;
- (7) Attending City Council meetings;
- (8) Responding to requests under the California Public Records Act;
- (9) Ensuring compliance under the Ralph M. Brown Act;
- (10) Acting as the filing officer under the Political Reform Act; and
- (11) Acting as the elections official under the Elections Code.

The position is elective by default and may be made appointive by a majority vote of the local electorate. National City has both an elected City Clerk and an appointed Deputy City Clerk with overlapping functions.

Under state law, an elected city clerk is qualified to assume office if she or he is a resident and registered voter of National City. Generally, an elected city clerk attends City Council meetings and performs ceremonial functions, while an appointed deputy city clerk performs the day-to-day statutory and administrative functions.

In contrast, an appointed city clerk is a full-time employee chosen based on education, experience, and professional abilities. An appointed city clerk would be subject to normal personnel procedures, including annual performance evaluations and possible termination for unsatisfactory job performance. A city clerk may be appointed or removed by the City Council or its designee. An appointed city clerk need not be a resident or registered voter of National City.

The recent trend throughout California is to transition from an elected city clerk to an appointed city clerk. Over 75 percent of cities in California now have appointed city clerks. Out of the 18 San Diego County cities, 15 have an appointed city clerk. The 3 remaining cities with an elected city clerk include Oceanside, Carlsbad, and National City.

**MEASURE M.** The National City City Council placed Measure M on the ballot to allow voters to decide, by simple majority, whether to make the city clerk office an appointed position, rather than an elected position, so that all duties would be performed by a full-time employee.

A “yes” vote will eliminate the city clerk as an elected position and would allow the City Council to appoint a city clerk upon the expiration of the term of the current elected city clerk.



## **CITY ATTORNEY IMPARTIAL ANALYSIS (CONTINUED)**

A “no” vote maintains the city clerk as an elected position.

The above statement is an impartial analysis of Measure M. If you desire a copy of the measure, please call the elections official's office at (619) 336-4228 and a copy will be mailed at no cost to you.

Charles E. Bell  
City Attorney  
City of National City

## ARGUMENT IN FAVOR OF MEASURE M

Save money & resources: Remove elected National City Clerk position

Yes on Measure M. National City elected officials listed below, including the past & current City Clerk agree: remove the elected City Clerk position.

The trends throughout California is to transition from an elected City Clerk to a professional staff City Clerk. Under state law, an elected City Clerk's office only requirements to assume office is: she or he must be a resident and registered voter of National City. As of today, 15 of the 18 San Diego County cities have appointed City Clerks. National City is one of the last three with an elected clerk.

Why now? National City's Clerk position has transitioned to a part-time position with only ceremonial, non-mandated duties and responsibilities. The elected City Clerk position also costs National City taxpayers \$31,000 in salary and benefits per year.

Today, all legal responsibilities and professional expertise required to fulfill the duties of the position, go directly to the professional staff who has the appropriate years of experience, training, skills and qualifications.

It is for these reasons, we ask our voters & our taxpayers to permanently remove the elected City Clerk position.

Vote Yes on Measure M.

ALEJANDRA SOTELO-SOLIS  
Mayor

MONA RIOS  
Councilmember

RON MORRISON  
Councilmember

LUZ MOLINA  
City Clerk, National City

LORI PEOPLES  
Former City Clerk, National City

## **FULL TEXT OF MEASURE M**

### **AN ORDINANCE OF THE QUALIFIED ELECTORS RETURN OF THE CITY OF NATIONAL CITY, CALIFORNIA, MAKING THE OFFICE OF CITY CLERK APPOINTIVE**

The people of the City of National City, California, do ordain as follows:

**SECTION 1.** The Office of the City Clerk shall be appointive as authorized by California Government Code Section 36508.

**SECTION 2.** This Ordinance shall take effect as provided in California Elections Code Section 9217.

**SECTION 3.** The City Clerk's Office shall publish this ordinance according to law.

# CITY OF NATIONAL CITY

(This Measure will appear on the ballot in the following form.)

## MEASURE N

Shall the Office of City Treasurer be Appointive?

Yes

No

This measure requires approval of a simple majority (50% plus 1) of those voting on the measure.  
Full text of this measure follows the arguments.

### CITY ATTORNEY IMPARTIAL ANALYSIS

**BACKGROUND.** State law requires general law cities like National City to have a city treasurer. A city treasurer performs numerous statutory and administrative functions, including:

- (1) Acting as custodian of all public funds;
- (2) Using a system of accounting and auditing that adheres to generally accepted accounting policies;
- (3) Providing a written report and accounting of all receipts, disbursements, and fund balances, at least once per month, and filing a copy with the City Council;
- (4) Paying out funds on checks and warrants; and
- (5) Collecting any City taxes and license fees as prescribed by ordinance.

The position is elective by default and may be made appointive by a majority vote of the local electorate. National City has both an elected City Treasurer and staff within the Finance Department with overlapping functions.

Under state law, an elected city treasurer is qualified to assume office if she or he is a resident and registered voter of National City. Generally, an elected city treasurer reviews and certifies documents, while City staff perform the day-to-day statutory and administrative functions.

In contrast, an appointed city treasurer is a full-time employee chosen based on education, experience, and professional abilities. An appointed city treasurer would be subject to normal personnel procedures, including annual performance evaluations and possible termination for unsatisfactory job performance. A city treasurer may be appointed or removed by the City Council or its designee. An appointed city treasurer need not be a resident or registered voter of National City.

The recent trend throughout California is to transition from an elected city treasurer to an appointed city treasurer. Over 60 percent of cities in California now have appointed city treasurers. Out of the 18 San Diego County cities, 13 have an appointed city treasurer. The 5 remaining cities with an elected city treasurer include Escondido, La Mesa, Oceanside, Carlsbad, and National City.

**MEASURE N.** The National City City Council placed Measure N on the ballot to allow voters to decide, by simple majority, whether to make the city treasurer office an appointed position, rather than an elected position, so that all duties would be performed by a full-time employee.

A “yes” vote will eliminate the city treasurer as an elected position and would allow the City Council to appoint a city treasurer upon the expiration of the term of the current elected city treasurer.

A “no” vote maintains the city treasurer as an elected position.

## **CITY ATTORNEY IMPARTIAL ANALYSIS (CONTINUED)**

The above statement is an impartial analysis of Measure N. If you desire a copy of the measure, please call the elections official's office at (619) 336-4228 and a copy will be mailed at no cost to you.

Charles E. Bell  
City Attorney  
City of National City

## **ARGUMENT IN FAVOR OF MEASURE N**

### **Save money: Remove Elected City Treasurer position**

Yes on Measure N.

Did you know the only qualifications to be elected as City Treasurer are to be registered to vote in National City and be a resident of National City? No financial experience needed!

The elected City Treasurer position annually costs taxpayers \$23,620 which includes base salary, benefits, training, memberships and supplies. Elimination of this position would be a great cost savings to our City budget.

In contrast, a professional staff 'City Treasurer' is a full time employee hired based on education, experience, skills and professional abilities. This staff position is subject to normal personnel procedures, including annual performance evaluations.

Over 60 percent of cities in California is in transition from an elected City Treasurer to an appointed (hired) staff 'City Treasurer'. Out of the 18 San Diego County cities, 13 have an appointed City Treasurer. The five remaining cities with an elected City Treasurer include Escondido, La Mesa, Oceanside, Carlsbad, and National City.

Today, all legal responsibilities and professional expertise required to fulfill the duties of the position go directly to the professional staff who has the appropriate years of experience, training, skills and qualifications.

It is for these reasons, we ask the voters & taxpayers to permanently remove the elected City Treasurer position.

Vote Yes on Measure N.

ALEJANDRA SOTELO-SOLIS  
Mayor

MONA RIOS  
Councilmember

RON MORRISON  
Councilmember

## ARGUMENT AGAINST MEASURE N

The electorate of National City already voted a few years back to keep the City Treasurer as an elected position. That attempt by City management to thwart the watchdog value of the Treasurer failed. And now, for another \$25,000 or so, the effort is made again. Fortunately, this time splitting the decision between the Treasurer and the other non-voting elected official of the City.

In the presentation to City Council on this issue, the argument was made; "The current structure leaves an elected City Treasurer with little authority over the completion of the tasks of their office, while opening up the potential to place staff in a thorny position if the City Manager and elected City Treasurer are providing conflicting direction."

They get it!

The City Treasurer is a monitor, a watchdog, of the investment and use of City funds. As an elected official, the City Treasurer reports only to the voters. That elected person can raise an issue of City fiscal matters without being stifled by City staff or elected officials who may be voting for special interests, not yours, using City funds in the process.

The interaction with the elected Treasurer and the City's professional financial staff has been positive and productive since 1887, as well as for the past 10 years with the current elected individual.

It will be up to you, the voters, to select the candidate to be vigilant using City funds; not a candidate trying to move up the political ladder to Sacramento or Washington, DC; but a person with financial background, business history and an understanding of the responsibilities and history of the City's municipal governance.

As your elected City Treasurer, I recommend you Vote NO on this Measure to make the City Treasurer appointive.

R. MITCHEL BEAUCHAMP, Author

MARTHA M. BEAUCHAMP

BRIAN CLAPPER

JILL MILLIGAN

MARILYNN MILLIGAN

## **FULL TEXT OF MEASURE N**

### **AN INITIATIVE ORDINANCE OF THE CITY OF NATIONAL CITY,CALIFORNIA, MAKING THE OFFICE OF CITY TREASURER APPOINTIVE**

The people of the City of National City, California, do ordain as follows:

- SECTION 1.** The Office of the City Treasurer shall be appointive as authorized by California Government Code Section 36508.
- SECTION 2.** This Ordinance shall take effect as provided in California Elections Code Section 9217.
- SECTION 3.** The City Clerk's Office shall publish this ordinance according to law.





# RECYCLE THIS!

## PAPER

Newspapers  
Magazines  
Junk Mail  
Office Paper  
Cardboard - Flat  
Cartons  
*NO Napkins*



## PLASTIC

Bottles  
Cups  
Containers  
Foam Blocks  
*NO Plastic Bags*



## GLASS

Bottles  
Jars  
(Colored/Clear)



## METAL

Bottles  
Cans  
Foil



## Recycle RIGHT! Keep your recyclables:

### EMPTY

No or  
minimal  
food residue



### DRY

No liquids  
remaining



### LOOSE

DO NOT  
bag  
recyclables



For more information, visit [www.WasteFreeSD.org](http://www.WasteFreeSD.org).

# Recently moved or changed your name?



## Don't forget to update your voter registration information!

It's easy! You can do this by completing a new voter registration online at [sdvote.com](https://sdvote.com). You may also request a voter registration form by calling (858) 565-5800.



RETURN ADDRESS

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HERE

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COUNTY OF SAN DIEGO  
PO BOX 85520  
SAN DIEGO CA 92186-5520



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5600 Overland Avenue  
PO Box 85520  
San Diego, CA 92186-5520



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PERMIT NO. 753

DELIVER TO:

Look inside to find a Vote Center near you.

If you want to receive election materials in another language, please check a box and return the postcard to the Registrar’s office. More at [sdvote.com](http://sdvote.com).

I want to receive election materials in: **(Select one only)**

☐ Spanish      ☐ Filipino      ☐ Vietnamese      ☐ Chinese

The County’s Remote Accessible Vote-by-Mail System (RAVBM) is available to all voters, but its primary purpose is to allow voters with disabilities, who would otherwise rely on others to assist them in reading and marking their ballot, to now be able to mark their ballot independently using their own assistive technology. RAVBM is NOT internet voting or a method to submit your ballot online.

**\*\* RAVBM ballots cannot be returned electronically,  
and a printer is required to use this system. \*\***

Ballot selections marked by using the RAVBM system and submitted to the Registrar’s office will be transferred onto an official ballot by an elections official to be tabulated.

To receive a RAVBM Ballot for the November 8, Statewide General Election, please provide the information below and return the postcard to the Registrar’s office.

☐ I want to receive a Remote Accessible Vote-by-Mail Ballot

Email (required to receive Remote Accessible Vote-by-Mail Ballot)

Phone number (required to receive Remote Accessible Vote-by-Mail Ballot)

DETACH HERE